

DOC # 2007-0169438  
03/13/2007 08:00A Fee:NC

Page 1 of 4  
Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



When recorded mail to:  
  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

DTT

Project: 2771 University Ave.  
APN: 211-131-022  
Address: 2771-73 University Ave.

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D - 13131

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19-06610705

### GRANT DEED

Richard A. Munio, a single man as his sole and separate property, Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 2/14/07

Richard A. Munio

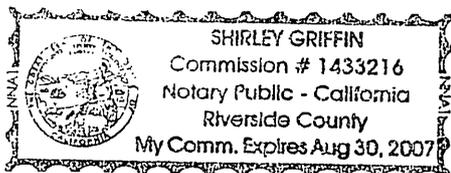
**GENERAL ACKNOWLEDGEMENT**

State of California }  
County of Riverside } ss

On 2-14-07 (date), before me Shirley Griffin (name)

a Notary Public in and for said State, personally appeared  
Richard A. Munio  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- \_\_\_\_\_
- \_\_\_\_\_
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated \_\_\_\_\_

**REDEVELOPMENT AGENCY OF THE  
CITY OF RIVERSIDE**

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

**APPROVED AS TO FORM:**

[Signature]  
AGENCY GENERAL COUNSEL  
APN 211-131-022 deed

EXHIBIT A

APN 211-131-022  
FEE SIMPLE INTEREST

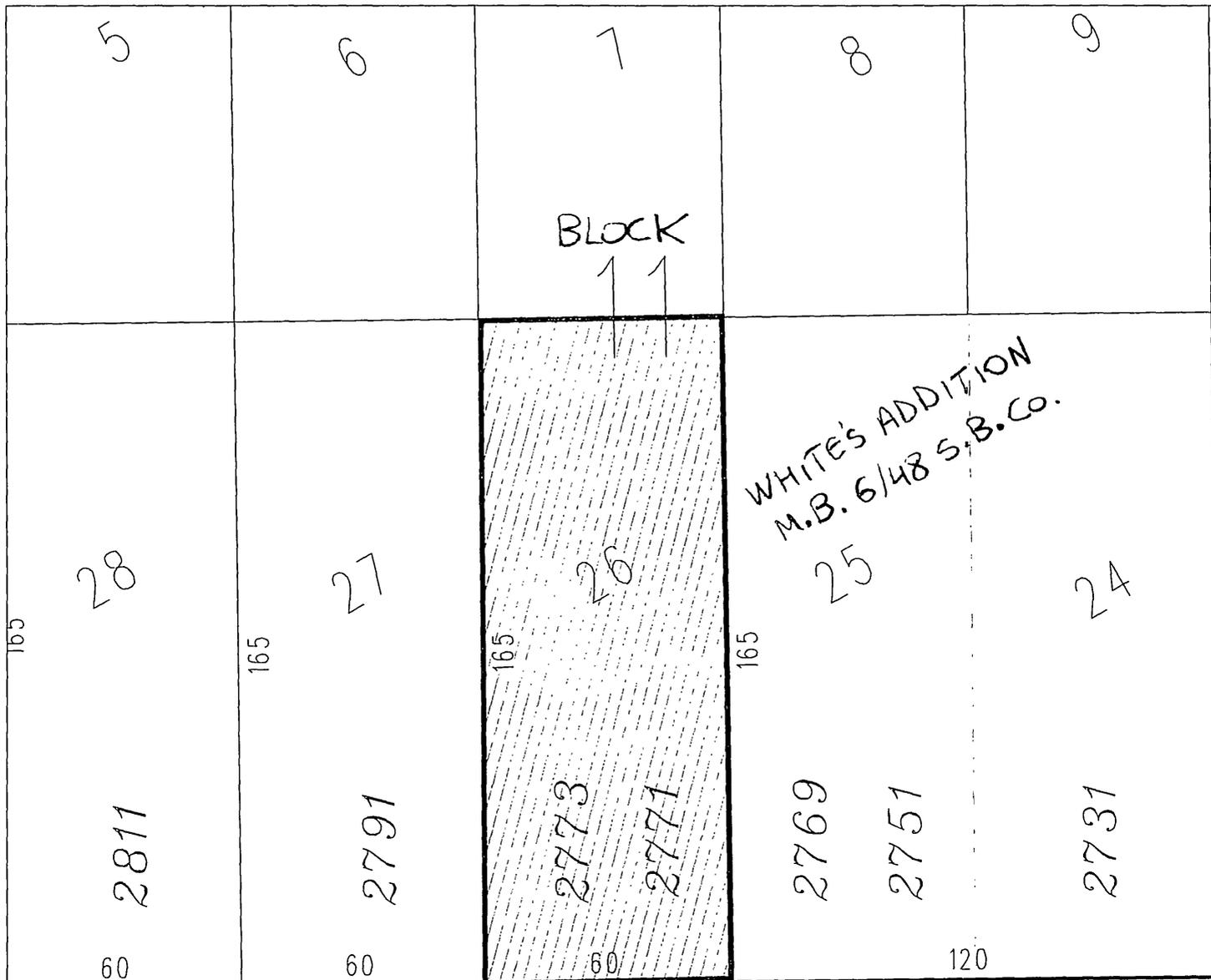
THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

LOT 26 BLOCK 11 OF WHITE'S ADDITION, AS SHOWN BY MAP ON FILE IN BOOK 6  
PAGE 48 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

This description was prepared by me or under my direction in  
conformance with the requirements of the Land Surveyors Act.

 12/24/09 Date Prep. M.C.  
Mark S. Brown, L.S. 5655  
License Expires 9/30/07





← TO PARK AVE.

RELINQUISHED BY THE S

UNIVERSITY

AVE.

◆ CITY OF RIVERSIDE, CALIFORNIA ◆

40-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 40'Drawn by: dciacchellaDate: 12/18/06

Subject: 2771 University

15957