

Recording Requested By:
First American Title - NHS
When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

D ; # 2006-0508734

07/12/2006 08:00A Fee:NC

Page 1 of 9

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

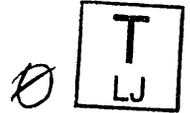
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2135480-7

Project: Rancho La Sierra
APN: 154-030-010

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D - 15805



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ARLINGTON PARTNERS, LLC, a California Limited Liability Company, as Grantor, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a **RECREATIONAL TRAIL**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **RECREATIONAL TRAIL**.

Dated 07/03/2006

ARLINGTON PARTNERS, LLC,
a California Limited Liability Company

By: _____

By: *William L. Davis*

Print Name: _____

Print Name: WILLIAM L. DAVIS

Title: _____

Title: MANAGING MEMBER

GENERAL ACKNOWLEDGEMENT

State of California }
County of Los Angeles } ss

On 3 July 2006 before me *Elaine S. Srouer*
(date) (name)

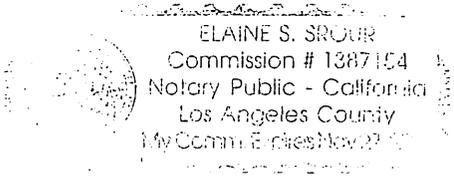
a Notary Public in and for said State, personally appeared

William L. Davis
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Elaine S. Srouer
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- _____
- _____
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7-7-06

CITY OF RIVERSIDE

By: *Amelia M. Valeri*

APPROVED AS TO FORM
Mark Smith
SUPERVISING DEPUTY CITY ATTORNEY

EXHIBIT "A"
MULTI-PURPOSE RECREATIONAL TRAILS
FOR NON-MOTORIZED USE DEDICATION
TO THE CITY OF RIVERSIDE

Being a portion of the North half of fractional Section 34, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, of file in Book 6, Page 70 of maps, records of Riverside County, California;

Multi-Purpose Recreational Trail dedication being a 10.00 feet wide strips of land, lying 5.00 feet on both sides of the centerline more particularly described as follows:

Trail No. 1 (DIEZ Parcel)

COMMENCING at the southwesterly corner of Parcel 2 as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument No. 67027 of Official Records of Riverside County, California;

THENCE, N 82°15'31" E, along the south line of Parcel 2, a distance of 28.32 feet to the **TRUE POINT OF BEGINNING** also being the beginning of a non-tangent curve, concave southwesterly, having a radius of 1204.00 feet, and having at said point a radial line which bears N 50°33'14" E;

THENCE, Southeasterly along the arc of said curve to the right, with a central angle of 05°22'25", a distance of 112.92 feet to a point of a reverse curvature with a curve, concave Northerly, having a radius of 51.00 feet, and having at said point a radial line which bears S 55°55'39" W;

THENCE, Easterly along the arc of said curve to the left, with a central angle of 85°46'47", a distance of 76.35 feet;

THENCE, N 60°08'52" E, a distance of 150.86 feet to the beginning of a curve, concave southeasterly, having a radius of 391.00 feet;

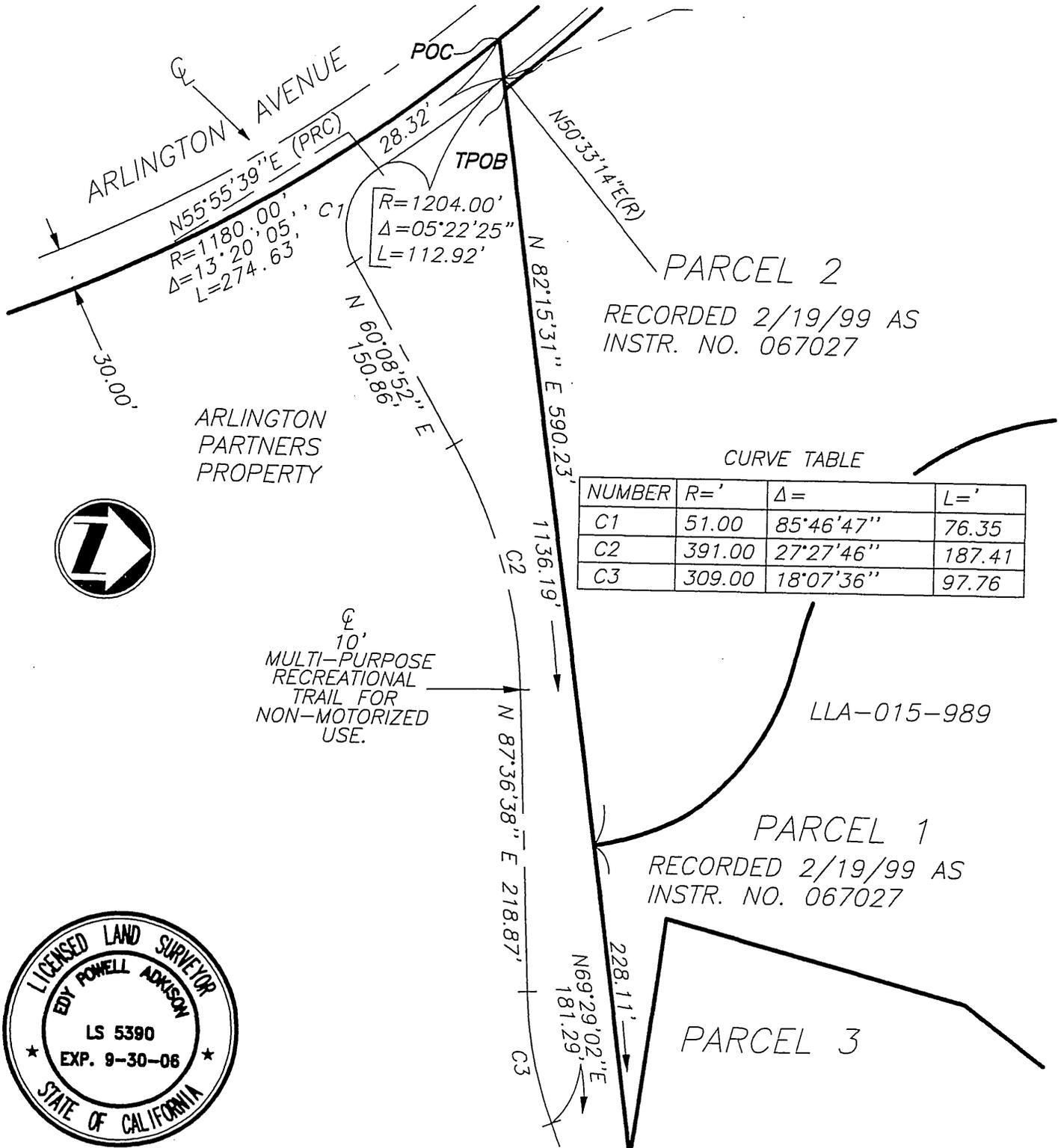
THENCE, Northeasterly along the arc of said curve to the right, with a central angle of 27°27'46" a distance of 187.41 feet;

THENCE, N 87°36'38" E, a distance of 218.87 feet to the beginning of a curve, concave northwesterly, having a radius of 309.00 feet;

THENCE, Northeasterly along the arc of said curve to the left, with a central angle of 18°07'36" a distance of 97.76 feet;

EXHIBIT "B"

TRAIL NO. 1 (DIEZ PARCEL)



SEE SHEET 2

PLAT PREPARED BY:

adkan ENGINEERS
 Civil Engineering · Surveying · Planning
 6820 Airport Drive, Riverside, CA 92504
 Tel: (951) 688-0241 · Fax: (951) 688-0599

SCALE: 1"=100'

JOB NO. 4725

DATE: 05-05 CLIENT: RANCHO / COX

APPROVED BY:

3-13-06

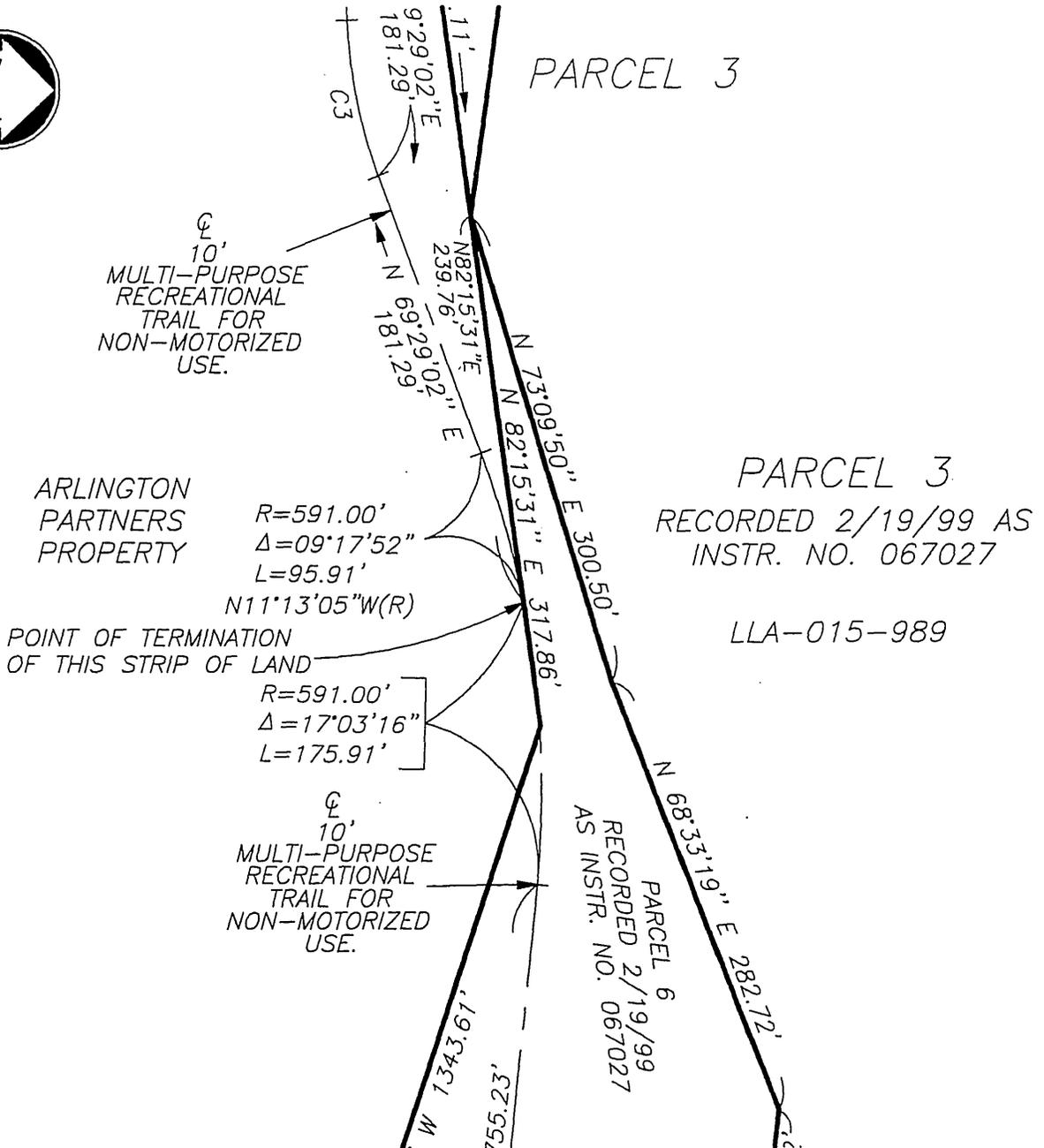
EDY P. ADKISON L.S. 5390

MULTI-PURPOSE RECREATIONAL TRAILS FOR NON-MOTORIZED USE
 EASEMENT LL-015-989
 RANCHO LA SIERRA

EXHIBIT "B"

TRAIL NO. 1 (DIEZ PARCEL)

SEE SHEET 1



PARCEL 3

RECORDED 2/19/99 AS
INSTR. NO. 067027

LLA-015-989

PARCEL 6
RECORDED 2/19/99
AS INSTR. NO. 067027

47-2
48-1

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MULTI-PURPOSE RECREATIONAL
TRAILS FOR NON-MOTORIZED USE
EASEMENT LL-015-989
RANCHO LA SIERRA

15805



LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

<http://riverside.asrelkrec.com>

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: ELAINE S. SROUR

Commission #: 1387154

Place of Execution: LOS ANGELES

Date Commission Expires: NOV. 27, 2006

Date: JUL 12 2006

Signature: 

Print Name: CHARISE SIAY