

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2008-0404648

07/24/2008 08:00A Fee:NC
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Recorded in Official Records
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			485	426	PCOR	NCOR	SMF	NCHG	EXAM
CGN/CAG									5/10

FOR RECORDER'S OFFICE USE ONLY

Project: BP 07-4897
APN: 245-040-010
Address: 1559 Heather Lane

D -16256



GRANT OF EASEMENT

GERRY BUCK and LEONA BUCK, Husband and Wife as Joint Tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 6-10-08

GERRY BUCK

LEONA BUCK

STATE OF CALIFORNIA)
)
COUNTY OF RIVERSIDE)

On June 10, 2008, before me, Traci Pederson, Notary Public, personally appeared GERALD BUCK, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Traci Pederson

Notary Public

Document: Grant of Easement



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ACKNOWLEDGEMENT

State of Ca
County of Cambria } ss

On May 29, 2008, before me Elaine Beverly Mandichek, NOTARY PUBLIC
personally appeared Leona M. Buck
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct

WITNESS my hand and official seal.

Elaine Beverly Mandichek
Notary Signature

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Elaine Beverly Mandichek, Notary Public
Lilly Boro, Cambria County
My Commission Expires Feb. 1, 2009
Member, Pennsylvania Association Of Notaries

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to
the City of Riverside, California, a municipal corporation, is hereby accepted by the
undersigned officer on behalf of the City Council of said City pursuant to authority
conferred by Resolution No. 21027 of said City Council adopted September 06, 2005
and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7-1-08

CITY OF RIVERSIDE

By: Blair J. Graham

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE
BY [Signature]
Deputy City Attorney



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EXHIBIT A

APN: 245-040-010
Street & Highway Easement

THAT PORTION OF THE FOLLOWING DESCRIBED PROPERTY LYING NORTHWESTERLY OF A LINE THAT IS PARALLEL WITH, AND 33.00 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF HEATHER LANE, AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 22, PAGE 45 OF RECORDS OF SURVEYS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA:

THOSE PORTIONS OF LOT 11 AND OF LOT C OF DUFFERIN HEIGHTS, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AS SHOWN BY MAP ON FILE IN BOOK 12, PAGE 7 OF MAPS, RECORDS OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT POINT ON THE SOUTH LINE OF SAID LOT 11, FROM WHICH THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, BEARS NORTH 89°14'30" EAST, A DISTANCE OF 865.46 FEET;

THENCE SOUTH 89°14'30" WEST, ON SAID SOUTH LINE OF LOT 11, A DISTANCE OF 736.08 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL CONVEYED TO HAROLD C. McMILLAN, AND OTHERS, BY DEED RECORDED MAY 18, 1953 AS INSTRUMENT NO. 23235 OF OFFICIAL RECORDS OF SAID COUNTY;

THENCE ALONG THE EASTERLY LINE OF SAID PARCEL CONVEYED TO HAROLD C. McMILLAN, ET AL, THE FOLLOWING FOUR (4) COURSES AND DISTANCES:

NORTH 22°50'00" WEST, A DISTANCE OF 375.40 FEET;

NORTH 14°13'00" WEST, A DISTANCE OF 360.50 FEET;

NORTH 36°06'00" WEST, A DISTANCE OF 375.23 FEET;

NORTH 24°48'00" WEST, A DISTANCE OF 193.65 FEET TO THE NORTHWEST LINE OF SAID LOT "C";

THENCE NORTH 16°26'00" EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT "C", A DISTANCE OF 138.92 FEET TO THE NORTHEAST CORNER OF SAID LOT "C";

THENCE NORTH 89°47'00" EAST ALONG THE NORTH LIINE OF SAID LOT "C", A DISTANCE OF 1034.81 FEET;

THENCE SOUTH 12°23'00" EAST, A DISTANCE OF 415.65 FEET;

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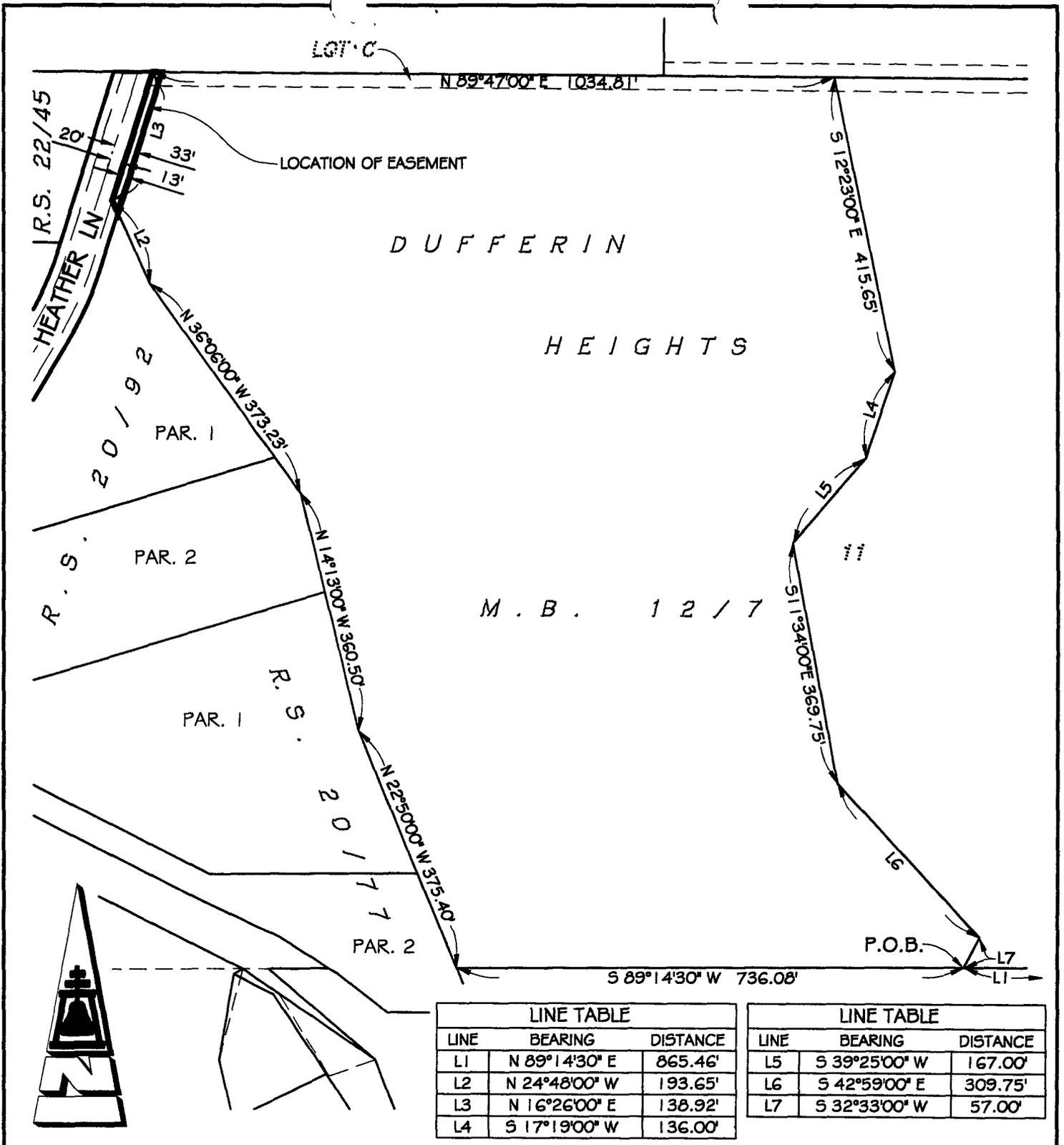
THENCE SOUTH 17°19'00" WEST, A DISTANCE OF 136.00 FEET;
THENCE SOUTH 39°25'00" WEST, A DISTANCE OF 167.00 FEET;
THENCE SOUTH 11°34'00" EAST, A DISTANCE OF 369.75 FEET;
THENCE SOUTH 42°59'00" EAST, A DISTANCE OF 309.75 FEET;
THENCE SOUTH 32°33'00" WEST, A DISTANCE OF 57.00 FEET TO THE **POINT OF BEGINNING**;

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 5/5/08 Date Prep. 
Mark S. Brown, L.S. 5655
License Expires 9/30/09



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● CITY OF RIVERSIDE, CALIFORNIA ● 83/5+6

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: 1"=200' DRAWN BY: RICH DATE: 05/05/08 SUBJECT: 1559 HEATHER LN RW DEDICATION (BP 07-0209)

G:\COMMON\RICH\PLATS\BUILDING PERMITS\2008\07-4897 RW



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