

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2135412-7

Project: Rancho La Sierra
APN: 154-200-059

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FOR RECORDER'S OFFICE USE ONLY

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EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EDDIE R. FISCHER, as Trustee of the Fischer Family Trust established January 24, 1975, as amended and restated January 14, 1988, and JOHN L. WEST and BEVERLY J. WEST, Husband and Wife as Community Property, and HENRY C. COX II and JACQUELINE N. COX, Husband and Wife as Community Property, and JURUPA WESTERN, INC., A California Corporation, and THE TYLER STREET GROUP, A California Limited Partnership, all as their interests appear of record, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a **RECREATIONAL TRAIL**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and

incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **RECREATIONAL TRAIL**.

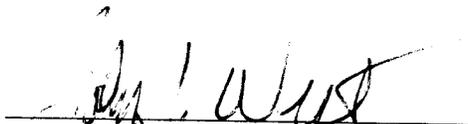
Dated 4-14-06

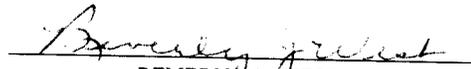
EDDIE R. FISCHER,

Trustee of the Fischer Family Trust
established January 24, 1975, as amended
and restated January 14, 1988


EDDIE R. FISCHER, Trustee

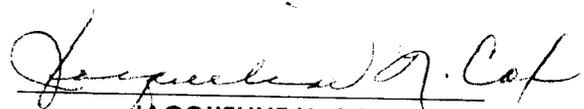
Dated 4-13-06


JOHN L. WEST


BEVERLY J. WEST

Dated 4/12/2006


HENRY S. COX II


JACQUELINE N. COX

Dated 4-12-06

JURUPA WESTERN, INC,
A California Corporation

By: _____

By:  _____

Print Name: _____

Print Name: HENRY C. COX, II

Title: _____

Title: VICE PRESIDENT

Dated 4-12-06

THE TYLER STREET GROUP,
A California LIMITED PARTNERSHIP

By: _____

By:  _____

Print Name: _____

Print Name: HENRY C. COX, II

Title: _____

Title: GENERAL PARTNER

GENERAL ACKNOWLEDGEMENT

State of California }
County of RIVERSIDE } ss

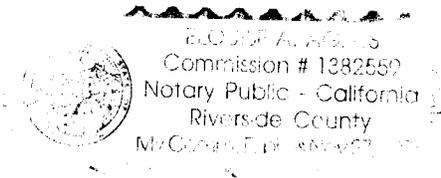
On 4-13-06, before me ELOUISE A AGNES
(date) (name)

a Notary Public in and for said State, personally appeared
JOHN L. WEST & BEVERLY J. WEST
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Eloise A Agnes
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

GENERAL ACKNOWLEDGEMENT

State of California }
County of Orange } ss

On Apr. 17, 2006 before me Patricia Sue Hoag
(date) (name)

a Notary Public in and for said State, personally appeared
Eddie R. Fischer
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Patricia Sue Hoag
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)

Trustee(s)

() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

Fischer Family Trust

GENERAL ACKNOWLEDGEMENT

State of California }
County of RIVERSIDE } ss

On 4-12-06, before me ELUISE A. AGNES
(date) (name)

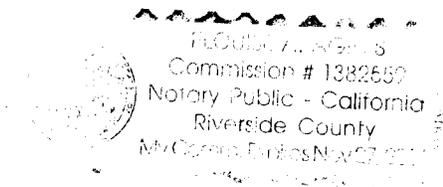
a Notary Public in and for said State, personally appeared

JERRY C. COX II & JACQUELINE N COX
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Eluise A Agnes
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

GENERAL ACKNOWLEDGEMENT

State of California }
County of RIVERSIDE } ss

On 4-12-06 before me ELOUISE A. AGNES
(date) (name)

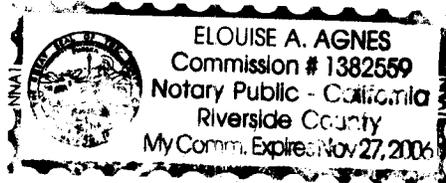
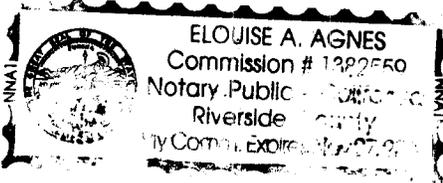
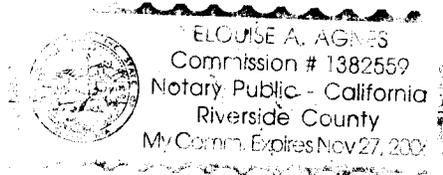
a Notary Public in and for said State, personally appeared

HENRY A. COY II
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Eloise A Agnes
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)

() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

GENERAL ACKNOWLEDGEMENT

State of California
County of _____

}
ss

On _____, before me _____
(date) (name)

a Notary Public in and for said State, personally appeared

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/24/06

CITY OF RIVERSIDE

By: Amelia M. Wilson

Title: Real Property Manager

APPROVED AS TO FORM
Krist L. Smith
SUPERVISING DEPUTY CITY ATTORNEY

EXHIBIT "A"
MULTI-PURPOSE RECREATIONAL TRAILS
FOR NON-MOTORIZED USE DEDICATION
TO THE CITY OF RIVERSIDE
PORTION OF PARCEL 12 OF LLA 015-989

Being a portion of the North half of fractional Section 35 T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, on file in Book 6, Page 70 of Maps, Records of Riverside County, California;

A multi-purpose recreational trail dedication being a 10.00 feet wide strip of land, lying 5.00 feet on both sides of the centerline, being more particularly described as follows:

Trail No. 1

BEGINNING at a point on the line common to parcels 7 and 12 as shown on LL-015-989, recorded February 19, 1999 as, Instrument No. 067030 of Official Records of Riverside County, California, also being the north terminus of a line having a bearing S 03°57'02" W and a distance of 233.53 feet;

THENCE, S 03°57'02" W, along said common line, a distance of 43.00 feet to the **TRUE POINT OF BEGINNING**;

THENCE, S 86°02'58" E, a distance of 337.71 feet to the beginning of a curve, concave Northwesterly, having a radius of 302.00 feet;

THENCE, Northeasterly along the arc of said curve having a central angle of 61°47'54", a distance of 325.73 feet;

THENCE, N 32°09'09" E, a distance of 127.73 feet, to the beginning of a curve, concave Southeasterly, having a radius of 433.00 feet;

THENCE, Southeasterly along the arc of said curve having a central angle of 89°51'32", a distance of 679.09 feet;

THENCE S 57°59'19" E, a distance of 657.83 feet to a point on the line common to said Parcel 12 and Parcel 13 as shown by lot line Adjustment LL-015-989, recorded February 19, 1999 as, Instrument No. 67028, of Official Records of Riverside County, California.

The sidelines of said strip shall be prolonged or shortened so as to terminate in the easterly line of said Parcel 7 and terminate in the northwesterly line of said Parcel 13 of said Lot Line Adjustment.

DESCRIPTION APPROVAL.

BY: Mark S. Brown 03.28.06
DATE

FOR: MARK S. BROWN
CITY SURVEYOR

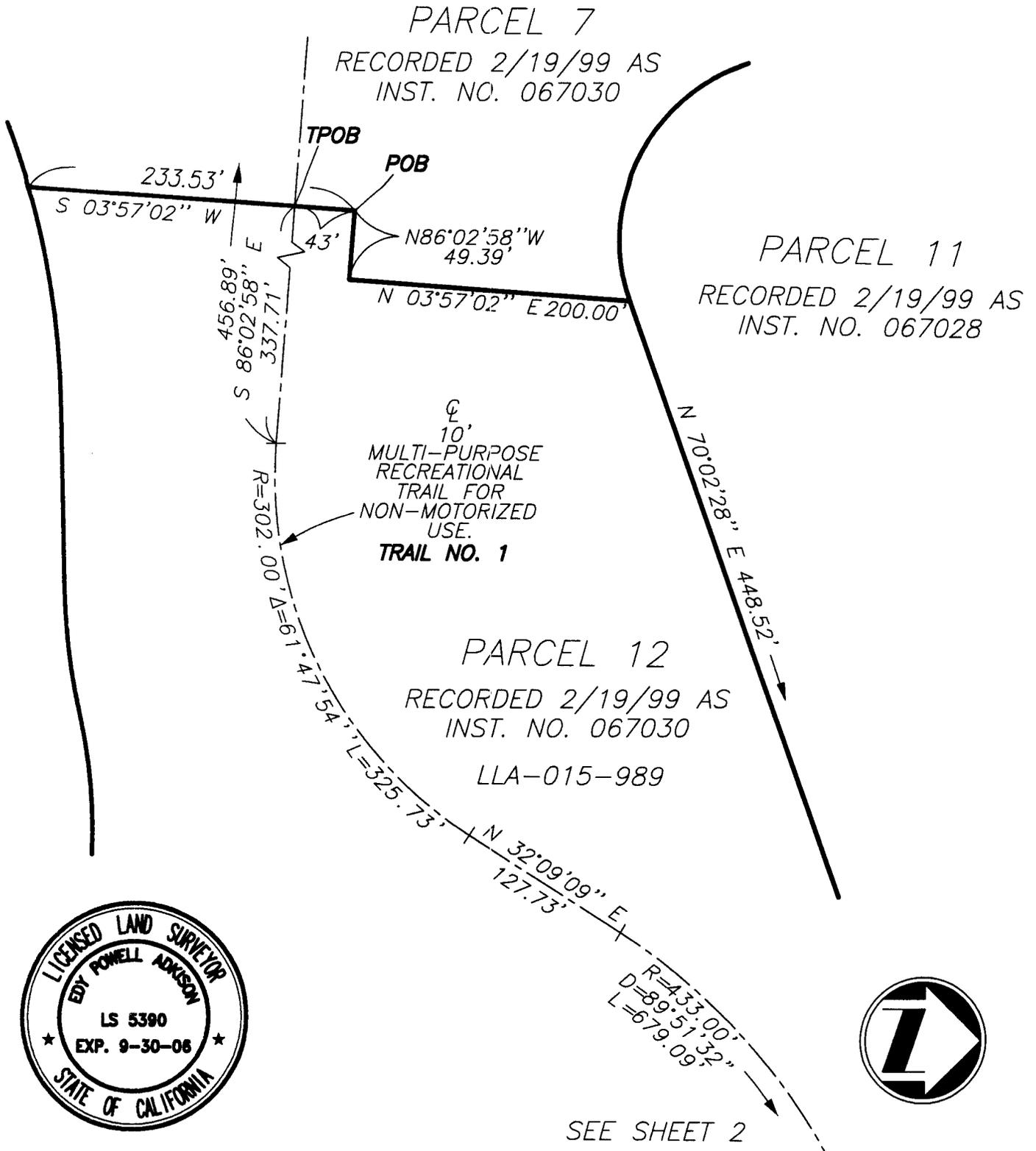
Edy Powell Adrison
3-13-06



EXHIBIT "B"

TRAIL NO. 1 (PARCEL 12 EAST)

SHEET 1 OF 2
M.P.R.T. #16



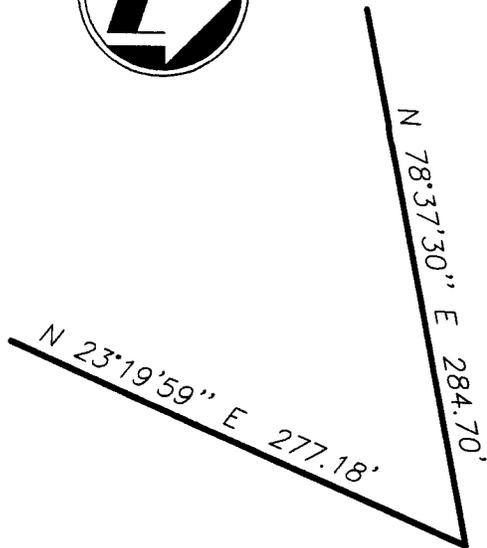
PLAT PREPARED BY: adkan ENGINEERS <small>Civil Engineering · Surveying · Planning</small> <small>6820 Airport Drive, Riverside, CA 92504</small> <small>Tel:(951) 688-0241 · Fax:(951) 688-0599</small>	SCALE: 1"=100' APPROVED BY: EDY P. ADKISON L.S. 5390	JOB NO. 4725 DATE: 5/05	CLIENT: RANCHO/COX MULTI-PURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE EASEMENT LL-015-989 RANCHO LA SIERRA
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EXHIBIT "B"

TRAIL NO. 1 (PARCEL 12 EAST)

SHEET 2 OF 2
M.P.R.T. #16

SEE SHEET 1



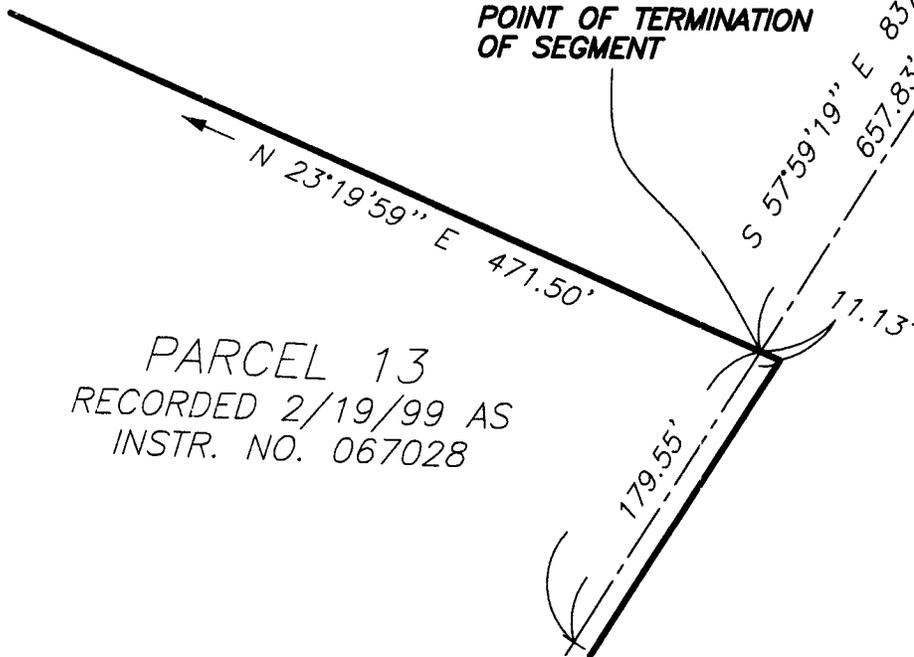
PARCEL 12
RECORDED 2/19/99 AS
INSTR. NO. 067030

LLA-015-989

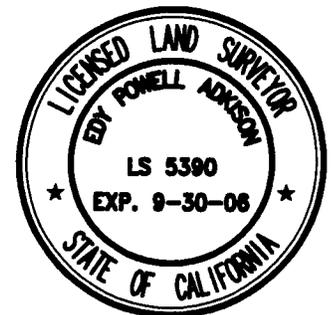
R=433.00'
D=89°51'32"
L=679.09'

MULTI-PURPOSE
RECREATIONAL
TRAIL FOR
NON-MOTORIZED
USE.
TRAIL NO. 1

POINT OF TERMINATION
OF SEGMENT



PARCEL 13
RECORDED 2/19/99 AS
INSTR. NO. 067028



48-2 49-1

<p>PLAT PREPARED BY:</p> <h2 style="margin: 0;">adkan</h2> <h3 style="margin: 0;">ENGINEERS</h3> <p style="font-size: small; margin: 0;">Civil Engineering · Surveying · Planning 6820 Airport Drive, Riverside, CA 92504 Tel: (951) 688-0241 · Fax: (951) 688-0599</p>	<p>SCALE: 1"=100'</p>	<p>JOB NO. 4725</p>	<p>DATE: 5/05</p>	<p>CLIENT: RANCHO/COX</p>
<p>APPROVED BY: 1-13-06</p> <p style="text-align: center; font-size: small;">EDY P. ADKISON L.S. 5390</p>		<p>MULTI-PURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE EASEMENT LL-015-989 RANCHO LA SIERRA</p>		