

Chicago Title Company  
When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DuC # 2007-0113620

02/16/2007 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
									030

Project: Tr 32772

APN: 138-130-009, 138-170-008 & 011

TRA: 009-176; 009-179

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030

**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged RIVERWALK VISTA, LLC, A California Limited Liability Company, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of WATERLINE FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in "EXHIBIT A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said WATERLINE FACILITIES.

Dated 1-12-07

RIVERWALK VISTA, LLC, A California Corporation

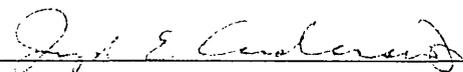
By: THE GRIFFIN HOMEBUILDING GROUP, LLC  
A Delaware Limited Liability Company  
It's Managing Member

By: GRIFFIN INDUSTRIES, INC,  
A California Corporation  
It's Managing Member

By: 

Print Name: Richard A. Niece

Title: Pres. Real Estate Dev.

By: 

Print Name: Joseph E. Anderson, Jr.

Title: Br. VP - Accounting

**GENERAL ACKNOWLEDGEMENT**

**OPTIONAL SECTION**

State of California }  
County of Los Angeles } ss

CAPACITY CLAIMED BY SIGNER

On 11/21/07, before me Susan M. Pfister  
(date) (name)

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

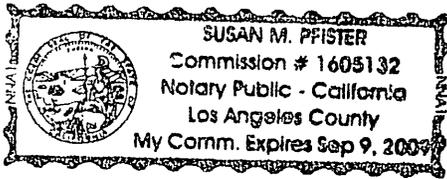
a Notary Public in and for said State, personally appeared

Richard A. Nice and Joseph E. Anderson, Jr.  
Name(s) of Signer(s)

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
  
( ) Other

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

( ) Partner(s)  
( ) General  
( ) Limited



The party(ies) executing this document is/are representing:

WITNESS my hand and official seal.

Susan M. Pfister  
Signature

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 11/21/07

**CITY OF RIVERSIDE**

[Signature]  
SUPERVISING DEPUTY CITY ATTORNEY

By: [Signature]



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P O Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

<http://riverside.asrclkrcc.com>

## NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

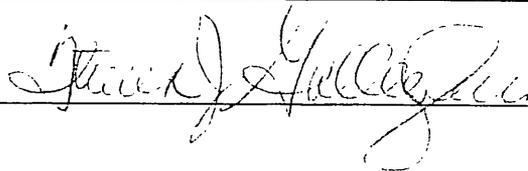
Name of Notary: Susan M. Pfister

Commission #: 1605132

Place of Execution: Los Angeles County, California

Date Commission Expires: September 9, 2009

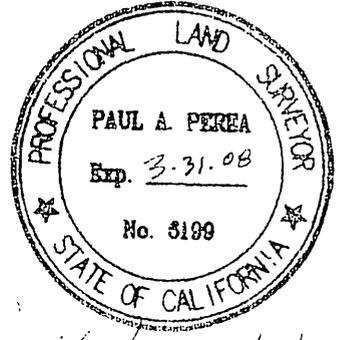
Date: February 12, 2007

Signature: 

Print Name: Steven J. Gallagher



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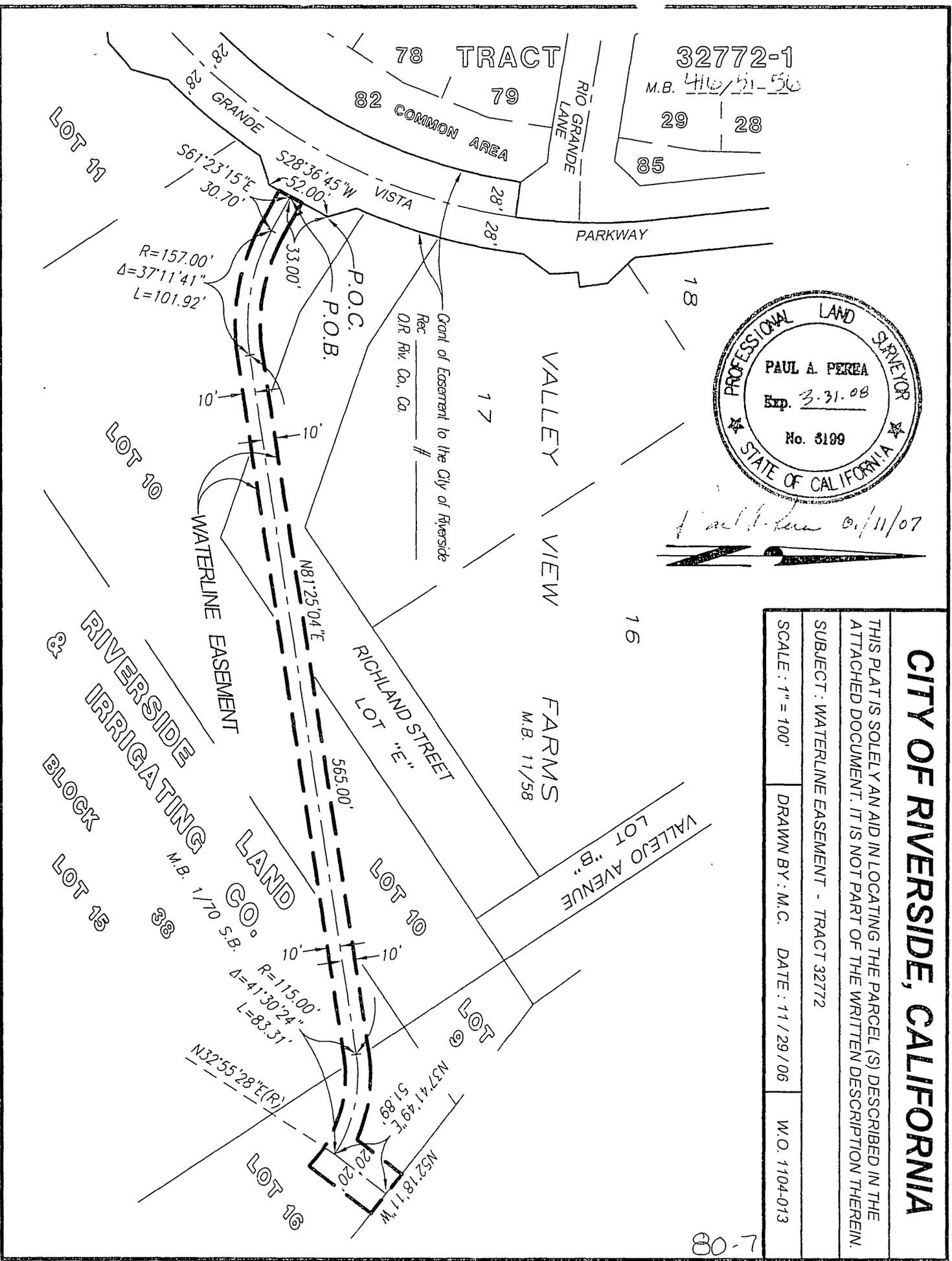
*Paul A. Perea* 01/11/07

**CITY OF RIVERSIDE, CALIFORNIA**

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION THEREIN.

SUBJECT: WATERLINE EASEMENT - TRACT 32772

SCALE: 1" = 100' DRAWN BY: M.C. DATE: 11/29/06 W.O. 1104-013



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