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City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2004-0044533

01/22/2004 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Order # 32040844 K56

Project: Market Street Widening Phase II
A.P.N. 209-193-005

D - 15271



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GRANT OF EASEMENT

MOHAMMAD ALISHA SHENGHUR, a married man, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 10/8/03

Mohammad Alisha Shenghur
M.A. Shenghur
MOHAMMAD ALISHA SHENGHUR

I am the spouse of Mohammad Alisha Shenghur, and I hereby consent and join in granting the easement hereinabove described to the City of Riverside, a municipal corporation of the State of California, as Grantee, and I hereby release and quitclaim any community property interest that I may have in said easement to said Grantee.

Mohammad Alisha Shenghur
(signature)
BIBI RAHILAH
(print name)
Bibi Rahilah Shenghur

GENERAL ACKNOWLEDGEMENT

State of California

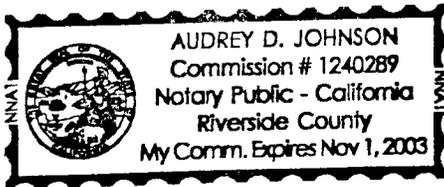
County of RIVERSIDE } ss

On 10-8-2003, before me AUDREY D. JOHNSON
(date) (name)

a Notary Public in and for said State, personally appeared

MOHAMMAD ALISHA SHENGHUR AND BIBI RAHILAH SHENGHUR
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she~~/they executed the same in ~~his/her~~/their authorized capacity(ies), and that by ~~his/her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Audrey D. Johnson
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/14/03

CITY OF RIVERSIDE

By Mel Haining

SHENGHUR GOE.DOC

APPROVED AS TO FORM
CITY ATTORNEYS OFFICE

BY [Signature]
Deputy City Attorney

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 18 and 19 of B.F. Allen's Subdivision, as shown by map on file in Book 3, Page 34 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the most southerly corner of Lot 19;

THENCE North $60^{\circ}14'14''$ West, along the southwesterly line of said Lot 19, a distance of 8.00 feet to a line that is parallel with and distant 33.00 feet northwesterly, as measured at right angles, from the centerline of Market Street as shown by map of Tract No. 29501, on file in Book 326, Pages 1 through 4 of Maps, records of said Riverside County, and the POINT OF BEGINNING of the parcel of land being described;

THENCE North $29^{\circ}44'13''$ East, along said parallel line, a distance of 110.00 feet to the northeasterly line of said Lot 18;

THENCE North $60^{\circ}14'14''$ West, along said northeasterly line, a distance of 17.00 feet to the northwesterly line of the southeasterly 25.00 feet of said Lots 18 and 19;

THENCE South $29^{\circ}44'13''$ West, along said last mentioned parallel line, a distance of 91.53 feet to the beginning of a non-tangent curve concaving northerly, having a radius of 41.50 feet and to which the radius bears North $38^{\circ}20'38''$ West;

THENCE southerly to the right along said curve through a central angle of $32^{\circ}59'28''$ an arc length of 23.90 feet to said southwesterly line of Lot 19;

THENCE South $60^{\circ}14'14''$ East, along said southwesterly line, a distance of 31.64 feet to the POINT OF BEGINNING.

Area - 1978 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 10/7/03 Prep. MB
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/05



