

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: P04-1365
APN: 154-150-014
Address: 10873 Arlington Ave

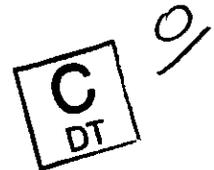
DOC # 2004-0846884
10/27/2004 08:00A Fee:NC
Page 1 of 5

Recorded in Official Records
County of Riverside
Gary L. Orso
Assessor, County Clerk & Recorder



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A	R	L			COPY	LONG	REFUND	NCHG	EXAM

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GRANT OF EASEMENT

ARMANDO B. ECHEVERRIA and AIDY ECHEVERRIA, husband and wife, and MELISSA ECHEVERRIA, a single woman, all as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 10/5/04
10/11/04
10/11/04

Aidy B. Echeverria
Armando B. Echeverria
Melissa Arltbere Echeverria
15396
Echeverria

GENERAL ACKNOWLEDGEMENT

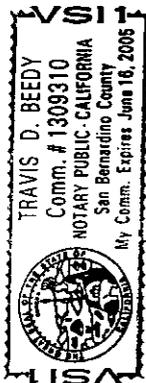
State of California }
County of Los Angeles } SS

On October 5, 2004, before me Travis D Beedy
(date) (name)

a Notary Public in and for said State, personally appeared

Aidy B Echeverria
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Travis D. Beedy
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER:

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/20/04

APPROVED AND FORWARDED
CITY ATTORNEY'S OFFICE

BY [Signature]
Deputy City Attorney

CITY OF RIVERSIDE

BY [Signature]

Administrative Services Manager

2004-0845884
18/27/2004 08:00R
2 of 5

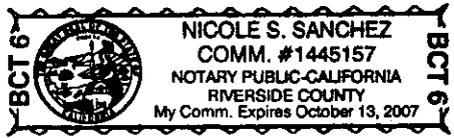


CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Riverside } ss.

On October 11, 2007 before me, Nicole S Sanchez - Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Armando B Echeverria and Melissa Echeverria
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Nicole S Sanchez
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



2004-0046004
10/27/2004 09:00A
3 of 5



15396



EXHIBIT A

Project: P04-1365 ROW Easement

THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF LOT 29 OF ALHAMBRA ADDITION AS SHOWN ON MAP ON FILE IN MAP BOOK 11, PAGES 78 AND 79, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY;

THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 29 136.30 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTHERLY, LEAVING SAID SOUTHERLY LINE, PARALLEL WITH THE WESTERLY LINE OF SAID LOT 29 168.5 FEET;

THENCE WESTERLY, PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 29, 100.00 FEET;

THENCE SOUTHERLY, PARALLEL WITH SAID WESTERLY LINE OF LOT 29, TO A POINT ON SAID SOUTHERLY LINE OF LOT 29;

THENCE EASTERLY ALONG SAID SOUTHERLY LINE OF LOT 29 TO THE TRUE POINT OF BEGINNING.

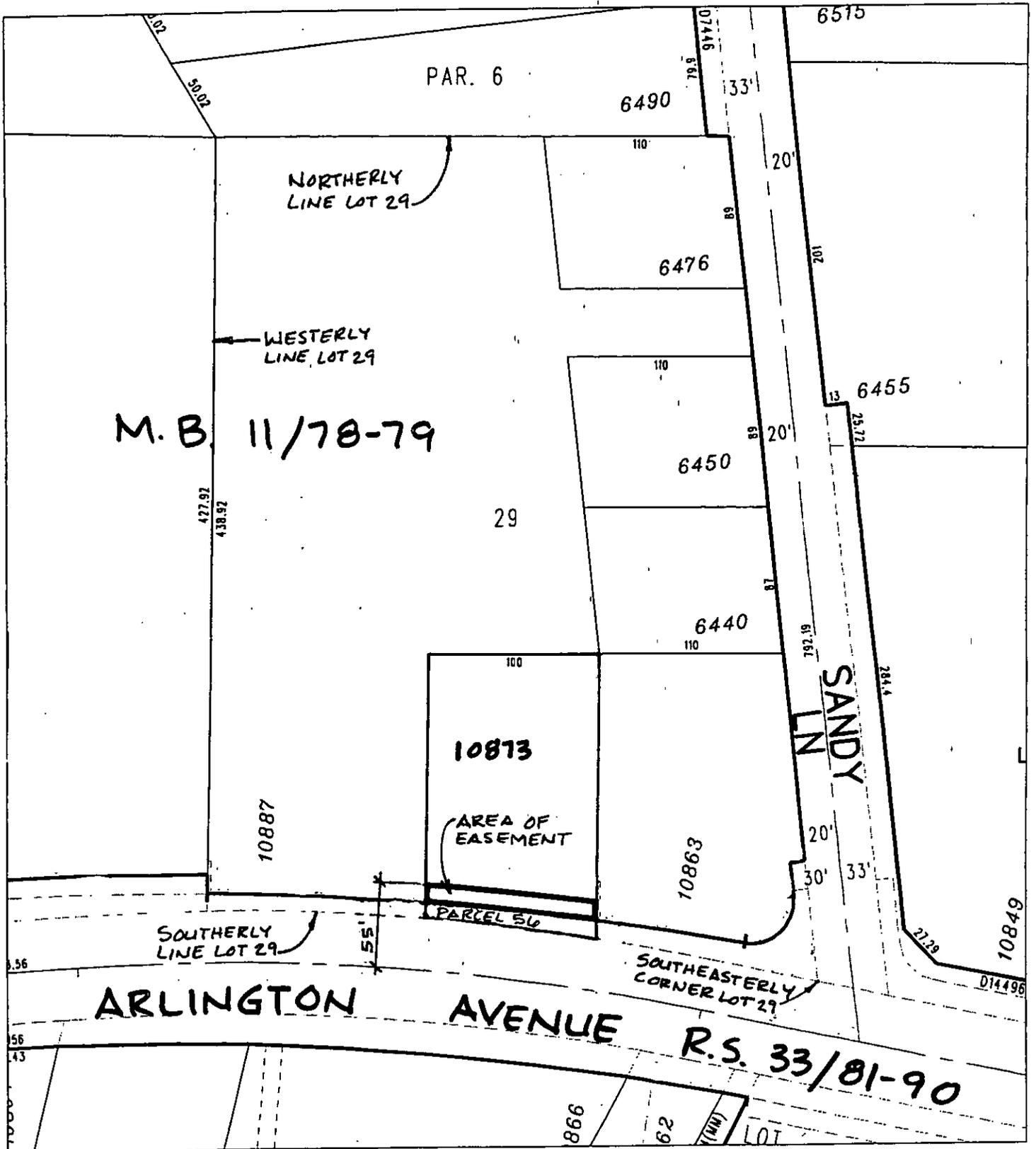
EXCEPTING THEREFROM THAT PORTION LYING NORTHERLY OF A CURVE THAT LIES 55 FEET NORTHERLY OF, AND CONCENTRIC WITH, THE CENTERLINE OF ARLINGTON AVENUE, AS SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 33, PAGES 81 THROUGH 90, INCLUSIVE, OF RECORDS OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY;

ALSO EXCEPTING THEREFROM THAT PORTION SHOWN AS PARCEL 56 ON SAID RECORD OF SURVEY.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/14/04 Date PL Prep.
Mark S. Brown, L.S. 5655
License Expires 9/30/05





◆ CITY OF RIVERSIDE, CALIFORNIA ◆

48-6

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 80'

Drawn by: rlindsay

Date: 09/13/04

Subject: P04-1365 R-O-W EASEMENT

15396