

DOC # 2009-0176800

04/10/2009 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W Ward

Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Columbia Avenue Underpass
A.P.N. 249-050-020
Fire Service Lateral Line

D - 16351

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EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **COLUMBIA AVENUE PARTNERSHIP, a general partnership**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a fire service lateral line, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said fire service lateral line.

Dated April 2, 2009

COLUMBIA AVENUE PARTNERSHIP, a general partnership

By [Signature]

By [Signature]

LEONARD SHAPIRO
(print name)

BERNARD SHAPIRO
(print name)

Title Manager of Lenshap LLC,
General Partner

Title Manager of Chichilio LLC,
General Partner

State of California

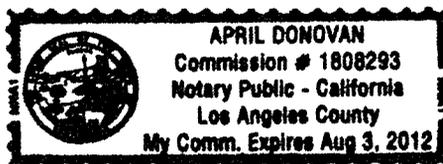
County of Los Angeles } ss

On April 2, 2009, before me, April Donovan, Notary Public,

personally appeared Leonard Shapiro and Bernard Shapiro who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



April Donovan
Notary Signature



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/9/09

CITY OF RIVERSIDE

By Amelia M. Vardini

COLUMBIA AVENUE PARTNERSHIP FIRE SRVC DOC

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY [Signature]
Deputy City Attorney



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EXHIBIT "A"

A.P.N. 249-050-020

Fire Service Lateral Line Easement

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 20.00 feet in width, lying within Parcel No. 1 of Parcel Map No. 18315, as shown by map on file in Book 113, Pages 94 and 95 of Parcel Maps, records of Riverside County, California, the westerly line of said strip of land being described as follows:

COMMENCING at the northeasterly corner of said Parcel No. 1;

THENCE South 0°11'00" East, along the easterly line of said Parcel No. 1, a distance of 13.00 feet to a line that is parallel with and distant 13.00 feet southerly, as measured at right angles, from the northerly line of said Parcel No. 1;

THENCE North 89°45'20" West, along said parallel line, a distance of 268.46 feet to the westerly line of said Parcel No. 1;

THENCE South 0°11'00" East, along said westerly line, a distance of 52 feet;

THENCE South 89°45'20" East, parallel with said northerly line, a distance of 52 feet;

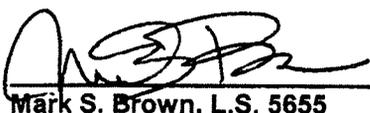
THENCE North 0°11'00" West, parallel with said westerly line, a distance of 20 feet to the POINT OF BEGINNING of this line description;

THENCE continuing North 0°11'00" West, parallel with said westerly line, a distance of 32.00 feet to said line parallel with and distant 13.00 feet southerly from the northerly line of Parcel No. 1, and the END of this line description.

The sidelines of said strip of land shall be lengthened or shortened to terminate in said line parallel with and distant 13.00 feet southerly from the northerly line of Parcel No. 1, and lengthened or shortened to terminate in a line having a bearing of South 89°45'20" East, which passes through said Point of Beginning.

Area - 640 square .

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


Mark S. Brown, L.S. 5655

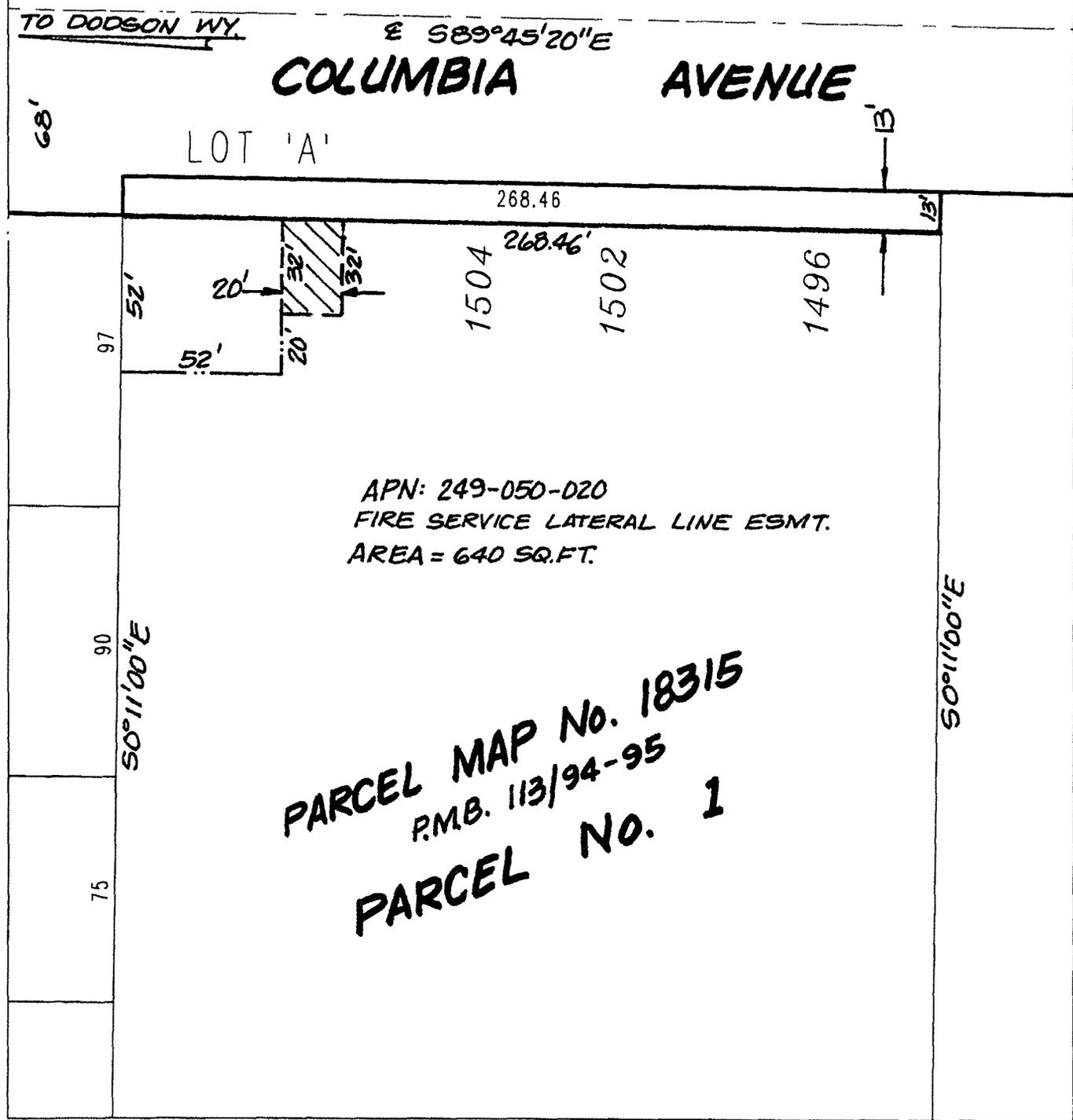
4/1/09
Date

Prep. kgp

License Expires 9/30/07



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◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 50'

Drawn by: sken

Date: 04/01/09

Subject: COLUMBIA AVENUE PARTNERSHIP FIRE SRVC

11 2009