

Recording Requested By  
CHICAGO TITLE COMPANY

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2003-329384

05/07/2003 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

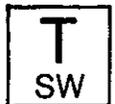
M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
	1		5						
								✓	GU
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

Project: Palmyrita Treatment Plant Expansion

A.P.N. 247-181-004

DIT = Ø  
TRA 009



GRANT DEED

15137

LUCILLE M. GILBREATH, a widow, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 12-3-2002

LUCILLE M. GILBREATH



**GENERAL ACKNOWLEDGEMENT**

State of California

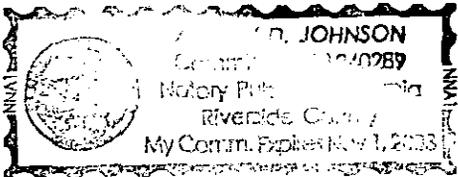
County of RIVERSIDE } ss

On 12-3-2002, before me AUDREY D. JOHNSON  
(date) (name)

a Notary Public in and for said State, personally appeared

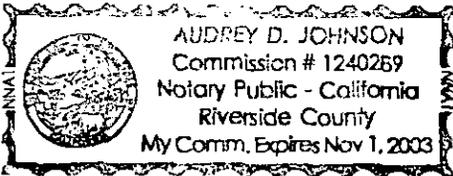
LUCILLE M. GILBREATH  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Audrey D. Johnson  
Signature



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/1/02

APPROVED AS TO FORM  
CITY ATTORNEYS OFFICE

BY [Signature]  
Deputy City Attorney

YALE - PALMYRITA GILBREATH GRANT DEED

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

**CITY OF RIVERSIDE**

[Signature]

Real Property Services Manager  
of the City of Riverside

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

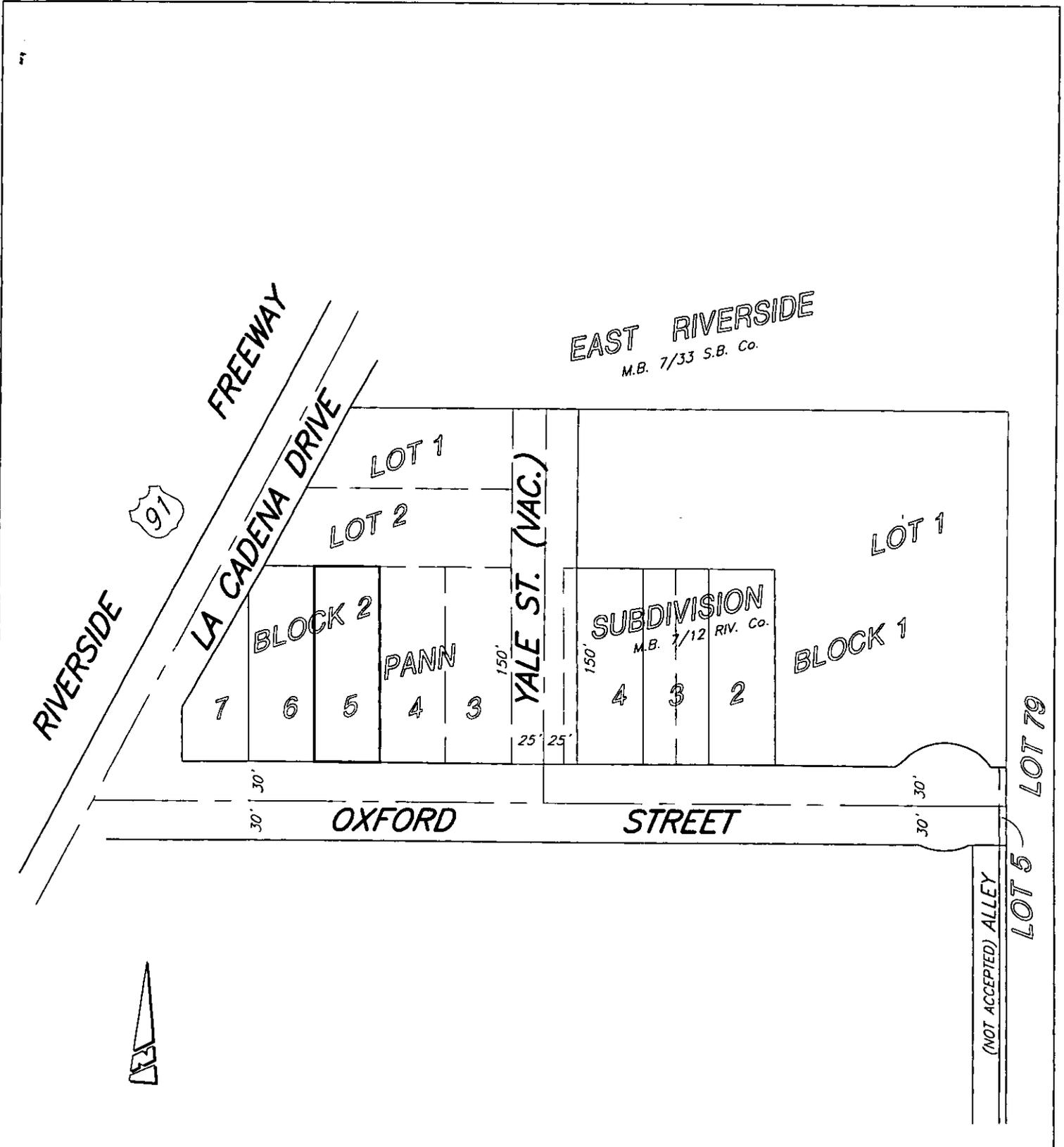
Lot 5 in Block 2 of Pann Subdivision, as shown by map on file in Book 7, Page 12 of Maps, records of Riverside County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 11/25/02 Date Prep. Kog  
Mark S. Brown, L.S. 5655  
License Expires 9/30/03



2003-329384  
05/07/2003 09:00A  
3 of 5



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11/7

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 11/21/02

SUBJECT: PALMYRITA TREATMENT PLANT EXPANSION

Government Code 27361.7

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of notary: Audrey D. Johnson

Commission No.: 1240289

Date Commission expires: 11-1-03

County: Riverside

By: [Signature]

Date: 5-7-03



2003-329384  
05/07/2003 08:00A  
5 of 5