

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2004-0560149**

07/20/2004 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Hunter Park Assessment District  
A.P.N. 257-060-016

**D - 15336**



GRANT OF EASEMENT

**MALCOLM A. SMITH, Trustee of the Smith Family Trust, dated December 23, 1987, as his sole and separate property, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.**

Dated 7/2/04

**MALCOLM A. SMITH, Trustee of the Smith Family Trust, dated December 23, 1987**

*MALCOLM A. SMITH*  
MALCOLM A. SMITH, Trustee



**GENERAL ACKNOWLEDGEMENT**

State of California

County of Riverside } <sup>ss</sup>

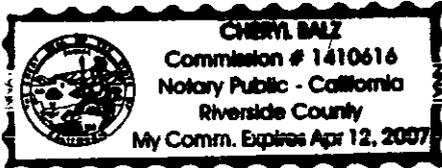
On July 2, 2004, before me Cheryl Balz  
(date) (name)

a Notary Public in and for said State, personally appeared

Malcolm A. Smith

Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s), whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed the same in his/~~her~~/their authorized capacity(ies), and that by ~~his~~ ~~her~~ ~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/15/04

**CITY OF RIVERSIDE**

By [Signature]

Administrative Services Manager

APPROVED TO FORM  
CITY ATTORNEY'S OFFICE

BY [Signature]  
Deputy City Attorney



GARY L. ORSO  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(909) 486-7000

<http://riverside.asrclkrec.com>

### NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: CHERYL BAZZ

Commission #: 1410616

Place of Execution: RIVERSIDE CA

Date Commission Expires: 4-12-07

Date: 7-20-04

Signature: M J Daly

Print Name: M. J. DALY





EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 22 in Section 17, Township 2 South, Range 4 West, of the East Riverside Land Company's Subdivision of Section 17, Township 2 South, Range 4 West, San Bernardino Meridian, described as follows:

COMMENCING at the most westerly corner of Parcel 8 of Parcel Map No. 29161, as shown by map on file in Book 195, Pages 20 through 22 of Parcel Maps, records of Riverside County, California;

THENCE South 89°57'16" West, easterly prolongation of the southerly line of said Parcel 8, a distance of 61.98 feet to the intersection of the northerly line of Marlborough Avenue with the westerly line of the Gage Canal as shown by said Parcel Map, and the POINT OF BEGINNING of the parcel of land being described;

THENCE South 89°57'16" West, along said northerly line of Marlborough Avenue, a distance of 116.54 feet to a point of cusp with a tangent curve concaving northerly and having a radius of 52.24 feet;

THENCE easterly to the left along said curve through a central angle of 8°17'52" an arc length of 7.57 feet;

HENCE North 81°14'26" East, a distance of 78.24 feet to the beginning of a tangent curve concaving southerly and having a radius of 60.00 feet;

THENCE easterly to the right along said curve through a central angle of 35°42'12" an arc length of 37.39 feet to a point in said westerly line of the Gage Canal; said point being the beginning of a non-tangent curve concaving southeasterly, having a radius of 775.00 feet and to which the radius bears South 54°35'47" East;

THENCE southwesterly to the left along said last mentioned curve through a central angle of 0°35'53" an arc length of 8.09 feet to the POINT OF BEGINNING.

Area - 909 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Signature: Mark S. Brown, L.S. 5655 Date: 4/6/04 Prep. [Signature]



