

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

CITY OF RIVERSIDE

AND WHEN RECORDED MAIL TO:
CITY CLERK
CITY OF RIVERSIDE
3900 MAIN STREET
RIVERSIDE CA 92522

Exempt pursuant to
Government Code 6103.

DOC # 2008-0122671

03/13/08 08:00A Fee:NC

Page 1 of 10

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			10						
M	A	L	465	428	PCOR	NCOR	SMF	NCHG	EXAM
NCT6 CC ok me.						T:	CTY	UNI	5B

Space above this line for recorder's use only

TRA:
DTT:



Project: Columbia Avenue Grade Separation
APNS: 210-030-012, 249-032-003 and 249-032-004
Addresses: 1153 and 1155 Stacy Court

D - 16112

GRANT DEED

To correct Assessor's Parcel Numbers and Address referenced on cover page.

**THIS AREA FOR
RECORDER'S
USE ONLY**

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(\$3:00 Additional Recording Fee Applies)

16112

STEWART TITLE OF CALIFORNIA INC.
MAJOR ACCOUNTS DIVISION

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2007-0648261

10/19/2007 08:00A Fee:NC
Page 1 of 9

Recorded in Official Records
County of Riverside

Larry W. Ward
Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

88600867

Project: Columbia Ave. O.C.
APN: 210-030-012, 210-032-003 & 004
Address: 1153 Stacy Ct.

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CCM AST							CTY	UNI	

D - 16112



GRANT DEED

WILLIAM J. WICKLINE AND KAREN R. WICKLINE, Trustees of the Wickline Family Trust dated June 24, 1999 as to an undivided 50% interest,

and

RUDOLF J. MAIER AND RUTH C. MAIER, Trustees of The Maier Family Trust dated November 8, 1994 as to an undivided 50% interest,

as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.



2008-0122671
03/13/2008 08:00A
2 of 10

16112

Dated August 11, 2007

WILLIAM J. WICKLINE AND KAREN R. WICKLINE, Trustees of the Wickline Family Trust, dated June 24, 1999 as to an undivided 50% interest.

Wm. Wickline, Trustee
WILLIAM J. WICKLINE, Trustee

Karen R. Wickline, Trustee
KAREN R. WICKLINE, Trustee

RUDOLF J. MAIER AND RUTH C. MAIER, Trustees of The Maier Family Trust dated November 8, 1994 as to an undivided 50% interest

Rudolf J. Maier, Trustee
RUDOLF J. MAIER, Trustee

Ruth C. Maier, Trustee
RUTH C. MAIER, Trustee



2008-0122671
03/13/2008 08:00A
3 of 10

GENERAL ACKNOWLEDGEMENT

State of California

County of Los Angeles

ss

On 08/11/2007, before me HANIF C. THAKOR
(date) (name)

a Notary Public in and for said State, personally appeared

William S. Wickline & Karen R. Wickline
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____
Title _____

- () Guardian/Conservator
- () Individual(s)
- Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:



2009-0122671
03/13/2008 08:08A
4 of 10

GENERAL ACKNOWLEDGEMENT

State of California

County of Los Angeles } ss

On 08/11/2007 before me HANIF C. THAKOR
(date) (name)

a Notary Public in and for said State, personally appeared
Rudolf S. Maier and Ruth C. Maier
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)
- Title _____
- Title _____
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other
- _____
- _____
- Partner(s)
- General
- Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/22/07

CITY OF RIVERSIDE

By: Amelia M. Vailiu

Print Name: Amelia M. Vailiu

APPROVED AS TO FORM
[Signature]
SUPERVISING DEPUTY CITY ATTORNEY



ILLEGIBLE NOTARY SEAL DECLARATION

GOVERNMENT CODE 27361.7

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: Hanif C. Thakor

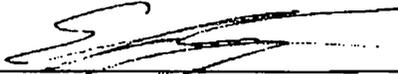
Date Commission Expires: May 31, 2008

Notary Identification Number: 1492890
(For Notaries commissioned after 1/1/92)

Manufacturer/Vendor Identification Number: MGC1
(For Notaries commissioned before 1/1/92)

Place of Execution of this declaration: Anaheim, California

Date: October 16, 2007



Stewart Title Company
By: Ed Rojas



2008-0122671
03/13/2008 08:08A
6 of 10

R747 1/92

16112

EXHIBIT A

A.P.N. 249-032-003, 004 & 210-030-012

Fee Simple

PARCEL A

That portion of the southwest quarter of the northwest quarter of the northwest quarter of Section 18, Township 2 South, Range 4 west, S.B.M., in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

COMMENCING at the southeast corner of Lot 6 of Orange Growers Bank Addition, as shown by map filed in Map Book 2, Page 40, records of said County;

THENCE Northerly along the easterly line of said Lot 6, a distance of 50.00 feet to the **TRUE POINT OF BEGINNING**;

THENCE continuing northerly along said easterly line of Lot 6, a distance of 150.00 feet;

THENCE easterly at a right angle, a distance of 155.00 feet to a point on the centerline of Stacy Court;

THENCE southerly along said centerline of Stacy Court, a distance of 150.00 feet;

THENCE westerly at a right angle, a distance of 155.00 feet to the **TRUE POINT OF BEGINNING**;

EXCEPTING THEREFROM the easterly 25.00 feet.

PARCEL B

That portion of the southwest quarter of the northwest quarter of the northwest quarter of Section 18, Township 2 South, Range 4 west, S.B.M., in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

BEGINNING at the southeast corner of Lot 6 of Orange Growers Bank Addition, as shown by map filed in Map Book 2, Page 40, records of said County;

THENCE easterly along the northerly line of Columbia Avenue, a distance of 155.00 feet to a point on the centerline of Stacy Court;

THENCE northerly along said centerline of Stacy Court, a distance of 50.00 feet;

THENCE westerly at a right angle, a distance of 155.00 feet to a point on the easterly line of said Lot 6;

2008-0122671
03/13/2008 08:08A
7 of 10



THENCE southerly along said easterly line, a distance of 50.00 feet to the **TRUE POINT OF BEGINNING**.

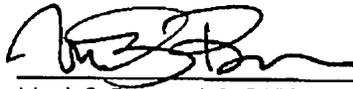
EXCEPTING THEREFROM the easterly 25.00 feet.

PARCEL C

The southerly 200 feet of Lot 6 of Orange Growers Bank Addition, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 2, Page 40, records of said County;

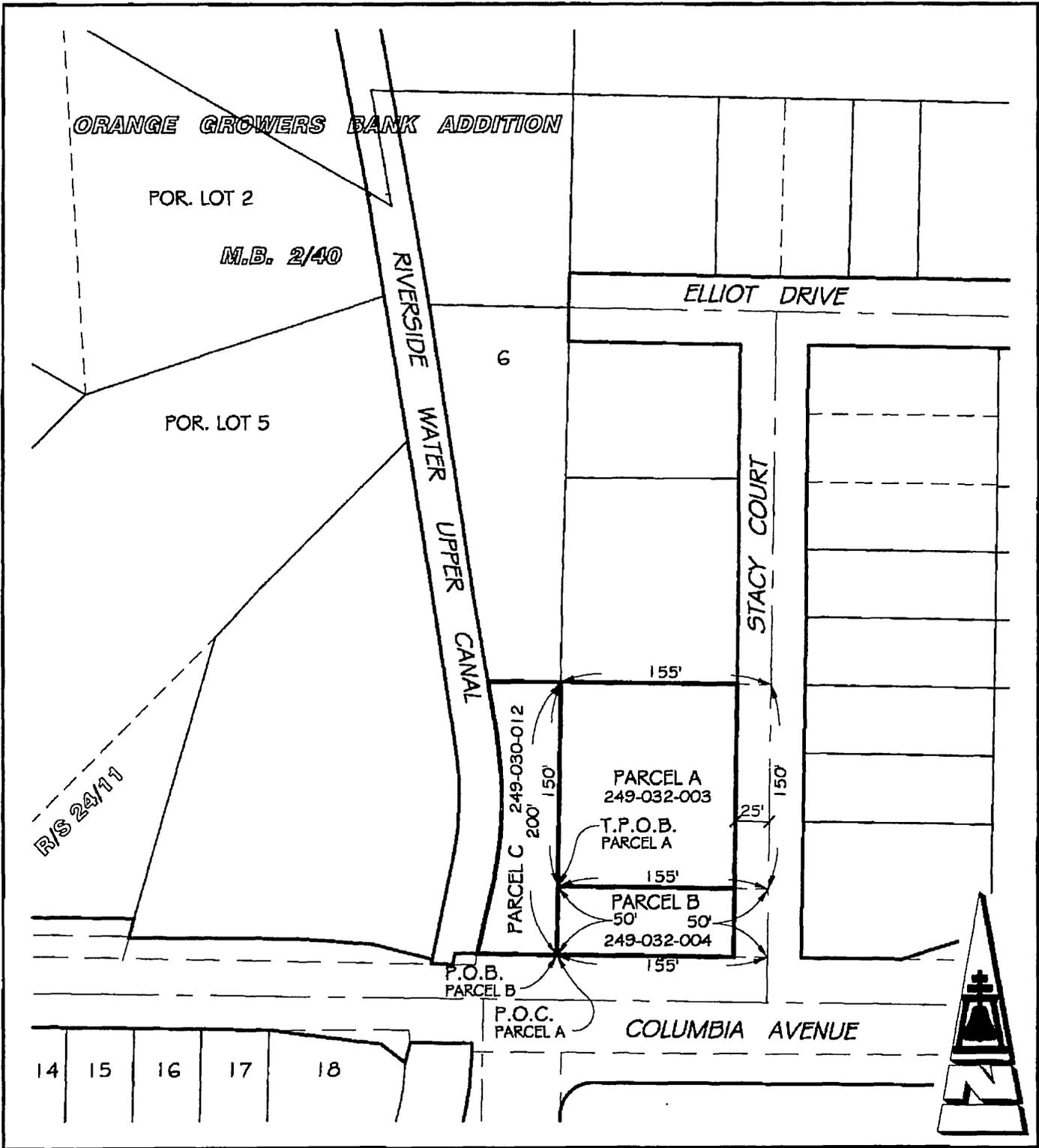
The north line of said southerly 200 feet being at a right angle to the easterly line of said Lot 6.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 8/17/07 Date Prep. 
Mark S. Brown, L.S. 5655
License Expires 9/30/07



2008-0122671
03/13/2008 08:00A
8 of 18



● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: 1"=100' DRAWN BY: RICH DATE: 08/17/07 SUBJECT: 1153 STACY COURT



2008-0122571
03/13/2008 08:08A
8 of 10

COMMUNITY PLAT SERVICES, 1153 STACY

116112