

Recording Requested By:  
First American Title - NHS  
When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

OC # 2006-0508735

07/12/2006 08:00A Fee:NC

Page 1 of 7

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

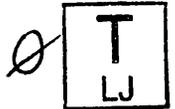
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

2135480-7

Project: Rancho La Sierra  
APN: 154-200-060

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
	1		7						
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

D - 15806



**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged MERIDIAN LIMITED LIABILITY COMPANY, an Arizona Limited Liability Company, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of STORM DRAIN FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in "EXHIBIT A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said STORM DRAIN FACILITIES.

Dated 7/3/06

**MERIDIAN LIMITED LIABILITY COMPANY,**  
an Arizona Limited Liability Company

By: \_\_\_\_\_

By: *[Signature]*

Print Name: \_\_\_\_\_

Print Name: WILLIAM L. DAVIS

Title: \_\_\_\_\_

Title: MANAGING MEMBER

**GENERAL ACKNOWLEDGEMENT**

State of California

County of Los Angeles } ss

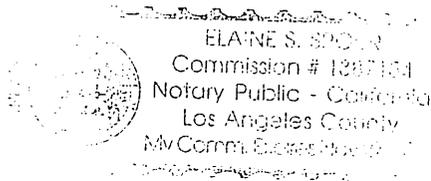
On 3 July 2006 before me *Elaine S. Brown*  
(date) (name)

a Notary Public in and for said State, personally appeared

*William L. Davis*  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Elaine S. Brown*  
Signature

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)

( ) Other  
\_\_\_\_\_  
\_\_\_\_\_

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 7-7-06

**CITY OF RIVERSIDE**

By: Amelia M. Valeri

APPROVED AS TO FORM  
Justin J. Smith  
SUPERVISING DEPUTY CITY ATTORNEY

**EXHIBIT "A"**  
**STORM DRAIN EASEMENT**  
**TO THE CITY OF RIVERSIDE**  
**PORTION OF PARCEL 11 OF LL-015-989**

Being a portion of the North half of fractional Section 33 and Section 34, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, of file in Book 6, Page 70 of Maps, Records of Riverside County, California;

**BEGINNING** at a point on a line common to Parcel 11, as shown by Lot Line Adjustment LL-015-989, recorded February 19, 1999 as Instrument No. 67028 of Official Records of Riverside County, California and Parcel 12 as shown by Lot Line Adjustment LL-015-989, recorded February 19, 1999 as Instrument No. 67030 of Official Records of Riverside County, California, also being the Northwesterly terminus of that certain course shown as North 53°05'45" West and having a length of 433.09 feet as shown by said Lot Line Adjustment LL-015-989, recorded February 19, 1999 as Instrument No. 67028 of Official Records of Riverside County, California;

THENCE, South 53°05'45" East, along said common line, a distance of 412.51 feet to the **TRUE POINT OF BEGINNING**;

THENCE North 11°42'32" East, a distance of 26.35 feet;

THENCE South 78°17'28" East, a distance of 20.00 feet;

THENCE South 11°42'32" West, a distance of 33.92 feet to the beginning of a non-tangent curve, concave southeasterly, having a radius of 316.00 feet and a central angle of 00°19'48", and having at said point a radial line which bears North 28°35'21" West;

THENCE southwesterly along the arc of said curve to the left, a distance of 1.82 feet to said line common to Parcels 11 and 12;

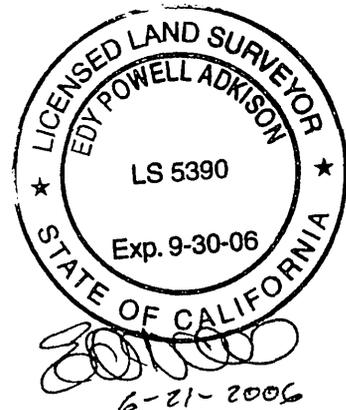
THENCE North 53°05'45" West, along said common line, a distance of 20.57 feet to the **TRUE POINT OF BEGINNING**.

Containing 620 square feet of land

DESCRIPTION APPROVAL:

BY: Mark S. Brown 06-26-06  
DATE

FOR: MARK S. BROWN  
CITY SURVEYOR



15806

EXHIBIT "B"  
STORM DRAIN EASEMENT  
PORTION OF PARCEL 11

SHEET 1 OF 1  
S.D.E. #14

P.O.B.

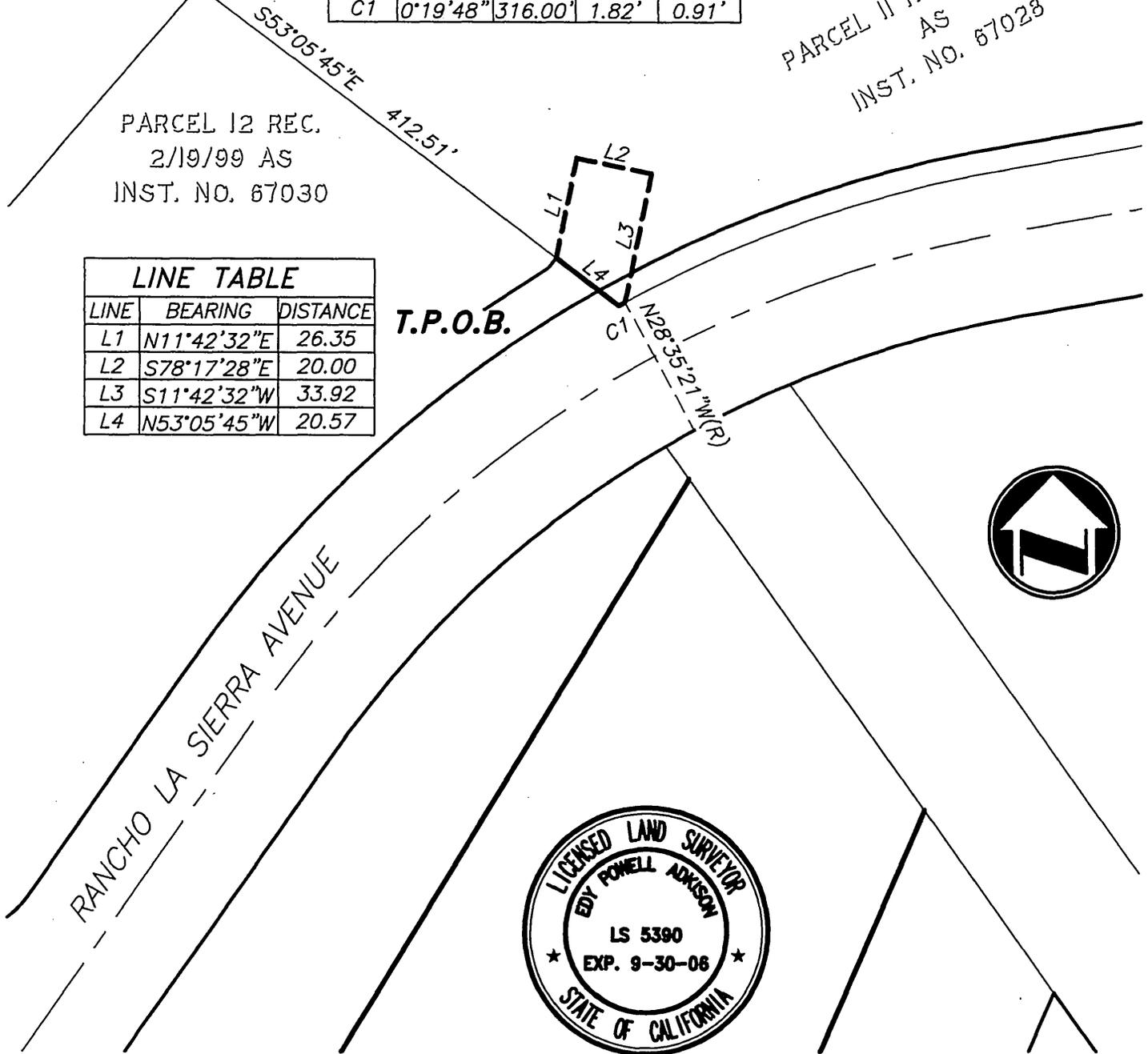
CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	0°19'48"	316.00'	1.82'	0.91'

PARCEL 11 REC. 2/19/99  
AS  
INST. NO. 67028

PARCEL 12 REC.  
2/19/99 AS  
INST. NO. 67030

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N11°42'32"E	26.35
L2	S78°17'28"E	20.00
L3	S11°42'32"W	33.92
L4	N53°05'45"W	20.57

T.P.O.B.



49-1

PLAT PREPARED BY:  
**adkan ENGINEERS**  
Civil Engineering - Surveying - Planning  
6820 Airport Drive, Riverside, CA 92504  
Tel: (951) 688-0241 · Fax: (951) 688-0599

SCALE: 1"=40'	JOB NO. 4725	DATE: 5/06	CLIENT: RANCHO/COX
APPROVED BY:  EDY P. ADKISON L.S. 5390		STORM DRAIN EASEMENT DEDICATION TO THE CITY OF RIVERSIDE	

15806



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

<http://riverside.asrclkrcc.com>

## NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: ELAINE S. SROUR

Commission #: 1387154

Place of Execution: LOS ANGELES

Date Commission Expires: NOV. 27, 2006

Date: JUL 12 2006

Signature: 

Print Name: CHARISE SLAY