

Recording Requested By:
First American Title - NHS

DOC # 2006-0508738
07/12/2006 08:00A Fee:NC
Page 1 of 9
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2135480-7

Project: Rancho La Sierra
APN: 154-020-086

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D - 15809



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MERIDIAN LIMITED LIABILITY COMPANY, an Arizona Limited Liability Company, all as their interests appear of record, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a **RECREATIONAL TRAIL**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its

officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **RECREATIONAL TRAIL**.

Dated 7/3/06

MERIDIAN LIMITED LIABILITY COMPANY,
an Arizona Limited Liability Company

By: _____

By: *[Signature]*

Print Name: _____

Print Name: WILLIAM L. DAVIS

Title: _____

Title: MANAGING MEMBER

GENERAL ACKNOWLEDGEMENT

State of California
County of Los Angeles ss

On 3 July 2006 before me *[Signature]*
(date) (name)

a Notary Public in and for said State, personally appeared

[Signature]
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

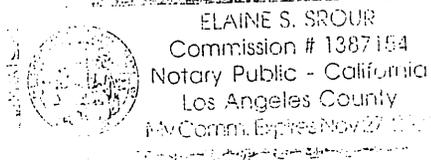
() Guardian/Conservator
() Individual(s)
() Trustee(s)

() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

WITNESS my hand and official seal.



[Signature]
Signature

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7-7-06

CITY OF RIVERSIDE

By: Amelia M. Valentin

Title: Real Property Manager

APPROVED AS TO FORM

[Signature]
SUPERVISING DEPUTY CITY ATTORNEY

EXHIBIT "A"
MULTI-PURPOSE RECREATIONAL TRAILS
FOR NON-MOTORIZED USE DEDICATION
TO THE CITY OF RIVERSIDE
PORTION OF PARCEL 11 OF LLA 015-989

Being a portion of the North half of fractional Section 35, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, on file in Book 6, Page 70 of Maps, Records of Riverside County, California;

Multi-Purpose Recreational Trail dedication being a 10.00 feet wide strip of land, lying 5.00 feet on both sides of the centerline being more particularly described as follows:

Trail No. 1

BEGINNING at a point on the line common to Parcel 12, as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument No. 67030 of Official Records of Riverside County, California, and Parcel 11, as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument No. 67028 of Official Records of Riverside County, California, being the easterly terminus of a line having a bearing of N 75°43'04" E and a length of 857.69 feet;

THENCE, S 75°43'04" W, a distance of 132.47 along said common line to the **TRUE POINT OF BEGINNING**, also being the beginning of a non-tangent curve, concave Southeasterly, having a radius of 262.00 feet, and having at said point a radial line which bears N28°21'08"W;

THENCE, Northeasterly along the arc of said curve to the right, having a central angle of 8°57'41", a distance of 40.98 feet;

THENCE, N 70°30'09"E, a distance of 37.47 feet to the beginning of a curve, concave southeasterly, having a radius of 326.00 feet;

THENCE, Northeasterly along the arc of said curve to the right, having a central angle of 17°07'51", a distance of 97.47 feet,

THENCE, N 87°38'00"E, a distance of 207.84 feet; to the beginning of a curve, concave northwesterly, having a radius of 20.00 feet;

THENCE, Northeasterly along the arc of said curve to the left, having a central angle of 41°36'20", a distance of 14.52 feet,

THENCE N 46°01'41"E, a distance of 229.65 feet to the beginning of a curve, concave northwesterly, having a radius of 163.00 feet;

Thence Northeasterly along the arc of said curve to the left, having a central angle of 16°18'34", a distance of 46.40 feet;

THENCE, N 29°43'06"E, a distance of 243.82 feet to the beginning of a curve, concave southeasterly, having a radius of 386.00 feet;

THENCE, Northeasterly along the arc of said curve to the right, having a central angle of 20°34'51", a distance of 138.65 feet,

THENCE, N 50°17'58"E, a distance of 42.20 feet to the beginning of a curve, concave southeasterly, having a radius of 261.00 feet;

THENCE, Northeasterly along the arc of said curve to the right, having a central angle of 42°03'18", a distance of 191.57 feet,

THENCE, S 87°38'45" E, a distance of 22.53 feet to a point on the line common to said Parcel 11 and Parcel 12;

THENCE, S 87°38'45" E, a distance of 100.18 feet to the East line of said Parcel 11 and the end of this strip of land.

Excepting therefrom that portion lying within Parcel 12.

The sideline of said strip shall be prolonged or shortened so as to begin of the southerly line of said Parcel 11 and end on the East line of Parcel 11.

DESCRIPTION APPROVAL:

BY: Mark S. Brown MARCH 6, 2006
DATE

FOR: MARK S. BROWN
CITY SURVEYOR



Edy Powell Adkison
1-16-06

EXHIBIT "B"

TRAIL NO. 1 (PARCEL 11)

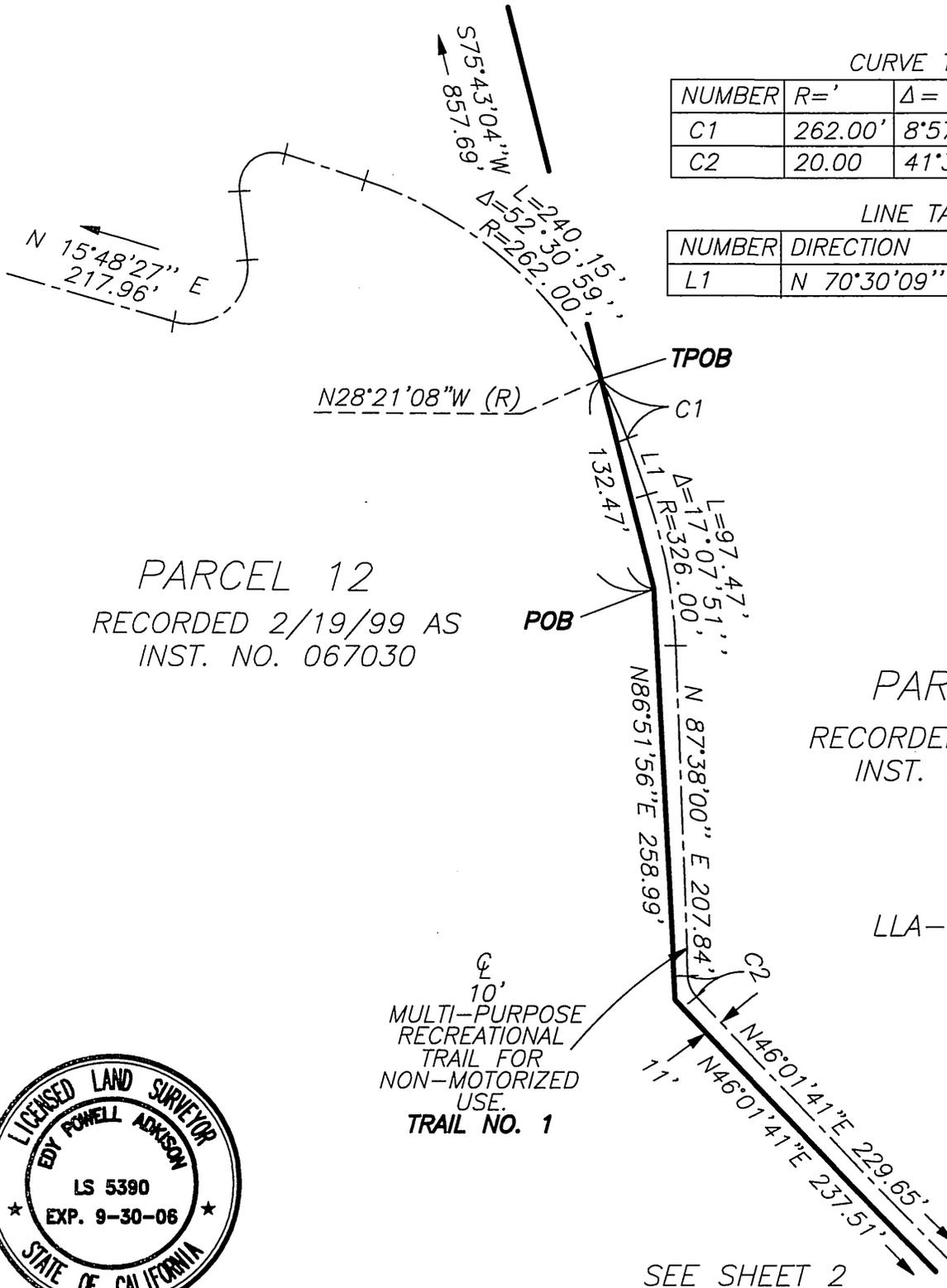
SHEET 1 OF 2
M.P.R.T. #10

CURVE TABLE

NUMBER	R='	Δ=	L='
C1	262.00'	8°57'41"	40.98'
C2	20.00	41°36'20"	14.52'

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 70°30'09" E	37.47'



PARCEL 12
RECORDED 2/19/99 AS
INST. NO. 067030

PARCEL 11
RECORDED 2/19/99 AS
INST. NO. 067028

LLA-015-989

10'
MULTI-PURPOSE
RECREATIONAL
TRAIL FOR
NON-MOTORIZED
USE.
TRAIL NO. 1



SEE SHEET 2



PLAT PREPARED BY:
adkan
ENGINEERS
Civil Engineering · Surveying · Planning
6820 Airport Drive, Riverside, CA 92504
Tel: (951) 688-0241 · Fax: (951) 688-0599

SCALE: 1"=100' JOB NO. 4725 DATE: 5/05 CLIENT: RANCHO / COX

APPROVED BY: 1-13-06

Edy P. Adkison

EDY P. ADKISON L.S. 5390

MULTI-PURPOSE RECREATIONAL
TRAIL FOR NON-MOTORIZED USE
EASEMENT LL-015-989
RANCHO LA SIERRA

EXHIBIT "B"

TRAIL NO. 1 (PARCEL 11)

SHEET 2 OF 2
M.P.R.T. #10



10'
MULTI-PURPOSE
RECREATIONAL
TRAIL FOR
NON-MOTORIZED
USE.
TRACT NO. 1

POINT OF TERMINATION
OF THIS SEGMENT

N 00°28'52" E 485.79'

PARCEL 11

RECORDED 2/19/99 AS
INST. NO. 067028

LLA-015-989

L=191.57'
Δ=42°03'18"
R=261.00'

L=138.65'
Δ=20°34'51"
R=386.00'

PARCEL 14

RECORDED 2/19/99 AS
INST. NO. 067028

TYLER ROAD

PARCEL 12
RECORDED 2/19/99 AS
INST. NO. 067028

N 46°01'41" E
229.65'
N 29°43'06" E 243.82'
R=163.00'
Δ=16°18'34"
L=46.40'

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 50°17'58" E	42.20'
L2	S 87°38'45" E	22.53'
L3	S 87°38'45" E	100.18'
L4	N 50°17'58" E	42.20'

SEE SHEET 1

34.7

<p>PLAT PREPARED BY:</p> <h2 style="margin: 0;">adkan</h2> <h3 style="margin: 0;">ENGINEERS</h3> <p style="font-size: small; margin: 0;">Civil Engineering · Surveying · Planning 6820 Airport Drive, Riverside, CA 92504 Tel: (951) 688-0241 · Fax: (951) 688-0599</p>	<p>SCALE: 1"=100' JOB NO. 4725</p> <p>APPROVED BY: <u>1-13-06</u></p> <p style="text-align: center;"> EDY P. ADKISON L.S. 5390</p>	<p>DATE: 5/27 CLIENT: RANCHO / COX</p>	<p>MULTI-PURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE EASEMENT LL-015-989 RANCHO LA SIERRA</p>
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15809



LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

<http://riverside.asrclkrcc.com>

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: ELAINE S. SROUR

Commission #: 1387154

Place of Execution: LOS ANGELES

Date Commission Expires: NOV. 27, 2006

Date: JUL 12 2006

Signature: 

Print Name: CHARISE SLAY