

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2003-989962

12/19/2003 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records
County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: B.P. 03-1661 4569 Sierra St.
A.P.N. 226-254-016 &-017

D - 15260

GRANT OF EASEMENT

QUALITY HOME SERVICES, INC., a California Corporation, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 11/25/03

QUALITY HOME SERVICES, INC., a California Corporation.

By [Signature]
MARC D. MAXWELL

Title: President

By [Signature]
MARC D. MAXWELL

Title: Secretary

GENERAL ACKNOWLEDGEMENT

State of California

County of Riverside } ss

On November 25, 03 before me Sarah Crandall
(date) (name)

a Notary Public in and for said State, personally appeared

Marc D. Maxwell
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other _____
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:



2003-989962
12/19/2003 09:09A
2 of 5

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/18/03

CITY OF RIVERSIDE

By *Neil Guzman*

Administrative Services Manager

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE
BY *John Smith*
Deputy City Attorney



2003-989962
12/19/2003 08:06A
3 of 5

EXHIBIT A

Project: B.P. 03-1661 4569 Sierra Street

In the City of Riverside, County of Riverside, State of California, being the southerly 8.00 feet of that portion of the Northeast Quarter of the Southeast Quarter of Section 33, Township 2 South, Range 5 West San Bernardino Meridian described as follows:

Commencing at a point 25.00 feet north of the Southeast corner of the Northeast Quarter of the Southeast Quarter of said Section 33;

Thence westerly along the northerly line of Sierra Street, 350.00 feet to the point of beginning;

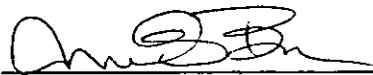
Thence northerly parallel with the westerly line of Palm Ave, formerly Magnolia Ave, 175.00 feet;

Thence Westerly parallel with the northerly line of Sierra Street, 100.00 feet;

Thence Southerly parallel with the westerly line of Palm Avenue, 175.00 feet to the northerly line of Sierra Street;

Thence easterly along the northerly line of Sierra Street 100.00 feet to the Point of Beginning.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 8/28/03 Prep.
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03



2003-989962
12/19/2003 09:00A
4 of 5

