

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2006-0574528

08/04/2006 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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|   |   |   |      |      |      |      |      |      | 500  |

FOR RECORDER'S OFFICE USE ONLY

Project: 1672 Palmyrita PUE  
APN 249-021-002  
Address: 1672 Palmyrita Avenue

D- 15834



EASEMENT

SOUTHWEST CRAFTSMEN, LLC, A California Limited Liability Company, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its

officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Dated 07-06-06

**SOUTHWEST CRAFTSMEN, LLC,**  
A California Limited Liability Company

By: Kevin F. Koch

By: TW Koch

Print Name: Kevin F. Koch

Print Name: TERRY W KOCH

Title: MANAGER

Title: MANAGER



2006-0574528  
08/04/2006 08:00A  
2 of 5

**GENERAL ACKNOWLEDGEMENT**

State of California }  
County of Riverside } ss

On 7/6/06 before me Jeannine M Barrett - Notary Public  
(date) (name)

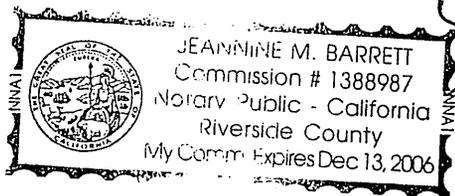
a Notary Public in and for said State, personally appeared

Kevin F. Koch and Terry W Koch  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jeannine M Barrett  
Signature



**CERTIFICATE OF ACCEPTANCE**  
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 8/1/06

**CITY OF RIVERSIDE**

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

BY Susan Wilson  
Deputy City Attorney

By: Amelia M. Valeri

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)

Other  
Mandating Partners

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2006-0574528  
09/04/2006 08:00H  
3 of 5



**EXHIBIT A**

APN: 249-021-002  
Public Utility Easement

That certain real property in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

The westerly 323.00 feet of the northwest quarter of the northwest quarter of Section 18, Township 2 South, Range 4 West, San Bernardino Base and Meridian;

**EXCEPTING THEREFROM** that portion lying within Palmyrita Avenue;

**ALSO EXCEPTING THEREFROM** that portion described as follows:

**BEGINNING** at a point on the westerly line of said Section 18, lying 33.00' southerly of the northwest corner thereof;

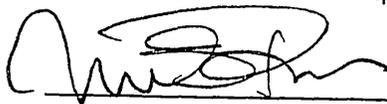
Thence easterly, parallel with the northerly line of said Section 18, a distance of 95.00 feet;

Thence southerly, parallel with the westerly line of said Section 18, a distance of 219.00 feet;

Thence westerly, parallel with said northerly line of said Section 18, a distance of 95.00 feet to a point on said westerly line;

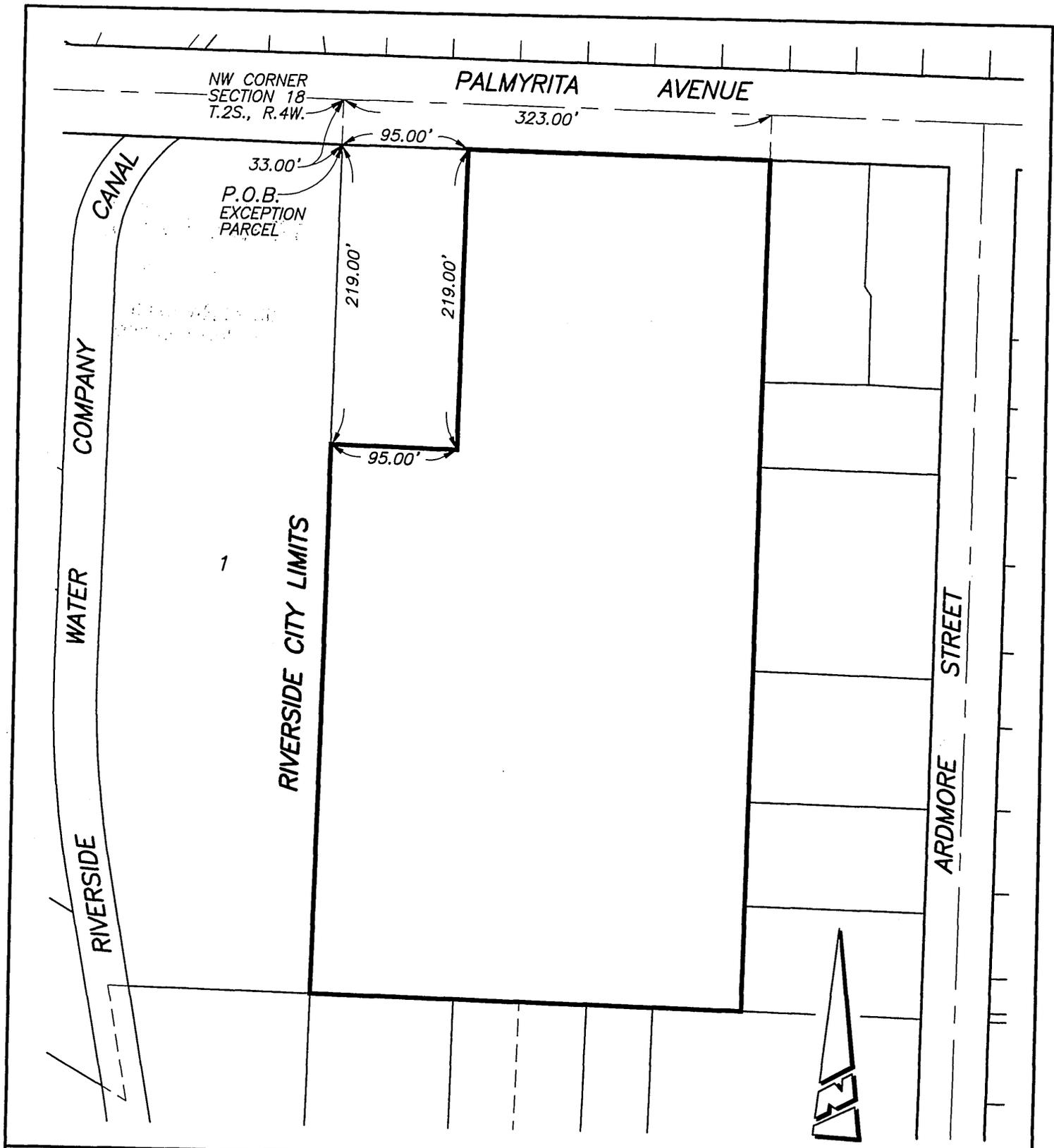
Thence northerly along said westerly line, a distance of 219.00 feet to the **POINT OF BEGINNING**.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act

 6/23/06 Date Prep.   
Mark S. Brown, L.S. 5655  
License Expires 9/30/07



2006-0574528  
08/04/2006 08:00A  
4 of 5



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

11-7  
SHEET 1 OF 1

SCALE: 1"=100'

DRAWN BY: RICH DATE: 06/23/06

SUBJECT: 1672 PALMYRITA AVENUE PUE