

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2004-0654872**

08/19/2004 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records  
County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

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LC

Project: LLA - P04-0079 - PAR A  
APN:146-080-017 &-018  
Address: 5258 Norwood Ave

**D - 15369**

**GRANT OF EASEMENT**

DAVID P. MACIAS and LORRAINE M. MACIAS Husband and Wife as Joint Tenants, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated

7-16-04

*David P. Macias*

DAVID P. MACIAS

*Lorraine M. Macias*  
LORRAINE M. MACIAS

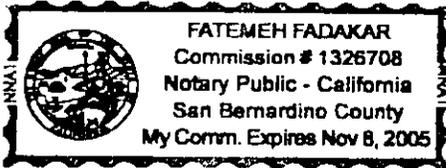
GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

On July 16, 2004, before me Fatemeh FadaKar  
(date) (name)

a Notary Public in and for said State, personally appeared  
David P. Macias & Lorraine M. Macias  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- () Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/18/04

CITY OF RIVERSIDE

BY [Signature]

Administrative Services Manager

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

[Signature]



**EXHIBIT A**

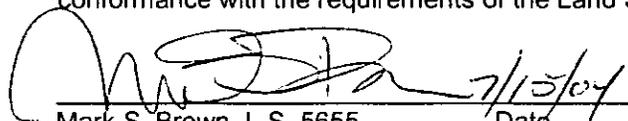
Project: LLA -P04-0079  
Parcel A  
Street and Highway Easement

THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

**THE EASTERLY 8.00 FEET OF THAT PORTION OF LOT 4 OF ALGADENA, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11, PAGES 80 AND 81 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:**

BEGINNING AT THE NORTHEAST CORNER OF ABOVE MENTIONED LOT 4,  
THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF LOT 4, S 14° 13'28"E, 334.19 FEET TO THE POINT OF BEGINNING;  
THENCE S75°46'32."W, 150.00 FEET;  
THENCE S14° 13'2.8"E, 145.87 FEET TO THE SOUTHWESTERLY LINE OF LOT 4;  
THENCE NORTHWESTERLY, ALONG SAID SOUTHWESTERLY LINE OF LOT 4, N63°30'00"W, 276.07 FEET  
THENCE N15°19'40"W, 300.00 FEET TO THE NORTHWESTERLY CORNER OF LOT 4;  
THENCE NORTHEASTERLY ALONG NORTHERLY LINE OF LOT 4, N75°46'32"E, 183.94 FEET;  
THENCE S 14° 13'28"W, 120.00 FEET;  
THENCE N75°46'32"E, 181.06 FEET TO THE EASTERLY LINE OF LOT 4,  
THENCE S 14°13'28"E, 214.19 FEET TO THE POINT OF BEGINNING.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 7/15/04 Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/05



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