

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2006-0108142

02/14/2006 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Hunter Park Assessment District
A.P.N. 255-140-017 & 257-050-002



EASEMENT DEED

D- 15649

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **OPERATING ENGINEERS FUNDS, INC., a California corporation**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities.

Dated 12/19/05

OPERATING ENGINEERS FUNDS, INC.,
a California corporation

By [Signature]
LEO MAJICH
(print name)

By [Signature]
JEFF FORD
(print name)

Title FUND MANAGER

Title PROPERTIES MANAGER

GENERAL ACKNOWLEDGEMENT

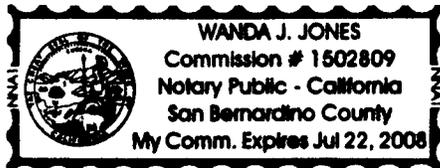
State of California

County of Los Angeles } ss

On December 19, 2005, before me Wanda J. Jones
(date) (name)

a Notary Public in and for said State, personally appeared
Leo Majich and Jeff Ford
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/it~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

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**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/20/06

CITY OF RIVERSIDE

By Amelia M. Valeri
Real Property Manager

OPERATING ENGINEERS FUNDS SDE 2.DOC

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**

BY R. M. [Signature]
Deputy City Attorney



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EXHIBIT "A"
STORM DRAIN EASEMENT

PARCEL 1:

Those portions of Remainder Parcel of Parcel Map No. 30485-1, on file in Book 206 of Maps at pages 24 through 26, inclusive thereof, being portions of Lots 1 and 8 of Robinson Tract, in the City of Riverside, County of Riverside, State of California, as per map recorded in Book 2 of Maps at page 17, both Records of said County and State, lying in the southeast quarter of Section 8, Township 2 South, Range 4 West, San Bernardino Meridian, said portions being described as follows:

COMMENCING at the southeast corner of said Section 8, said corner being the intersection of the centerline of Palmyrita Avenue (66.00 feet in width) with the centerline of Mt. Vernon Avenue, (60.00 feet in width) as shown on said Parcel Map No. 30485-1;

Thence North 00°08'30" West along said centerline of Mt. Vernon Avenue and along the easterly line of said Section 8, a distance of 721.63 feet to the **TRUE POINT OF BEGINNING**, said point being on the easterly line of said Remainder Parcel;

Thence continuing North 00°08'30" West along said easterly line of Section 8 and along said easterly line, a distance of 49.74 feet to the northeasterly corner of said Remainder Parcel;

Thence North 74°38'38" West along the northerly boundary line of said Remainder Parcel, a distance of 31.13 feet to a point on a line parallel with and distant westerly 30.00 feet, measured at a right angle, from said easterly line of Section 8;

Thence South 00°08'30" East along said parallel line, a distance of 171.64 feet to a point on the westerly right-of-way line of said Mt. Vernon Avenue, said point being the beginning of a non-tangent curve, concave to the southeast, having a radius of 230.00 feet, the radial line from said point bears North 89°51'30" East;

Thence northerly and northeasterly along said right-of-way line and along said curve, to the right, through a central angle of 29°35'31", an arc distance of 118.79 feet to the **TRUE POINT OF BEGINNING**, the radial line from said point bears South 60°32'59" East.

Containing 2,721 square feet, more or less.

PARCEL 2:

That portion of Lot 1 in Section 17 of East Riverside Land Co. as shown by a map on file in Book 6 of Maps at page 44 thereof, Records of San Bernardino County, California, also being a portion of Remainder Parcel of Parcel Map No. 30485-1, on file in Book 206 of Maps at pages 24 through 26, inclusive thereof, Records of Riverside County, California, lying in the northeast quarter of Section 17, Township 2 South, Range 4 West, San Bernardino Meridian, said portion described as follows:

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A strip of land 27.00 feet in width lying easterly and parallel to the westerly line of that certain water easement (100.00 feet in width) granted to the Department of Water Resources by Final Order of Condemnation No. 98 769 recorded November 1, 1971 as Instrument No. 125187, Official Records of Riverside County, California;

The sidelines of said strip of land shall be lengthened or shortened so as to terminate northerly at the southerly right-of-way line of Palmyrita Avenue (66.00 feet in width) of said parcel map, and southerly at the northwesterly line of Vivienda Ranch, as shown by map on file in Book 2 of Maps at page 39, Records of Riverside County, California.

Containing 1,620 square feet, more or less.

PREPARED UNDER MY SUPERVISION

Matthew E. Webb

Matthew E. Webb, L.S. 5529

12/9/05

Date



Prepared by: ME

Checked by: JB

DESCRIPTION APPROVAL:

BY: K. Street

1/31/2006

DATE

FOR: MARK S. BROWN
CITY SURVEYOR

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C/L SPRING ST.

POR.
LOT 1

PARCEL 1

N62°28'04"E
203.96'
N74°38'38"W
152.90'

POR.
LOT 1

2,721 S.F.

N89°51'30"E (R)
171.64'

REMAINDER
PARCEL

PM 30485-1
PM 206/24-26

POR.
LOT 8

ROBINSON TRACT
MB 2/17

POR.
LOT 8

N52°15'14"W
342.33'
N75°57'48"E
191.39'

ROBINSON TRACT
MB 2/17

S00°08'30"E
1860.39'

N00°08'30"W
49.74'

T.P.O.B.
PARCEL 1

N60°32'59"W (R)

R=230.00'
Δ= 29°35'31"
L=118.79'

C/L MT. VERNON AVENUE

COUNTY OF RIVERSIDE

CITY LIMITS

N00°08'30"W 721.63'

30'

30'

P.O.C.
PAR. 1
SE COR SEC 8

C/L PALMYRITA
AVENUE 1,620 S.F.

REMAINDER PARCEL PM 206/24-26

EAST RIVERSIDE LAND CO.
MB 6/44 S.B.

POR. LOT 1

VIVIENDA RANCH
MB 2/39

PARCEL 2

N30°52'17"E
12.95'

SECTION LINE

N37°41'42"E
163.62'

100' D.W.R. EASEMENT
RECORDED 11/1/1971
INST. NO. 125187, O.R.

SECTION 8 & 17, T.2S., R.4W., S.B.M.

CITY OF RIVERSIDE

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

W.D. 01-294

SCALE: 1" = 200'

DRWN BY *[Signature]*
CHKD BY *[Signature]*

DATE 12/9/05
DATE 12/9/05

SUBJECT: DRAINAGE EASEMENT

12-8

15649

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