

Recording Requested By:
First American Title - NHS

JOC # 2006-0508731

07/12/2006 08:00A Fee:NC

Page 1 of 11

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

2135490-7

Project: Rancho La Sierra
APN: 154-200-059

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A	R	L			COPY	LONG	REFUND	NCHG	EXAM

D - 15802



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EDDIE R. FISCHER, as Trustee of the Fischer Family Trust established January 24, 1975, as amended and restated January 14, 1988, and JOHN L. WEST and BEVERLY J. WEST, Husband and Wife as Community Property, and HENRY C. COX II and JACQUELINE N. COX, Husband and Wife as Community Property, and JURUPA WESTERN, INC., A California Corporation, and THE TYLER STREET GROUP, A California Limited Partnership, all as their interests appear of record, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a **RECREATIONAL TRAIL**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and

incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **RECREATIONAL TRAIL**.

Dated 7/3/06

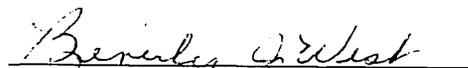
EDDIE R. FISCHER,

Trustee of the Fischer Family Trust
established January 24, 1975, as amended
and restated January 14, 1988


EDDIE R. FISCHER, Trustee

Dated 7/5/06


JOHN L. WEST

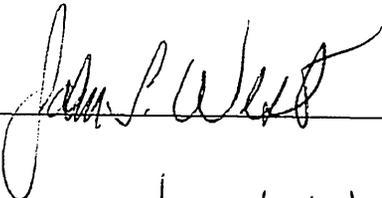

BEVERLY J. WEST

Dated 7/5/06


HENRY C. COX II


JACQUELINE N. COX

Dated 7/5/06

By: 

Print Name: JOHN L. WEST

Title: PRESIDENT

JURUPA WESTERN, INC,
A California Corporation

By: 

Print Name: HENRY C. COX, II

Title: VICE-PRESIDENT

Dated 7/5/06

By: _____

Print Name: _____

Title: _____

THE TYLER STREET GROUP,
A California Limited Partnership

By: 

Print Name: HENRY C. COX, II

Title: GENERAL PARTNER

GENERAL ACKNOWLEDGEMENT

State of California }
County of Orange } ss

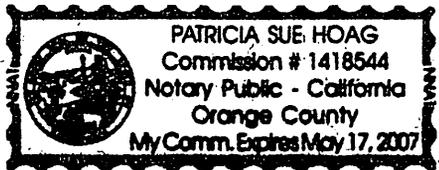
On July 3, 2006 before me Patricia Sue Hoag
(date) (name)

a Notary Public in and for said State, personally appeared

Eddie R. Fischer

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Patricia Sue Hoag
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)
- Title _____
- Title _____
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other
- _____
- _____
- Partner(s)
- General
- Limited

The party(ies) executing this document is/are representing:

Fischer Family Trust

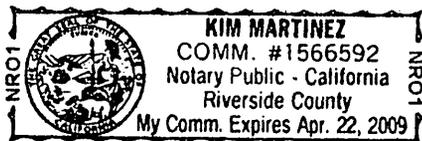
GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On 7/5/06, before me Kim Martinez
(date) (name)

a Notary Public in and for said State, personally appeared
Henry C. Cox II
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Kim Martinez
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On 7/5/06 before me Kim Martinez
(date) (name)

a Notary Public in and for said State, personally appeared
Jacqueline N. Cox
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal
Kim Martinez
Signature

OPTIONAL SECTION

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- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- _____
- _____
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On 7/5/06 before me Kim Martinez
(date) (name)

a Notary Public in and for said State, personally appeared
Beverly J. West
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Kim Martinez
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
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Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

GENERAL ACKNOWLEDGEMENT

State of California

County of Riverside }

ss

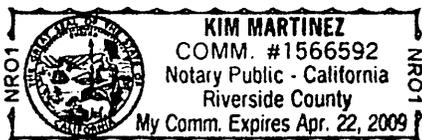
On 7/5/06 before me Kim Martinez
(date) (name)

a Notary Public in and for said State, personally appeared

John L. West.

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Kim Martinez
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)

() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7-7-06

CITY OF RIVERSIDE

By: Amelia M. Valeri

Title: Real Property Manager

APPROVED AS TO FORM

[Signature]
SUPERVISING DEPUTY CITY ATTORNEY

EXHIBIT "A"
MULTI-PURPOSE RECREATIONAL TRAILS
FOR NON-MOTORIZED USE DEDICATION
TO THE CITY OF RIVERSIDE
PORTION OF PARCEL 12 OF LLA 015-989

Being a portion of the North half of fractional Section 35, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, of file in Book 6, Page 70 of maps, records of Riverside County, California;

Multi-Purpose Recreational Trail dedication being a 10.00 feet wide strip of land, lying 5.00 feet on both sides of the centerline described as follows:

Trail No. 5

BEGINNING at the Southerly terminus of the westerly line of Parcel 13, as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument No. 67027 of Official Records of Riverside County, California, having a bearing on N 23°19'59" E and having a distance of 471.50 feet;

THENCE, N 23°19'59" E, along said westerly line, a distance of 5.10 feet to the **TRUE POINT OF BEGINNING**, also being the beginning of a non-tangent curve, concave Northeasterly, having a radius of 485.00 feet, and having at said point a radial line which bears S 11°55'30" W;

THENCE, Northwesterly along the arc of said curve to the right, with a central angle of 2°37'59", a distance of 22.29 feet to a point of reverse curvature with a curve concave Southerly, having a radius of 515.00 feet, and having at said point a radial line which bears N 14°33'29" E;

THENCE, Northwesterly along the arc of said curve to the left, with a central angle of 23°45'13", a distance of 213.51 feet;

THENCE, S 80°48'16" W, a distance of 11.50 feet to a point on the Westerly line of Parcel 12 of said Lot Line Adjustment LL-015-989, as shown by Lot Line Adjustment LL-015-989 Instrument No. 67030 or from which the south terminus of that certain course shown as N 23°19'59" E and having a length of 277.18 feet bears S 23°19'59" W, a distance of 5.93 feet.

The sidelines of said strip shall be prolonged or shortened to intersect with the Westerly line of said Parcel 13, and the westerly line of Parcel 12 hereby described.

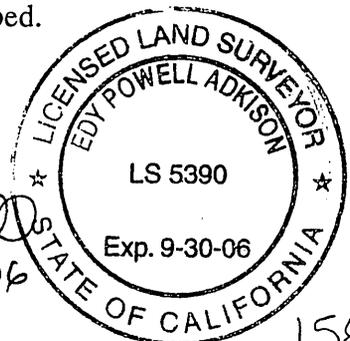
U:\Drawing\Rancho\exhibits\Horse Trail\Trail No. 5 (PARCEL 12).doc

DESCRIPTION APPROVAL:

BY: Mark S. Brown 06-27-06
DATE

FOR: MARK S. BROWN
CITY SURVEYOR

Edy Powell Adkison
6-21-2006



15802

EXHIBIT "B"

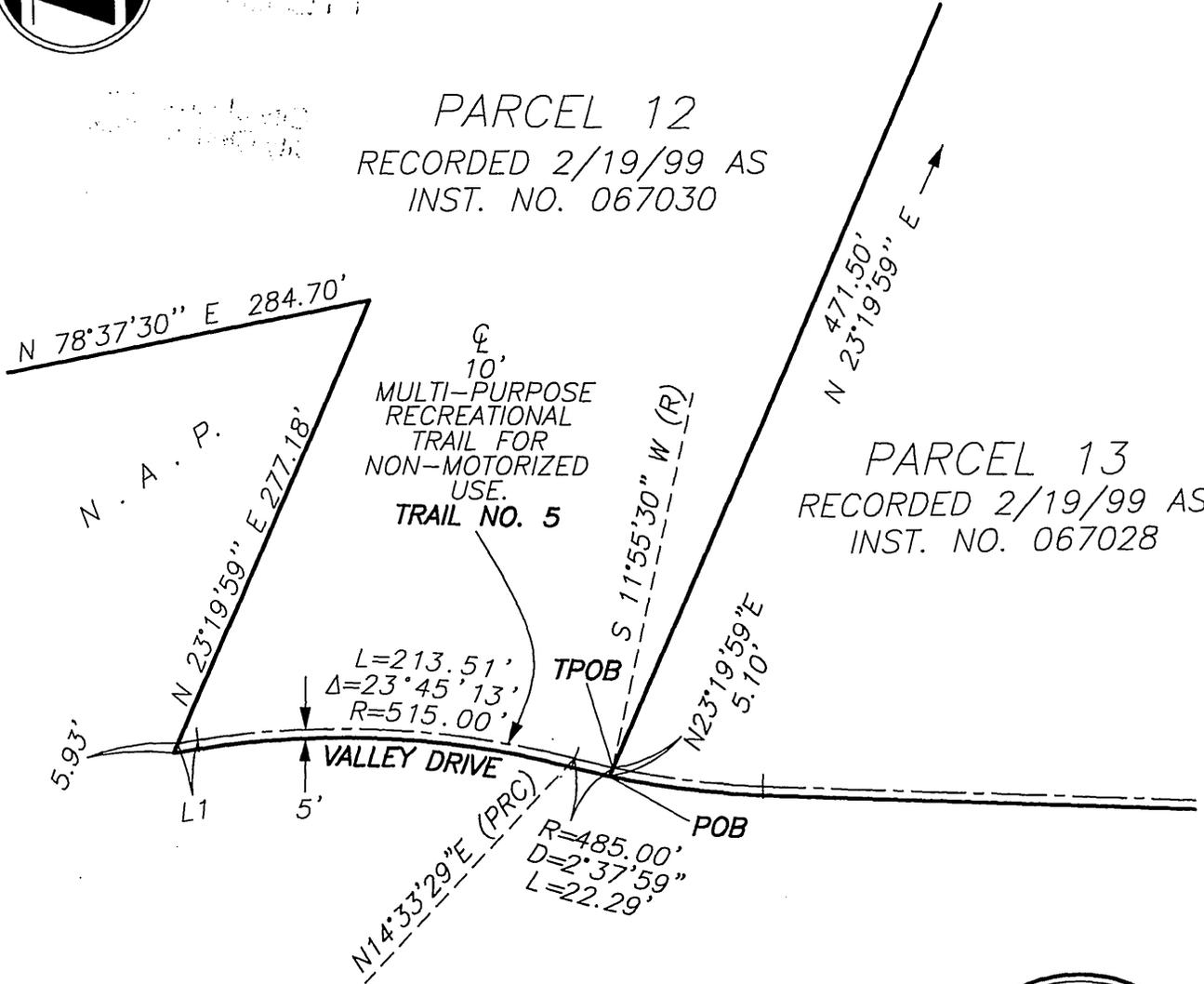
TRAIL NO. 15 (PARCEL 12)

SHEET 1 OF 1
M.P.R.T. 15



PARCEL 12
RECORDED 2/19/99 AS
INST. NO. 067030

PARCEL 13
RECORDED 2/19/99 AS
INST. NO. 067028



LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 80°48'16" E	11.50'



49-1

PLAT PREPARED BY:

adkan
ENGINEERS
Civil Engineering · Surveying · Planning
6820 Airport Drive, Riverside, CA 92504
Tel:(951) 688-0241 · Fax:(951) 688-0599

SCALE: 1"=100'

JOB NO. 4725

DATE: 5/27

CLIENT: RANCHO/COX

APPROVED BY:

6-21-2006

Edy P. Adkison

EDY P. ADKISON L.S. 5390

MULTI-PURPOSE RECREATIONAL
TRAIL FOR NON-MOTORIZED USE
EASEMENT LL-015-989
RANCHO LA SIERRA

15802