

7

Chicago Title

32240617K32

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2003-731940

09/19/2003 08:00A Fee:NC
Page 1 of 4
Recorded in Official Records
County of Riverside
Gary L. Orso
Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Exempt from D.T.T.
TRA 009-061

Project: Market Street Widening Phase II

A.P.N. 209-194-005

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FOR RECORDER'S OFFICE USE ONLY

D - 15227 TNA 009-061
DTT: [Signature]

T
R

GRANT DEED

JOSE ARNULFO LOPEZ, a single man, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 7-29-03

JOSE ARNULFO LOPEZ, a single man

GENERAL ACKNOWLEDGEMENT

State of California

County of STANISLAUS } ss

On 7/29/03, before me E. WALKER
(date) (name)

a Notary Public in and for said State, personally appeared
JOSE ARNULFO LOPEZ
Name(s) of Signer(s)

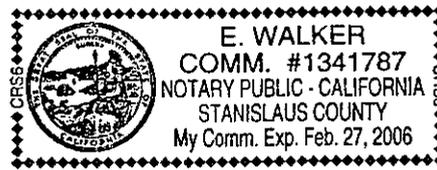
OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
E. Walker
Signature

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/7/03

CITY OF RIVERSIDE

Michelle Martinez

Interim Real Property Services Manager
of the City of Riverside

APPROVED AS TO FORM
CITY ATTORNEYS OFFICE

BY [Signature]
Deputy City Attorney



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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 7 and 8 of Moore's Subdivision, as shown by map on file in Book 6, Page 68 of Maps, records of Riverside County, California, described as follows:

BEGINNING at a point on the northwesterly line of North Market Street, 44.80 feet southwesterly from the most easterly corner of said Lot 8;

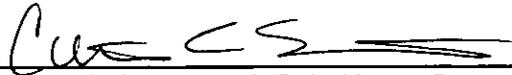
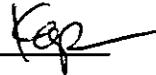
THENCE northwesterly, parallel with the southwesterly line of Houghton Avenue, 115 feet to the northwesterly line of said Lot 7;

THENCE southwesterly on said northwesterly line of Lot 7, 44.80 feet;

THENCE southeasterly, parallel with the southwesterly line of Houghton Avenue, 115 feet to the northwesterly line of North Market Street;

THENCE northeasterly on said northwesterly line of North Market Street, 44.80 feet to the POINT OF BEGINNING.

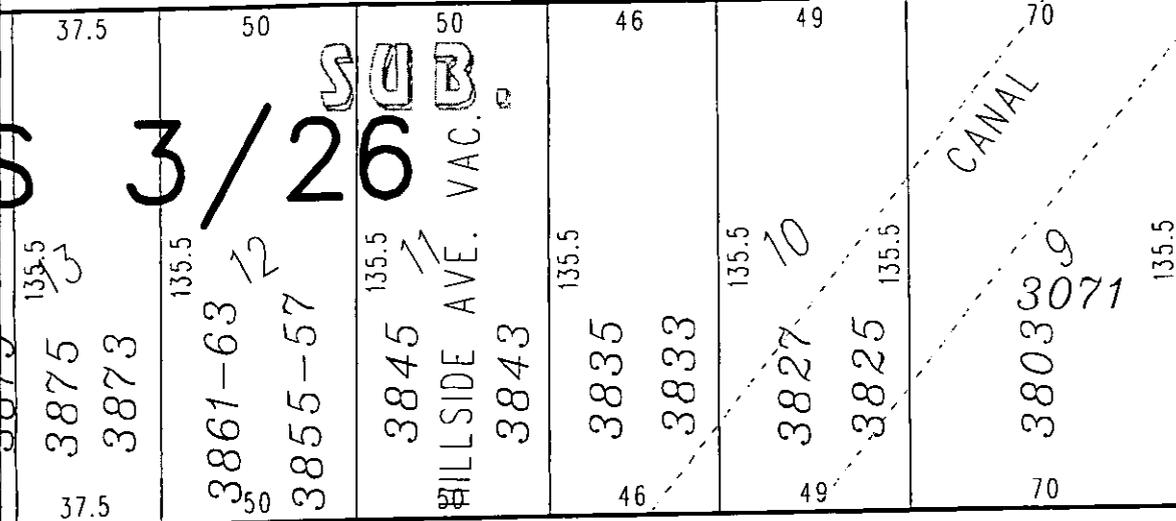
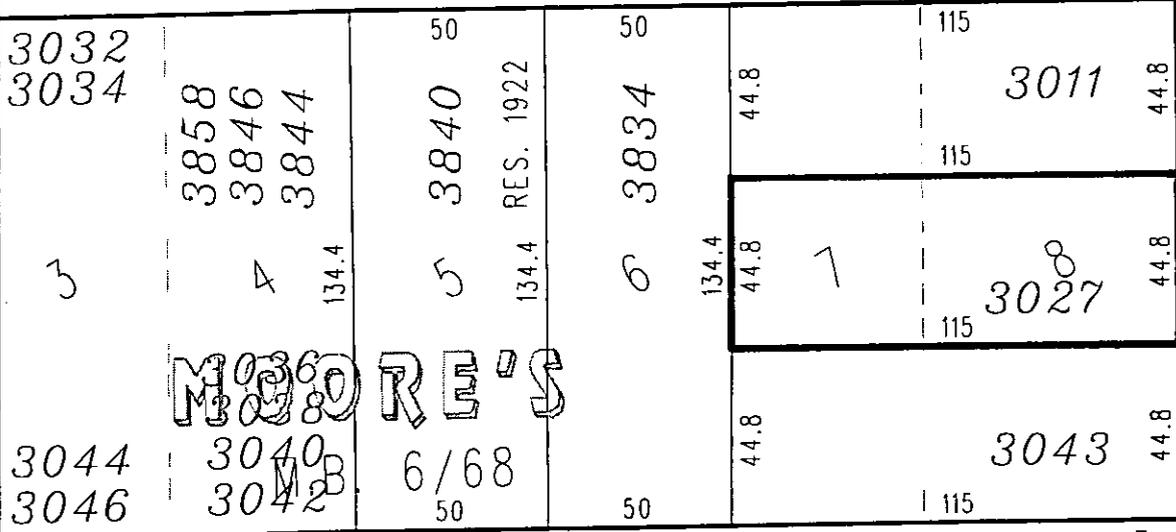
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


Curtis C. Stephens, L.S. 7519 Date _____ Prep. 
License Expires 12/31/2003



2003-731940
09/19/2003 08:08A
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66' HOUGHTON AV



FIRST ST.

0347
0380
MARKET ST.

◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 50' Drawn by: sken Date: 07/18/03 Subject: MARKET STREET WIDENING PHASE II - LOPEZ

15227



69/13/2603 08:00R 4 of 4

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