

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2004-0487136**

06/24/2004 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records  
County of Riverside

Gary L. Orso  
Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: P04-0174 - RZ

A.P.N. 234-160-014

**D - 15350**



GRANT OF EASEMENT

**GUSTAV G. KUHN and ERNA M. KUHN, husband and wife as community property**, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 6/7/04

GUSTAV G. KUHN

ERNA M. KUHN



### GENERAL ACKNOWLEDGEMENT

State of California

County of Riverside } ss

On June 7, 2004, before me Sherry R. Morton  
(date) (name)

a Notary Public in and for said State, personally appeared

Gustav G. Kuhn and Erna M. Kuhn

Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Sherry R. Morton  
Signature

### OPTIONAL SECTION

#### CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

( ) Partner(s)

- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

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### CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/22/04

CITY OF RIVERSIDE

By Mel Hitting

CITY ATTORNEY'S OFFICE

Administrative Services Manager

BY [Signature]  
Deputy City Attorney



0487138  
06/24/2004 08:00A  
3 of 4

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 1 in Block 28 of the Land of the Riverside Land and Irrigating Co., as shown by map on file in Book 1, Page 72 of Maps, ( formerly recorded as Book 1, Page 70 of Maps), records of San Bernardino County, California, described as follows:

PARCEL 1

The northerly 4.00 feet of the easterly one-half of the easterly one-half of said Lot 1.

PARCEL 2

Beginning at most northerly corner of said Lot 1;

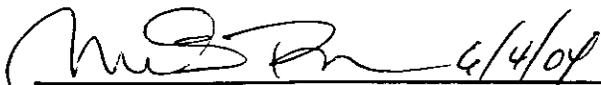
THENCE southwesterly along the northwesterly line of said Lot 1, a distance of 15.00 feet;

THENCE easterly 27.46 feet, more or less, to a point in the northeasterly line of said Lot 1, distant 23.00 feet southeasterly from the Point of Beginning;

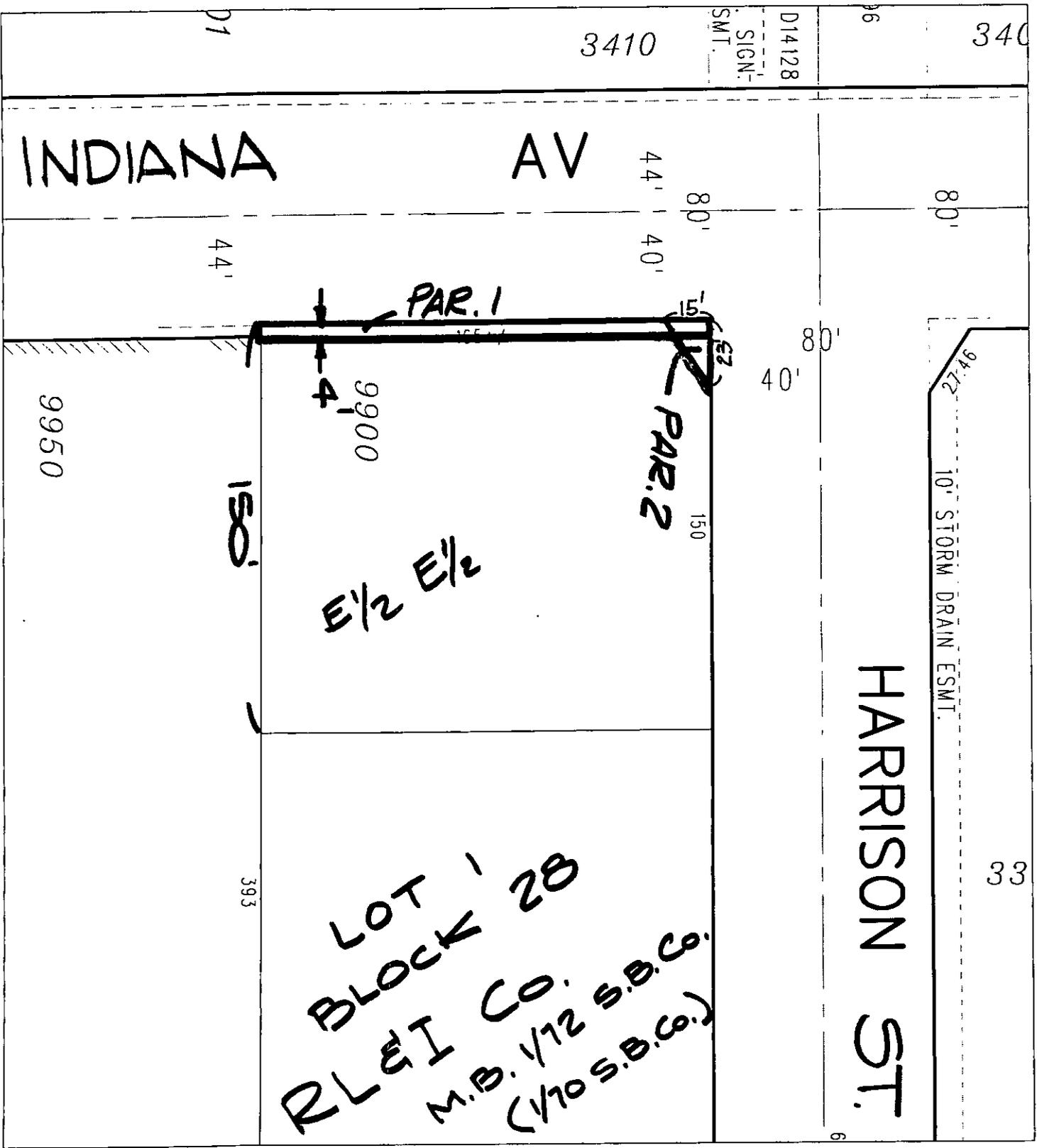
THENCE northwesterly along said northeasterly line, a distance of 23.00 feet to the POINT OF BEGINNING;

EXCEPTING THEREFROM that portion contained in Parcel 1 described hereinabove.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 6/4/04 Date  Prep.  
Mark S. Brown, L.S. 5655 License Expires 9/30/05





◆ CITY OF RIVERSIDE, CALIFORNIA ◆

80-2

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



15350