

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2003-841341**

10/24/2003 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Adams Street – Autobahn Court  
Improvements  
A.P.N. 231-210-021

**D - 15238**



E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **MILLENNIUM GROUP**, a California general partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *storm drain facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **storm drain facilities**.

Dated 11-16-00

MILLENNIUM GROUP, a California general partnership

By A. David Franklin  
A. DAVID FRANKLIN

By Patrick J. Campbell  
PATRICK J. CAMPBELL

APPROVED AS TO FORM  
TIMB. [Signature]  
ASST. CITY ATTORNEY

**GENERAL ACKNOWLEDGEMENT**

State of California

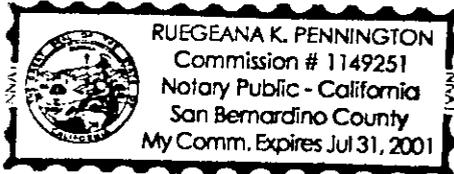
County of RIVERSIDE } ss

On 11-16-00, before me RUEGEANA K. PENNINGTON  
(date) (name)

a Notary Public in and for said State, personally appeared

A. DAVID FRANKLIN  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

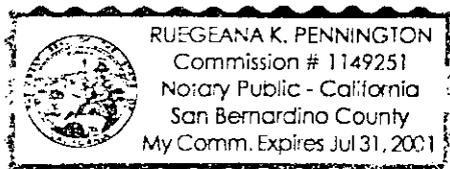
State of CA

County of RIVERSIDE

On 11-16-2000 before me, RUEGEANA K. PENNINGTON, NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared PATRICK CAMPBELL NAME(S) OF SIGNER(S)

[X] personally known to me - OR - [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature] SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- Individual, Corporate Officer, Partner(s) Limited/General, Attorney-in-fact, Trustee(s), Guardian/conservator, Other.

DESCRIPTION OF ATTACHED DOCUMENT

Title or type of document, Number of pages, Date of document, Signer(s) other than named above.

Signer is representing: Name of person(s) or entity(ies)



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/20/03

**CITY OF RIVERSIDE**

By Mel Martinez

Interim Real Property Services MGR

AUTOBAHN BMW STORM DRAIN.DOC



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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, and being a portion of Parcel 1 of Parcel Map No. 28938, as shown by map filed in Parcel Map Book 193, Pages 90-91, inclusive, Records of said Riverside County, described as follows:

A strip of land 15 feet wide lying 7.50 feet on each side of the following described line:

COMMENCING at the most easterly corner of said Parcel 1;

THENCE along the southeasterly line of said Parcel 1, South 56°01'02" West a distance of 249.87 feet to a point on a non-tangent curve concave northeasterly and having a radius of 47.00 feet, a radial line to said point bears South 73°20'49" West;

THENCE northwesterly along said curve through a central angle of 09°53'34" an arc length of 8.11 feet to a line which is parallel with and distant 7.50 feet northwesterly, as measured at right angles, from said southeasterly line of Parcel 1, and the POINT OF BEGINNING, a radial line to said point bears South 83°14'49" West; this course is hereinafter referred to as Course "A";

THENCE along said parallel line, South 56°01'02" West a distance of 318.34 feet to the beginning of a curve concave northerly and having a radius of 45.00 feet;

THENCE southwesterly and westerly along said curve through a central angle of 90°00'00" an arc length of 70.69 feet;

THENCE North 33°58'58" West a distance of 246.14 feet to a point on the northwesterly line of said Parcel 1, lying distant thereon 15.04 feet from the most westerly corner of said Parcel 1, and the END of this line description.

The sidelines of said strip shall be lengthened or shortened to terminate in said Course "A" and in said northwesterly line of Parcel 1.

Steven L. Ray 10-26-00  
STEVEN L. RAY, L.S. 6980 EXP. 9/30/01 DATE

DESCRIPTION APPROVAL 11/08/06  
for K. Shaw by \_\_\_\_\_  
SURVEYOR, CITY OF RIVERSIDE



