

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2009-0066859

02/11/2009 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
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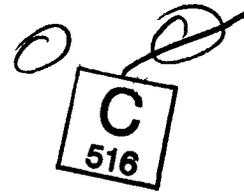
Project: PM 36140

Waiver of Parcel Map

APN: 257-100-028 & por. 029

Address: Mt. Vernon & Palmyrita

D- 16338



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Highland Corporate Center, a California limited liability company** as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said
BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

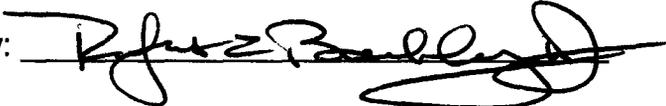
Date: FEBRUARY 2, 2009

Highland Corporate Center,
a California limited liability company

By: 

Print Name: DARRELL A. BUTLER

Title: CO-GENERAL MANAGER

By: 

Print Name: RUFUS C. BARKLEY, III

Title: CO-GENERAL MANAGER



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State of California

County of Riverside } ss

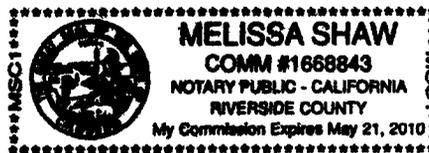
On February 2, 2009, before me, Melissa Shaw, Notary Public,

personally appeared Darrell A. Butler and Rufus C. Barkley III who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Melissa Shaw
Notary Signature



CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED 2/10/09

CITY OF RIVERSIDE

By: Amelia M. Valeri

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY Mark Parsons
Deputy City Attorney

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EXHIBIT "A"
**BLANKET ELECTRIC ENERGY DISTRIBUTION AND
TELECOMMUNICATION FACILITIES**

PARCEL "A"

BEING A PORTION OF PARCEL "A" OF LOT MERGER NO. P06-1370, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, RECORDED MAY 15, 2007 AS INSTRUMENT NO. 2007-0322934 OF OFFICIAL RECORDS OF SAID COUNTY, BEING A PORTION OF THE NORTH ONE HALF OF THE NORTHWEST ONE QUARTER OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, BEING DESCRIBED AS FOLLOWS:

COMMENCING AT A NAIL AND WASHER STAMPED "RIVERSIDE SURVEYOR, NW CORNER SEC. 16" AT THE INTERSECTION OF THE CENTERLINE OF PALMYRITA AVENUE WITH THE CENTERLINE OF MOUNT VERNON AVENUE, BEING ACCEPTED AS THE NORTHWEST CORNER OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN;

THENCE, ALONG THE NORTH LINE OF SAID SECTION SOUTH 89°54'44" EAST, 82.80 FEET, TO THE NORTHWEST CORNER OF LOT 13 OF THE VIVIENDA RANCH AS PER MAP BOOK 2 PAGE 39 RECORDS OF SAID RIVERSIDE COUNTY; THENCE SOUTH 35°24'16" WEST, 90.13 FEET, ALONG SAID RANCH TO THE NORTHERLY LINE OF MOUNT VERNON AVENUE PER DOCUMENT NO. 2008-0224359 RECORDED 1 MAY 2008 RECORDS OF SAID COUNTY; THENCE ALONG SAID NORTHERLY LINE, NORTH 84°44'11" EAST, 3.26 FEET; THENCE ALONG THE LINES OF PALMYRITA AVENUE PER DOCUMENT NO. 2006-0245563 RECORDED 6 APRIL, 2006 RECORDS OF SAID COUNTY NORTH 39°20'46" EAST, 37.76 FEET; THENCE SOUTH 89°54'44" EAST, 492.21 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 0°05'16" WEST, 416.43 FEET TO THE SOUTH LINE OF SAID PARCEL MERGER P06-1370;

THENCE ALONG THE SOUTH LINE OF SAID MERGER, SOUTH 89°51'51" WEST, 495.05 FEET TO THE SIDELINE OF SAID MOUNT VERNON AVENUE;

THENCE ALONG SAID SIDELINE, NORTH 0°08'09" WEST, 267.21 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 283.00 FEET;

THENCE THROUGH A CENTRAL ANGLE OF 16°25'36" AN ARC LENGTH OF 81.14 FEET TO THE BEGINNING OF A REVERSE CURVE CONCAVE EASTERLY HAVING A RADIUS OF 217.00 FEET;

THENCE THROUGH A CENTRAL ANGLE OF 11°17'55" AN ARC LENGTH OF 42.79 FEET TO THE SIDELINES OF PALMYRITA AVENUE;

THENCE ALONG THE LINES OF SAID STREET, NORTH 39°20'46" EAST, 37.76 FEET; THENCE SOUTH 89°54'44" EAST, 492.21 FEET TO THE POINT OF BEGINNING;

CONTAINING 4.779 ACRES MORE OR LESS.



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PARCEL "B"

BEING A PORTION OF PARCEL "A" OF LOT MERGER NO. P06-1370, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, RECORDED MAY 15, 2007 AS INSTRUMENT NO. 2007-0322934 OF OFFICIAL RECORDS OF SAID COUNTY, BEING A PORTION OF THE NORTH ONE HALF OF THE NORTHWEST ONE QUARTER OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, BEING DESCRIBED AS FOLLOWS:

COMMENCING AT A NAIL AND WASHER STAMPED "RIVERSIDE SURVEYOR, NW CORNER SEC. 16" AT THE INTERSECTION OF THE CENTERLINE OF PALMYRITA AVENUE WITH THE CENTERLINE OF MOUNT VERNON AVENUE, BEING ACCEPTED AS THE NORTHWEST CORNER OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN;

THENCE, ALONG THE NORTH LINE OF SAID SECTION SOUTH 89°54'44" EAST, 82.80 FEET, TO THE NORTHWEST CORNER OF LOT 13 OF THE VIVIENDA RANCH AS PER MAP BOOK 2 PAGE 39 RECORDS OF SAID RIVERSIDE COUNTY; THENCE SOUTH 35°24'16" WEST, 90.13 FEET, ALONG SAID RANCH TO THE NORTHERLY LINE OF MOUNT VERNON AVENUE PER DOCUMENT NO. 2008-0224359 RECORDED 1 MAY 2008 RECORDS OF SAID COUNTY; THENCE ALONG SAID NORTHERLY LINE, NORTH 84°44'11" EAST, 3.26 FEET; THENCE ALONG THE LINES OF PALMYRITA AVENUE PER DOCUMENT NO. 2006-0245563 RECORDED 6 APRIL, 2006 RECORDS OF SAID COUNTY NORTH 39°20'46" EAST, 37.76 FEET; THENCE SOUTH 89°54'44" EAST, 492.21 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 0°05'16" WEST, 416.43 FEET TO THE SOUTH LINE OF SAID PARCEL MERGER P06-1370;

THENCE ALONG THE SOUTH LINE OF SAID MERGER, NORTH 89°51'51" EAST, 660.89 FEET TO AN ANGLE POINT IN THE SOUTH LINE OF SAID LOT MERGER;

THENCE SOUTH 29°22'38" EAST, 97.46 FEET ALONG THE SOUTHWESTERLY LINE OF SAID LOT MERGER TO A POINT DISTANT THEREON NORTH 29°22'38" WEST, 916.04 FEET FROM THE SOUTHERLY TERMINUS OF THAT CERTAIN COURSE DESCRIBED IN SAID LOT MERGER AS HAVING A BEARING AND DISTANCE OF NORTH 29°22'38" WEST, 1013.50 FEET;

THENCE NORTH 51°51'50" EAST, 8.81 FEET

THENCE, NORTH 50°32'40" EAST, 99.14 FEET;

THENCE, NORTH 39°47'34" EAST, 30.04 FEET;

THENCE, NORTH 08°46'25" EAST, 32.59 FEET;

THENCE, NORTH 15°31'30" WEST, 164.41 FEET;

THENCE, NORTH 00°49'15" EAST, 50.10 FEET;

THENCE, NORTH 16°15'57" WEST, 40.28 FEET;



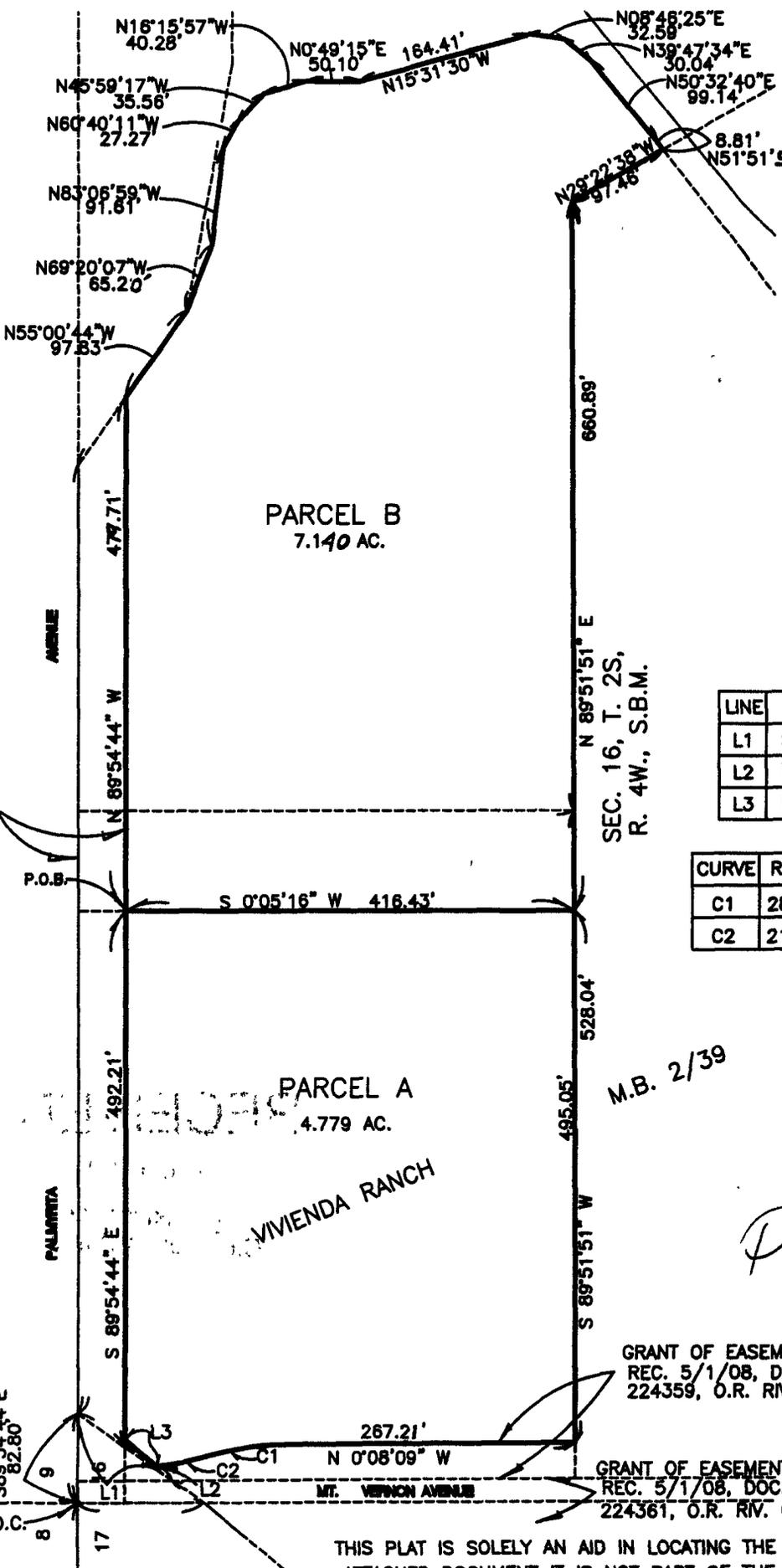
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BLANKET. ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES



GRANT OF EASEMENT REC. 1/6/06, DOC. NO. 245563 & REC. 4/26/06, DOC. NO. 300828, BOTH O.R. R.V. CO., CA.



LINE	BEARING	DISTANCE
L1	S35°24'16\"W	90.13'
L2	N84°44'11\"E	3.26'
L3	N39°20'46\"E	37.76'

CURVE	RADIUS	DELTA ANGLE	LENGTH
C1	283.00'	16°25'36\"	81.14'
C2	217.00'	11°17'55\"	42.79'



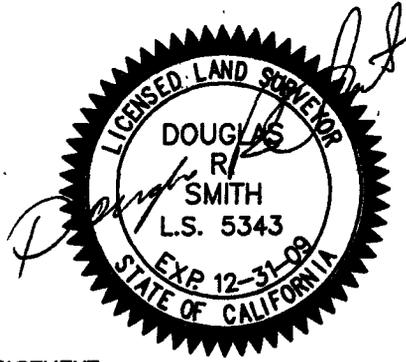
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PARCEL A
4.779 AC.

PARCEL B
7.140 AC.

VIVIENDA RANCH

M.B. 2/39



GRANT OF EASEMENT
REC. 5/1/08, DOC. NO.
224359, O.R. R.V. CO. CA.

GRANT OF EASEMENT
REC. 5/1/08, DOC. NO.
224361, O.R. R.V. CO. CA.

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THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT PART OF THE WRITTEN DESCRIPTION THEREIN.

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