

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			7						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM 508

FOR RECORDER'S OFFICE USE ONLY

Project: LLA P05-0295
APN: 211-171-016
Address: 2095 Seventh Street

D -

C
508

GRANT OF EASEMENT

PPA HOLDINGS, LLC, A California Limited Liability Company, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 1/29/07

PPA HOLDINGS, LLC
A California Limited Liability Company

By: _____

By: _____

Print Name: _____

Print Name: John Packard

Title: _____

Title: MANAGER

GENERAL ACKNOWLEDGEMENT

State of California

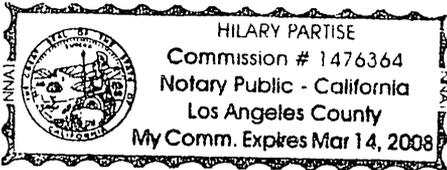
County of Los Angeles ss

On 11/29/07, before me Hilary Partise
(date) (name)

a Notary Public in and for said State, personally appeared

John Packard
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Hilary Partise
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)

() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated _____

CITY OF RIVERSIDE

BY Mark Parsons
Deputy City Attorney

APPROVED AS TO FORM

Mark Parsons
DEPUTY CITY ATTORNEY

15944



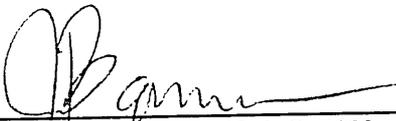
EXHIBIT "A"

ALLEY DEDICATION
A.P.N. POR. 211-171-016

That certain real property located in the City of Riverside, Riverside County, California, described as follows:

The northerly 2.50 feet of Lot 82 and the northerly 2.50 feet of the westerly 45.00 feet of Lot 81, both of Madison Square, as shown by map on file in Book 5, Page 59 of Maps, records of San Bernardino County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



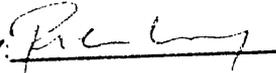
JEFFREY M. BARNES, L.S. 7663
License Expires 12-31-2006

2/16/05

Date



DESCRIPTION APPROVAL:

BY:  04-05-05

DATE

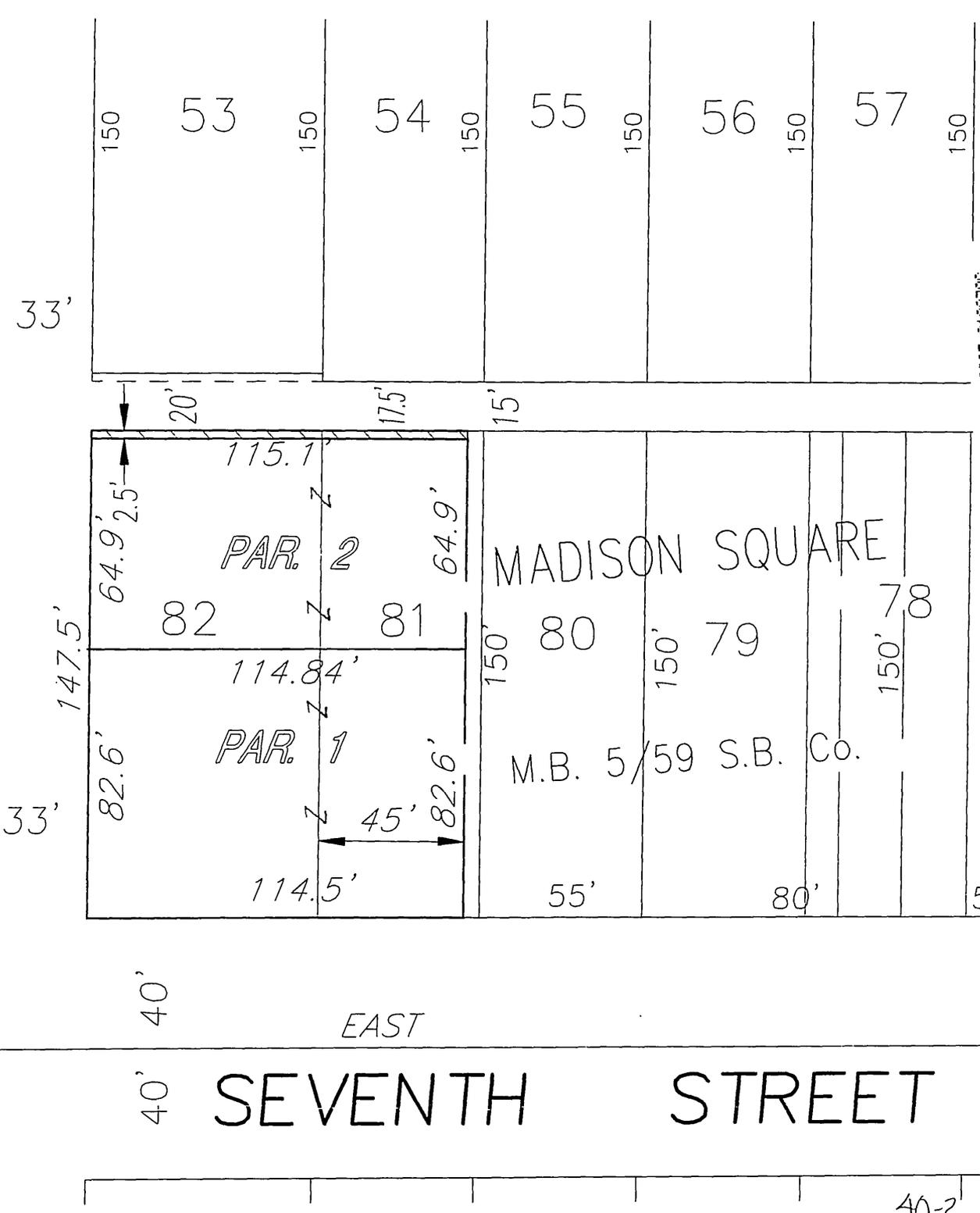
FOR: MARK S. BROWN
CITY SURVEYOR



2007-0126706
02/23/2007 08:00A
3 of 5

KANSAS STREET

KANSAS STREET



2007-0126706
06.23.2007 08:00A
4 of 5



40' 40' EAST SEVENTH STREET

40-2



IW Consulting Engineers, Inc.

- Civil Engineering
- Surveying
- Land Planning

3544 University Avenue
Riverside, CA 92501

Tel: 909.687.2929
Fax: 909.687.2999

OLEANDER AVENUE DEDICATION
 J.N. LLA 7TH/KANSAS SCALE: N.T.S.
 DRAWN BY: AW FEB. 11, 2005

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION.

15944



LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

<http://riverside.astrckrec.com>

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

LIMITED LIABILITY

JOHN PACKARD

Date:

M J Lewis 2/23/07

Signature:

M J Lewis

Print Name:

M J Lewis

