

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2008-0064655

02/08/2008 08:00A Fee:NC

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Recorded in Official Records
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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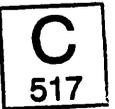
RECORDER'S OFFICE USE ONLY

Project: P07-1243

APN: 230-275-061 & 062

Address: 7547 & 7555 Emerald Street

D - 16166



GRANT OF EASEMENT

Antioch Missionary Baptist Church of Riverside, a California Corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 11-29-07

Antioch Missionary Baptist Church of Riverside,
a California Corporation

ANTIOCH MISSIONARY BAPTIST CHURCH
OF RIVERSIDE

By: M. W. Riley
Michael W. Riley

By: _____

Title: Pastor

Title: _____

GENERAL ACKNOWLEDGEMENT

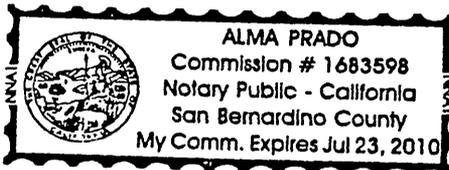
State of California }
County of Riverside } ss

On 11-29-2007, before me Alma Prado,
(date) (name)

a Notary Public in and for said State, personally appeared

Michael W. Riley
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/28/08

CITY OF RIVERSIDE

BY: Amelia M. Vukowich

Title: Real Property Manager

CITY OF RIVERSIDE
CITY ATTORNEY'S OFFICE
by [Signature]
Deputy City Attorney



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EXHIBIT A

APN 230-275-061 & 062
STREET AND HIGHWAY EASEMENT

THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

The Southeasterly 8.00 feet of Lot 5 and Lot 6 of Walnut Park Addition to Casa Blanca, as
shown by map on file in Book 10 of Maps at Page 50 thereof, Records of Riverside County,
California.

This description was prepared by me or under my direction in
conformance with the requirements of the Land Surveyors Act.


Mark S. Brown, L.S. 5655 11/15/07 Date Prep. E.V.
License Expires 9/30/09



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P.T. EVANS ADDITION
M.B. 2/44

10

11

12

WALNUT PARK

BLANCA
M.B. 10/50

TO CASA

ADDITION

7

25'

25'

42

EMERALD STREET

N56°00'00"E

MADISON STREET



• CITY OF RIVERSIDE, CALIFORNIA •

68-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=30'

DRAWN BY: EV DATE: 11/14/07

SUBJECT: P07-1243 - GRANT OF EASEMENT

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