

OLD REPUBLIC TITLE CO.

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2003-840877

10/24/2003 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

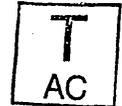
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Ave Ext
Trail Easement
PAR. 2

D - 15246



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FRIENDS OF THE RIVERSIDE AIRPORT L.L.C., a California Limited Liability Company, as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a **RECREATIONAL TRAIL**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

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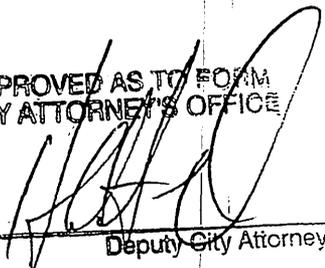
maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said
RECREATIONAL TRAIL.

Date: MAY 28, 2003

FRIENDS OF THE RIVERSIDE AIRPORT
L.L.C., a California Limited Liability
Company

BY 
Its: Manager

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY 
Deputy City Attorney



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GENERAL ACKNOWLEDGEMENT

OPTIONAL SECTION

State of California

County of Riverside

ss

On May 28, 2003 before me Sundae T. Sayles
(date) (name)

a Notary Public in and for said State, personally appeared

Henry Charles Cox II
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Sundae T. Sayles
Signature

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other _____
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/2/03

APPROVED AS TO FORM
CITY ATTORNEYS OFFICE

BY [Signature]
Deputy City Attorney

CITY OF RIVERSIDE

[Signature]
Interim Real Property Services Manager
of the City of Riverside



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EXHIBIT "A"
26 foot wide Recreational Trail Easement
Parcel 2

That certain real property located in the City of Riverside, County of Riverside, State of California, describer as follows:

That portion of Section 36, Township 2 South, Range 6 West, of the Rancho La Sierra, as shown by map on file in Book 6, Page 70 of Maps, and those portions of the River Farm Tract, as shown by map on file in Book 7, Page 52 of Maps, the McClaskey Tract, as shown by map on file in Book 10, Pages 36 and 37 of Maps and the Randolph Subdivision, as shown by map on file in Book 16, Page 39 of Maps, all records of said Riverside County, described as follows:

A strip of land 26.00 feet wide, which lies northerly, westerly and perpendicular the described line as follows:

Beginning at the intersection of the centerline of Jurupa Avenue with the centerline of Van Buren Boulevard as shown by Parcel map No. 28402, as shown by map on file in Book 188, Pages 82 and 83 of Parcel Maps, records of Riverside County;

THENCE South 80°01'00" West, along the westerly prolongation of said centerline of Jurupa Avenue, a distance of 388.29 feet to the beginning of a tangent curve concave northerly and having a radius of 2000.00 feet;

THENCE westerly along said tangent curve to the right through a central angle of 08°12'19" an arc length of 286.42 feet;

THENCE North 01°46'41" West, along a radial line a distance on 55.00 feet to the true point of beginning on the future northerly right of way line of Jurupa Avenue and beginning of a tangent curve concave northerly and having a radius of 1945.00 feet;

THENCE easterly along said northerly line and curve to the left through a central angle of 08°12'19" an arc length of 278.54 feet;

THENCE North 80°01'00" East, a distance of 116.90 feet to the beginning of a tangent curve concave westerly having a radius of 66.00 feet;

THENCE northeasterly along said tangent curve to the left through a central angle of 129°43'48" an arc length of 149.44 feet;

THENCE North 49°42'05" West, a distance of 141.00 feet to the beginning of a tangent curve concave easterly having a radius of 25.00 feet;

THENCE northwesterly along said tangent curve to the right through a central angle of 04°24'21" an arc length of 6.29 feet to the point of terminus;

EXCEPTING THEREFROM any portion lying within existing Van Buren Avenue Right-of-Way.



Edy Powell Adkison
9-3-03

DESCRIPTION APPROVAL

[Signature] 9.3.03
SURVEYOR, CITY OF RIVERSIDE



PARCEL 1

JURUPA AVENUE
DEDICATION
2.78 AC NET

JURUPA AVENUE

N89°31'45"W
425.73'

D = 02°06'50"
R = 1921.00'
L = 70.87'
T = 35.44'

N03°15'41"W

187.13'

N12°27'51"W
26.47'

D = 8°12'19"
R = 1945.00'
L = 278.54'
T = 139.51'

PARCEL 2

D = 129°43'48"
R = 66.00'
L = 149.44'
T = 140.67'

D = 04°24'21"
R = 25.00'
L = 6.29'
T = 3.29'

D = 8°12'19"
R = 2000.00'
L = 286.42'
T = 143.45'

N01°46'41"W
55.00'

134'
55' 79'

N81°55'52"E
484.94'

N80°01'00"E
484.94'

388.29'

N79°37'20"E
236.06'

283.88'

N49°42'5"W
64.64'

N15°09'28"E
40.87'

VAN BUREN



9-3-03



RECREATIONAL TRAIL EASEMENT

PARCEL 2
TENTATIVE TRACT 28987

35-7

adkan
ENGINEERS
CIVIL ENGINEERING • SURVEYING • LAND PLANNING
6820 AIRPORT DRIVE, RIVERSIDE, CA 92504
TEL: (909) 688-0241 • FAX: (909) 688-0599



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