

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2006-0615045

08/21/2006 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			5						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM 503

Project: Tr 31512

APN 206-230-009

Address: 1231 Castledale Street

D- 15844

C 503

EASEMENT

PRESTIGE HOMES L.P., A California Limited Partnership, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its

officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

PRESTIGE HOMES L.P.,
A California Limited Partnership

Dated _____

By: _____

Print Name: _____

Title: _____

By: **Distinguished Prestige Homes, Inc.**, a
California corporation, its General Partner

By: 

Print Name: _____

Paul R. Roman
Vice President of Operations

Title: _____



2006-0615045
08/21/2006 09:09A
2 of 5

GENERAL ACKNOWLEDGEMENT

State of California }
County of San Bernardino } ss

On Aug. 18, 2006 before me Christine Suzann Montes
(date) (name)

a Notary Public in and for said State, personally appeared

Paul R. Roman
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



cei s m
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- _____
- _____
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 8/21/06

CITY OF RIVERSIDE

By: Amelia M. Valeri

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY: [Signature]
Deputy City Attorney

2006-0615045
08/21/2006 08:00A
3 of 5



EXHIBIT "A"
LEGAL DESCRIPTION

BEING A PORTION OF LOT 2, TRACT 31512 IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS RECORDED IN BOOK 376 PAGES 1-6 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTHEASTERLY 4 FEET OF SAID LOT 2.

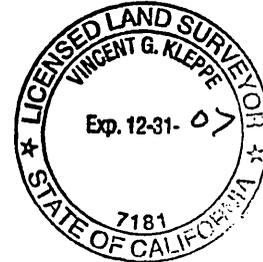
THE ABOVE DESCRIBED PARCEL CONTAINS 184 SQUARE FEET MORE OR LESS.

Vincent Kleppe
VINCENT G. KLEPPE LS 7181
EXP. 12-31-07

6/2/06
DATE

PREPARED FOR AND ON BEHALF OF THE PRIZM GROUP

P:\TPG\03\03-61.8\elec easements\legal



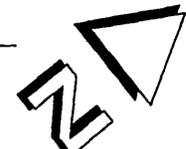
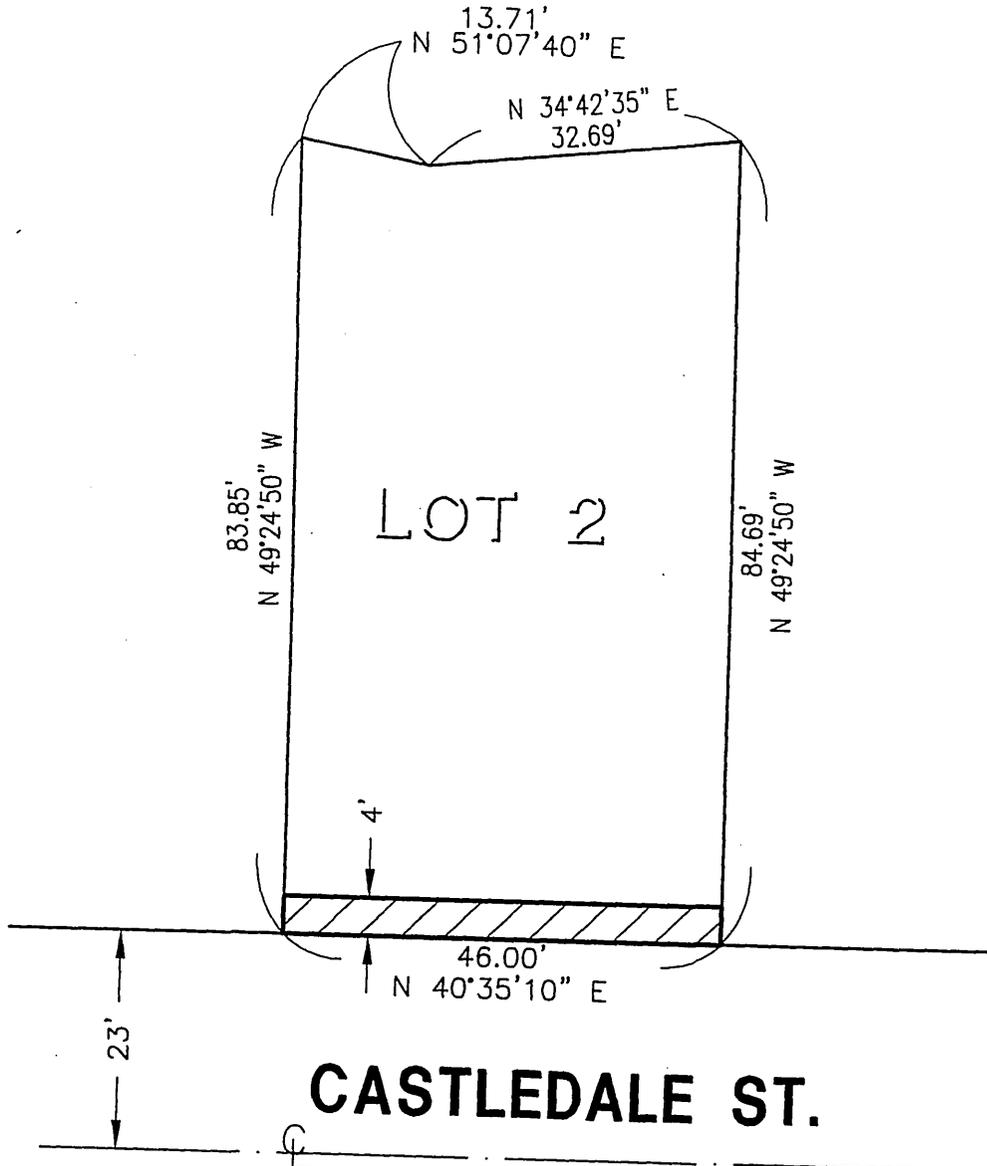
DESCRIPTION APPROVAL:

BY: Mark S. Brown 07-06-06
DATE
FOR: MARK S. BROWN
CITY SURVEYOR



LOT 2
TRACT NO. 31512
MB 376/1-6

2006-0615045
 08/21/2006 08:08A
 5 of 5



SCALE: 1" = 20'

LEGEND



PROPOSED ELECTRICAL
 EASEMENT



PROPERTY LINE

THIS PLAT IS TO AID IN LOCATION OF
 THE PROPERTY ONLY AND IS NOT A
 PART OF THE WRITTEN DESCRIPTION.

10-7

DRAWN BY: BM
 DATE: 6-5-06
 JOB. NO.: 03-061.8
 FILE: P:\TPG\03\03-061-8\
 ELEC EASEMENTS\EASEMENTS.DWG

THE PRIZM CIVIL ENGINEERS AND LAND SURVEYORS
 • CYRAX 3-D LASER SCANNING
 • GPS & ROBOTIC SURVEYING
 • GEOMATIC ENGINEERING
 • CIVIL ENGINEERING
 • LAND PLANNING
 310 N. COTA ST. SUITE 1, CORONA, CA 92880
 PHONE: (951) 737-4406 • FAX: (951) 737-4407
 tpg@the-prizm-group.com

PROJECT:
**ELECTRICAL
 EASEMENT
 EXHIBIT**

SHT. NO.
1
 OF 1

15244