

When recorded mail to:
 City Clerk's Office
 City of Riverside
 City Hall, 3900 Main Street
 Riverside, California 92522



FREE RECORDING
 This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project:
 APN 243-072-018
 Address: 6070 Sunset Ranch Drive

D- 16052

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **EDWARD EVERARD LOW and DAISY MAE LOW, husband and wife as joint tenants** as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

16052

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Date: 6-22-07

Edward E Low
EDWARD EVERARD LOW

Date: 6/22/07

Daisy M Low
DAISY MAE LOW

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On 6/22/2007 before me Irene Martinez
(date) (name)

a Notary Public in and for said State, personally appeared
Edward E Low and Daisy M. Low
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she~~/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Irene Martinez
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- _____
- _____
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 7/31/07

CITY OF RIVERSIDE

By: Amelia M. Valera

**APPROVED AS TO FORM
CITY ATTORNEYS OFFICE**

BY [Signature]
Deputy City Attorney



2007-0494528
07/31/2007 08:08A
3 of 6

EXHIBIT A

Project: 6070 Sunset Ranch Drive
Electric Facility Easement

That portion of Lot 2 of Tract 4413 as shown by map on file in Book 76 of Maps at Pages 78 through 79 thereof, Records of Riverside County, California, lying within a strip of land 5.00 feet in width, the Southerly line being described as follows:

Beginning at the Southwest corner of said Lot 2;

Thence N.67°33'00"E. along the Southerly line of said Lot 2, a distance of 55.00 feet to the termination of said line description.

The sidelines of said strip of land 5.00 feet wide shall be prolonged or shortened to terminate in the Westerly line of said Lot 2.

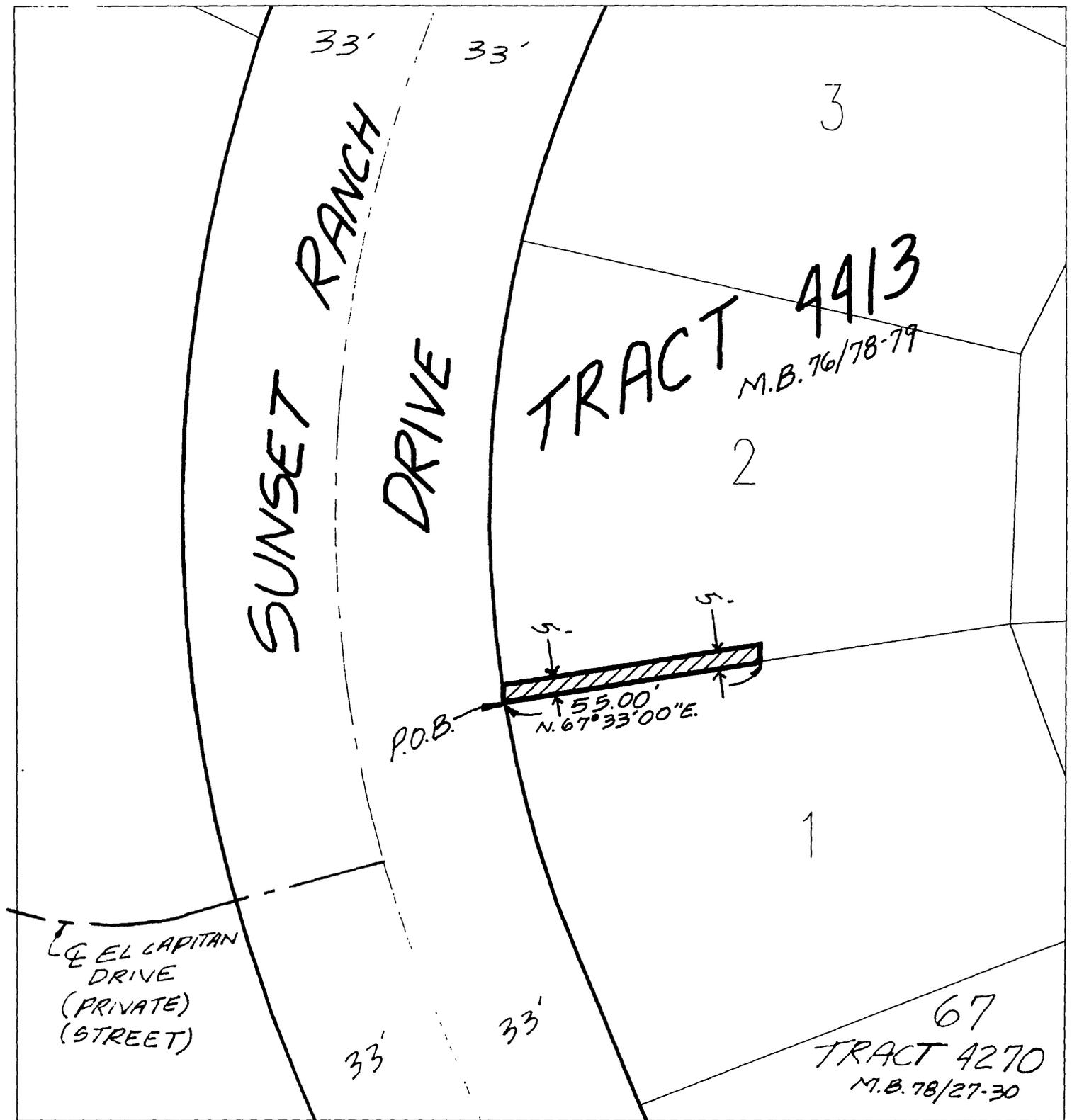
The above described parcel of land contains 275 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 6/5/07 Prep. _____
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/07



2007-0494528
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4 of 6



◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 40'

Drawn by: evega

Date: 06/05/07

Subject: 5' x 55' Electric Facility Easement

16052



LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

www.riversideacr.com

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: FRENE MARTINEZ

Commission #: 1455973

Place of Execution: RIVERSIDE

Date Commission Expires: 12-13-07

Date: 7-31-07

Signature: M J Lewis

Print Name: M J Lewis

RECEIVED
JUL 31 2007
COUNTY CLERK-RECORDER



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