

Recording Requested :
First American Title - NMS

REC # 2006-0517112
//14/2006 08:00A Fee:34.00
Page 1 of 10
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

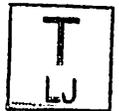
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2135480-7

Project: Rancho La Sierra
APN: 154-020-084

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EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EDDIE R. FISCHER, as Trustee of the Fischer Family Trust established January 24, 1975, as amended and restated January 14, 1988, and JOHN L. WEST and BEVERLY J. WEST, Husband and Wife as Community Property, and HENRY C. COX II and JACQUELINE N. COX, Husband and Wife as Community Property, and JURUPA WESTERN, INC., A California Corporation, and THE TYLER STREET GROUP, A California Limited Partnership, all as their interests appear of record, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a **RECREATIONAL TRAIL**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and

incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **RECREATIONAL TRAIL**.

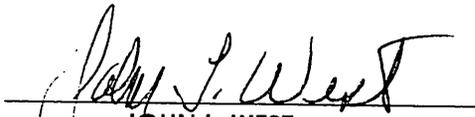
Dated 7/3/06

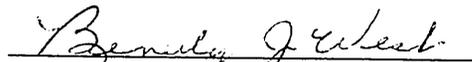
EDDIE R. FISCHER,

Trustee of the Fischer Family Trust
established January 24, 1975, as amended
and restated January 14, 1988


EDDIE R. FISCHER, Trustee

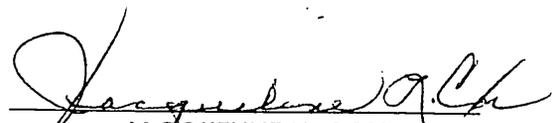
Dated 7/5/06


JOHN L. WEST

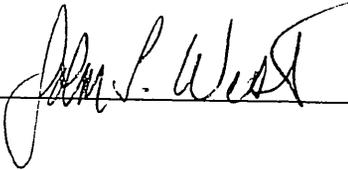

BEVERLY J. WEST

Dated 7/5/06


HENRY C. COX II


JACQUELINE N. COX

Dated 7/5/06

By: 

Print Name: JOHN L WEST

Title: PRESIDENT

JURUPA WESTERN, INC,
A California Corporation

By: 
HENRY C. COX, II

Print Name: Henry C. Cox II

Title: VICE. PRES.

Dated: 7/5/06

The Tyler Street Group,
A California Limited Partnership

By: 

Print Name: HENRY C. COX, II

Title: GENERAL PARTNER

GENERAL ACKNOWLEDGEMENT

State of California }
County of Orange } ss

On July 3, 2006, before me Patricia Sue Hoag
(date) (name)

a Notary Public in and for said State, personally appeared

Eddie R. Fischer

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/ere subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Patricia Sue Hoag
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
 Trustee(s)

() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

Fischer Family Trust

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On 7/5/06, before me Kim Martinez
(date) (name)

a Notary Public in and for said State, personally appeared
Henry C. Cox II
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Kim Martinez
Signature

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Title _____

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() Individual(s)
() Trustee(s)

() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On 7/5/06 before me Kim Martinez
(date) (name)

a Notary Public in and for said State, personally appeared

Jacqueline N. Cox
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Kim Martinez
Signature

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() Trustee(s)

() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On 7/5/06 before me Kim Martinez
(date) (name)

a Notary Public in and for said State, personally appeared

Beverly J. West
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

Kim Martinez
Signature

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Title _____

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() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On 7/5/06, before me Kim Martinez
(date) (name)

a Notary Public in and for said State, personally appeared

John L. West
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Kim Martinez
Signature

CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7-7-06

CITY OF RIVERSIDE

By: Amelia M. Valera

Title: Real Property Manager

APPROVED AS TO FORM
[Signature]
SUPERVISING REGISTERED ATTORNEY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)

() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

EXHIBIT "A"
MULTI-PURPOSE RECREATIONAL TRAILS
FOR NON-MOTORIZED USE DEDICATION
TO THE CITY OF RIVERSIDE
PORTION OF PARCEL 7 OF LLA 015-989

Being a portion of the North half of fractional Section 34, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, on file in Book 6, Page 70 of Maps, Records of Riverside County, California;

Multi-Purpose Recreational Trail dedication being a 3.00 feet wide strip of land, lying 3.00 feet southeasterly of the line being more particularly described as follows:

Trail No. 1

BEGINNING at the west terminus of a line common to Parcel 6 as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument No. 67027 of Official Records of Riverside County, California, and Parcel 7 as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument No. 67030 of Official Records of Riverside County, California, said line having the bearing of N 84°43'27" E and having a distance of 158.75, also being the beginning of a curve, concave easterly, having a radius of 267.00 feet, and having at said point a radial line which bears S 84°43'27" W;

THENCE, Northeasterly along the arc of said curve to the right, having a central angle of 38°56'33", a distance of 181.47 feet;

THENCE, N 33°40'00" E, a distance of 358.90 feet, to the beginning of a curve, concave Southeasterly, having a radius of 317.00 feet;

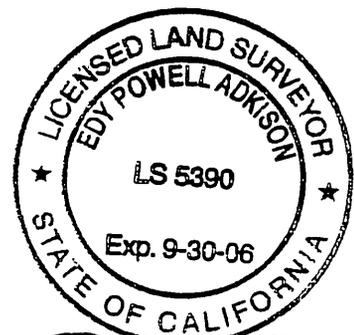
THENCE, Northeasterly along the arc of said curve to the right, with a central angle of 56°41'11", a distance of 313.63 feet to a point on the line common to said Parcel 7 and Parcel 8, as shown by Lot Line Adjustment LL-015-989, recorded February 19, 1999 as Instrument No. 67029 of Official Records of Riverside County, California and the end of this strip of land.

The sidelines of said strip shall be prolonged or shortened so as to intersect with said line common to Parcel 6 and 7 and said line common to Parcels 7 and 8.

DESCRIPTION APPROVAL:

BY: Mark S. Brown 03-28-06
DATE

FOR: MARK S. BROWN
CITY SURVEYOR



Handwritten signature and date: 3-13-06

15801

