

Chicago Intl Co
52 D 40060 X
When recorded mail to:

D: 2005-0461287
10/2005 08:00A Fee:NC
Page 1 of 5
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder



City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
	1		5						
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

Ø

Exempt from transfer tax
exempt from transfer tax

FOR RECORDER'S OFFICE USE ONLY

Project: Alessandro/Chicago Intersection Impr.
A.P.N. 243-102-027 TR A 009

D - 15489



GRANT OF EASEMENT

BRETT R. HUPE, a married man as his sole and separate property, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 3-8-05

BRETT R. HUPE
BRETT R. HUPE

I am the spouse of Brett R. Hupe, and I hereby consent and join in granting the easement hereinabove described to the City of Riverside, a municipal corporation of the State of California, as Grantee, and I hereby release and quitclaim any community property interest that I may have in said easement to said Grantee.

Tiffany K. Hupe
(signature)

Tiffany K. Hupe
(print name)

GENERAL ACKNOWLEDGEMENT

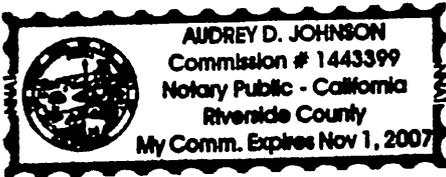
State of California

County of RIVERSIDE } ss

On 3-8-05, before me AUDREY D. JOHNSON
(date) (name)

a Notary Public in and for said State, personally appeared
BRETT R. HUPE AND TIFFANY HUPE
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ they executed the same in ~~his~~ ~~her~~ their authorized capacity(ies), and that by ~~his~~ ~~her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Audrey D. Johnson
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3-16-05

CITY OF RIVERSIDE

By 

LOT 11 GOE.DOC

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**

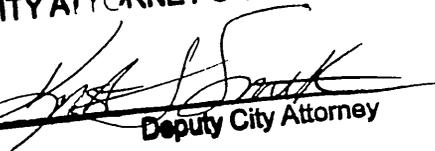
BY 
Deputy City Attorney

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 11 of Tract No. 2405, as shown by map on file in Book 44, Pages 49 through 51 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the most westerly corner of said Lot 11;

THENCE North $61^{\circ}45'30''$ East, along the northwesterly line of said Lot 11, a distance of 3.95 feet;

THENCE South $25^{\circ}12'15''$ East, a distance of 49.78 feet to a point in the southwesterly line of said Lot 11; said point being the beginning of a non-tangent curve concaving easterly, having a radius of 943.83 feet, being concentric with the centerline of Alessandro Boulevard and shown by said map, and to which the radius bears North $58^{\circ}44'21''$ East;

THENCE northerly to the right along said curve and along said southwesterly line, through a central angle of $3^{\circ}01'09''$, an arc length of 49.74 feet to the POINT OF BEGINNING.

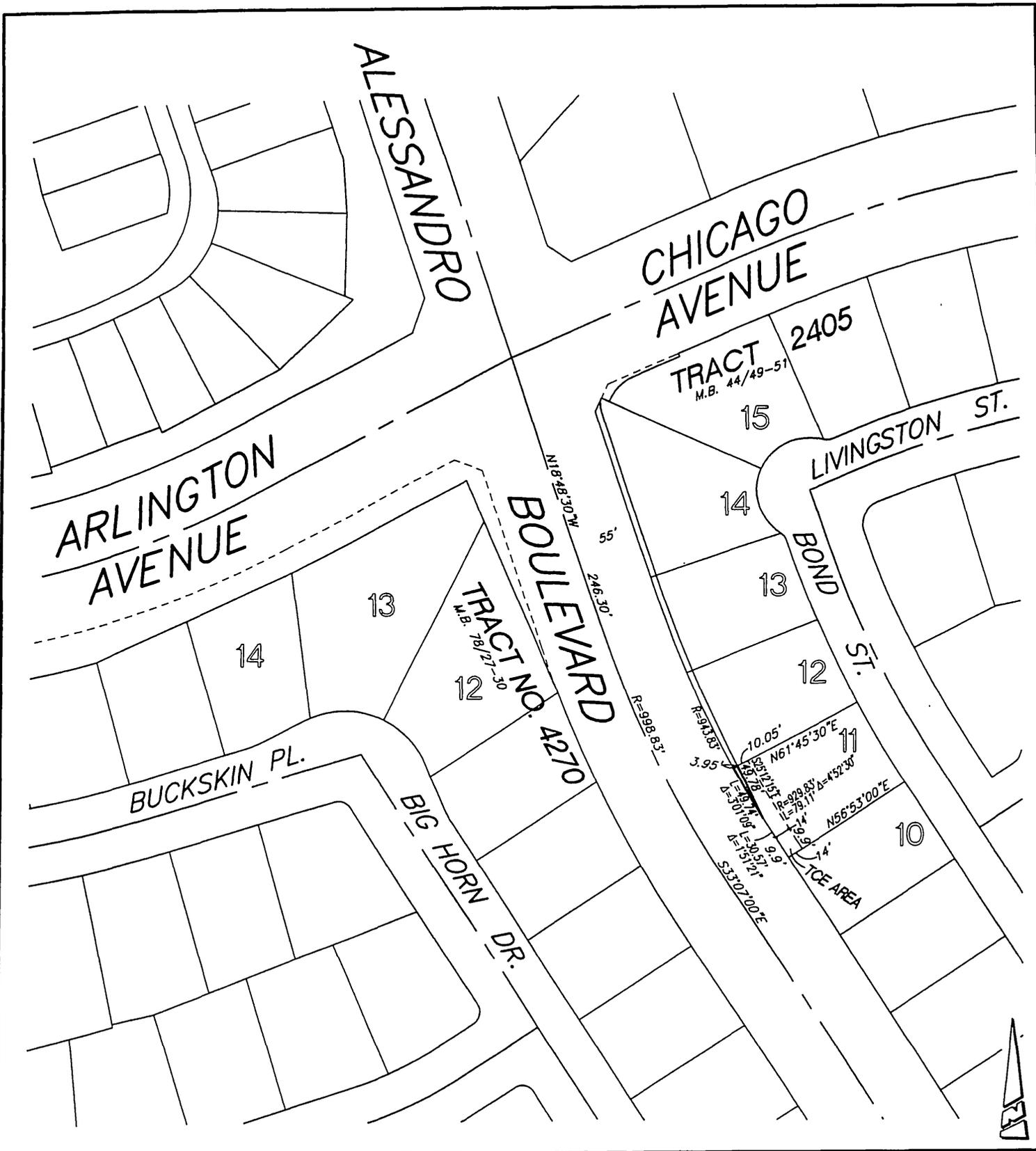
Area - 109 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 2/17/05 Prep. Key
Date

Mark S. Brown, L.S. 5655
License Expires 9/30/05





● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

55-6

SCALE: N.T.S.

DRAWN BY: *Kas* DATE: 2/16/05

SUBJECT: ALESSANDRO/CHICAGO INTERSECTION IMPROVEMENTS

15489