

DOC # 2006-0951911

12/29/2006 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



Recorded at request of and return to:
Department of Facilities Management
Real Estate Division
On behalf of City of Riverside
3133 Mission Inn Avenue
Riverside, California 92507-4199

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			5						
M	A	L	485	428	PCOR	NCOR	SMF	NCHG	EXAM 509

(Space above this line reserved for Recorder's use)

D-16082

C
509

PROJECT: DOWNTOWN EXCHANGE
PARCEL: 2
APN: 215-373-004 (PORTION)

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the
COUNTY OF RIVERSIDE, a political subdivision, hereby GRANTS to

REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE,
A public body corporate and politic

the following real property in the County of Riverside, State of California, described as:

See Exhibit "A" attached hereto
and made a part hereof

16082



LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

Instrument

Date: 12/29/00
Signature: M J Lewis
Print Name: M J LEWIS



RIVERSIDE TOWNSITE
PARCEL 2

Being a portion of Block 9, Range 5, Town of Riverside Map as shown by Map on file in Book 7, Page 17, records of San Bernardino County, California, lying within the Jurupa Rancho described as follows:

All of Parcel 2 as shown on Record of Survey Book 121, Pages 8 and 9, records of Riverside County, California.



DAVID L. STONE

Land Surveyor No. 4758

Signed For: Riverside County Flood Control
and Water Conservation District

Date: MAY 2, 2006

DESCRIPTION APPROVAL:

BY: K. S. BROWN 12/20/2006
DATE

FOR: MARK S. BROWN
CITY SURVEYOR



2006-0951911
12/29/2006 08:09A
4 of 5

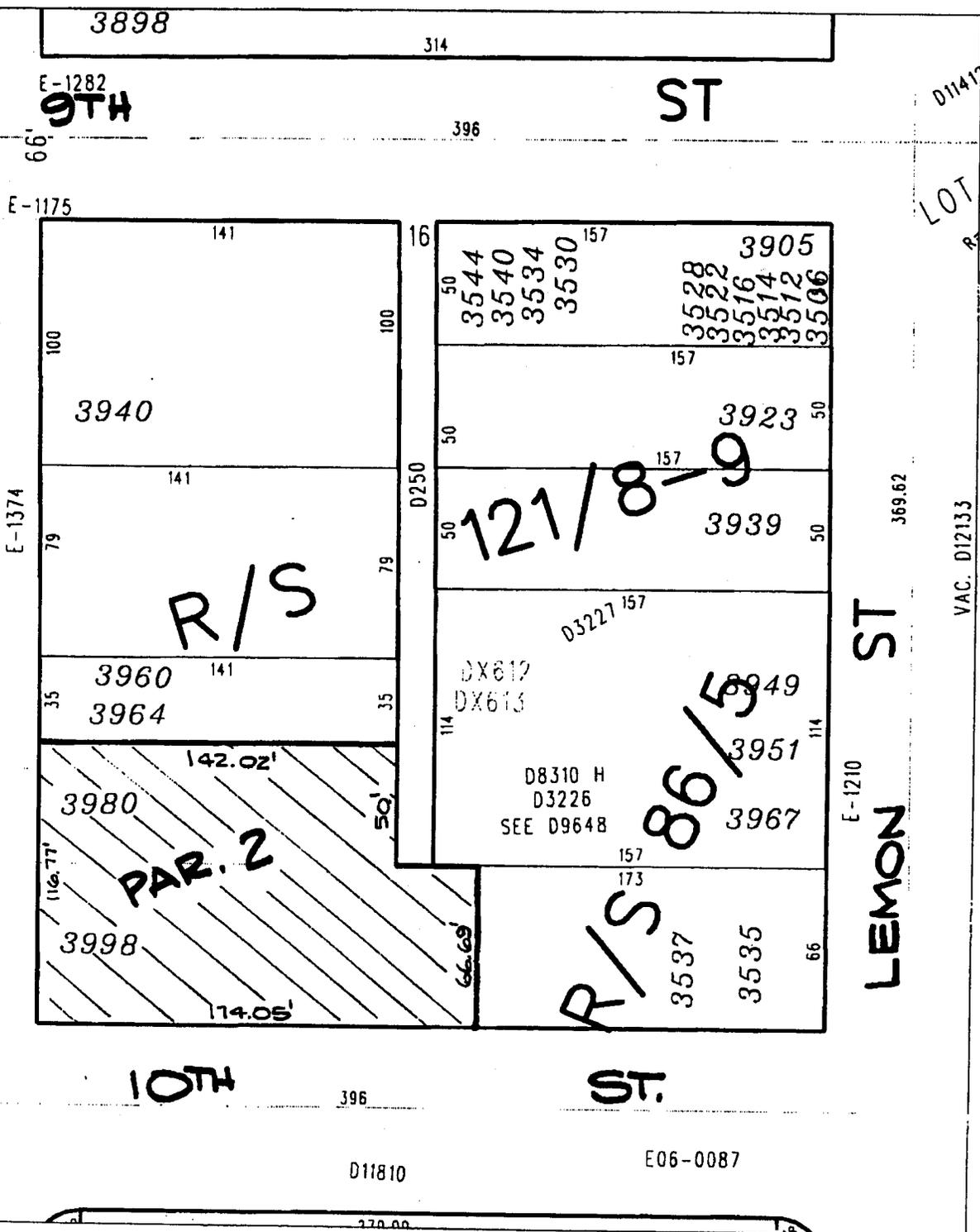
EXHIBIT "A"

16082

2866-8951911
12/29/2006 08:00A
5 of 5

ORANGE ST.

ORD. 580 (N.S.)



◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 60'

Drawn by: skn

Date: 12/20/06

Subject: DOWNTOWN EXCHANGE

116082