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EASEMENT DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0-

The undersigned grantor(s) declare(s) Documentary transfer tax is \$0.00

D- 15622

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of Riverside

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Larry W. Buchanan and Candace J. Celello-Buchanan, husband and wife and Eugene Celello and Virgilla Celello, husband and wife, all as joint tenants hereby GRANT(S) to City of Riverside

the following described real property in the City of Riverside, County of Riverside, State of California: An easement for Multipurpose Recreational Trail purposes and rights incidental thereto over a portion of Lot 32 of Tract No. 28907-1, complete legal description and depiction attached hereto and made a part hereof as Exhibits A and B

DATED: October 19, 2005

STATE OF CALIFORNIA COUNTY OF Riverside ON October 20, 2005 before me, Francis H. Matthews III personally appeared Larry W. Buchanan, Candace J. Celello-Buchanan, Eugene Celello and Virgilla Celello VIRGILLA CELELLO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature] Larry W. Buchanan

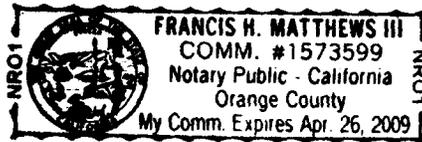
[Signature] Candace J. Celello-Buchanan

[Signature] Eugene Celello

[Signature] Virgilla Celello

Witness my hand and official seal.

Signature Francis H. Matthews III



MAIL TAX STATEMENTS AS DIRECTED ABOVE

EASEMENT FOR MULTIPURPOSE  
RECREATIONAL TRAIL PURPOSES

PORTION OF SECTION 13, TOWNSHIP 3 SOUTH,  
RANGE 5 WEST, SAN BERNARDINO MERIDIAN

The land described herein is situated in the City of Riverside, County of Riverside, State of California, and described as follows:

That portion of Lot 32 of Tract No. 28907-1, as filed in Book 338, Pages 26 through 32, inclusive, of Maps, in the Office of the County Recorder of Riverside County, described as follows:

**Beginning** at the northerly corner of said Lot 32, thence along the northwesterly line of said lot, South 28°36'35" West 3.50 feet; thence leaving said northwesterly line and parallel to the northeasterly of said lot, South 61°23'25' East 27.07 feet; thence North 28°35'29" East 3.50 feet to a point in the northeasterly line of said lot, said point being South 61°23'25' East 27.07 feet from said northerly corner of said lot; thence along said northeasterly line, North 61°23'25' West 27.07 feet to the **Point of Beginning**.

Contains 95 Sq. Ft. or 0.002 acres, more or less.

All as shown on Exhibit "B" attached hereto and by this reference made a part hereof.

The above description was prepared by me or under my direction.



*Gerald R. Anderson* 10/19/2005  
GERALD R. ANDERSON, L.S. 4400  
MY LICENSE EXPIRES SEPTEMBER 30, 2007

MALD-139

DESCRIPTION APPROVAL

*Mark S. Brown* 10/28/05  
MARK S. BROWN DATE  
CITY SURVEYOR



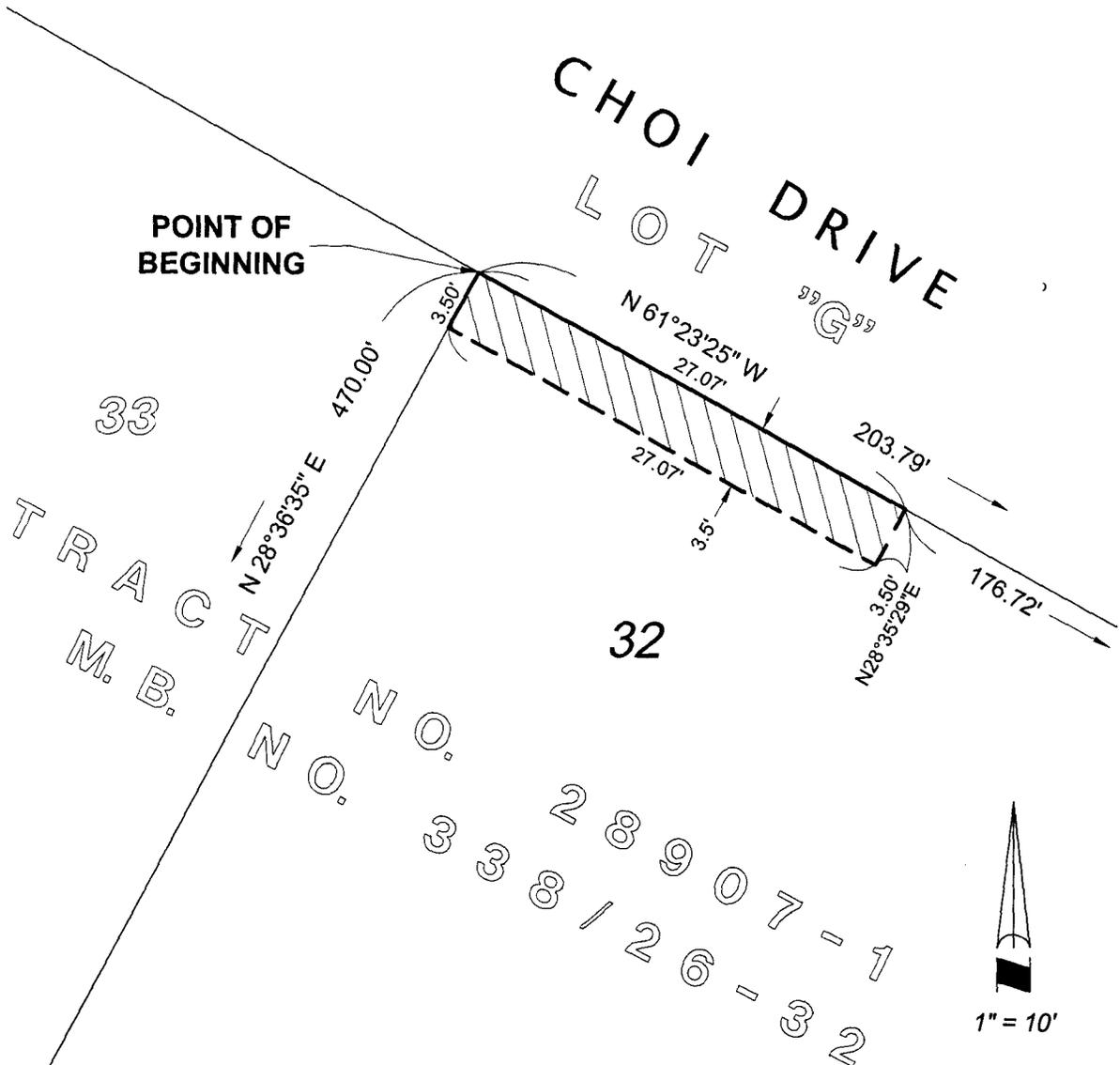
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**EXHIBIT B**

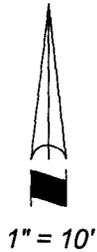
SHEET 1 OF 1  
[MALD-139]

**EASEMENT FOR MULTIPURPOSE  
RECREATIONAL TRAIL PURPOSES**

PORTION SECTION 13, TOWNSHIP 3 SOUTH, RANGE 5 WEST  
SAN BERNARDINO MERIDIAN



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12/27/2005 08:00H  
3 of 4



*Gerald R. Anderson* 10/19/2005  
**GERALD R. ANDERSON, L.S. 4400**  
 MY LICENSE EXPIRES SEPTEMBER 30, 2007

LEGEND



PROPOSED  
EASEMENT

85-3

15622

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/20/05

**CITY OF RIVERSIDE**

By: Amelia M. Nalun  
Real Property Manager

**APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE**

BY [Signature]  
Deputy City Attorney



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