

When recorded mail to:  
 City Clerk's Office  
 City of Riverside  
 City Hall, 3900 Main Street  
 Riverside, California 92522

DOC # 2011-0112521  
 03/11/2011 02:08P Fee:NC  
 Page 1 of 10  
 Recorded in Official Records  
 County of Riverside  
 Larry W. Ward  
 Assessor, County Clerk & Recorder



FREE RECORDING  
 This instrument is for the benefit  
 Of the City of Riverside and is  
 entitled to be recorded without  
 fee (Government Code §6103)

| S    | R | U | PAGE | SIZE | DA   | MISC | LONG | RFD  | COPY |
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| NCHG |   |   |      |      |      | T:   | CTY  | UNI  | 034  |

APN: 230-253-010, 230-245-013, 015 &  
 230-233-013

~~DX-~~

D-16555

Ø



**GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantor, does hereby grant to CITY OF RIVERSIDE, a California charter city and municipal corporation, the real property as granted to the Redevelopment Agency of the City of Riverside in Instrument 2007-0222707, recorded on 04/02/2007, located in the City of Riverside, County of Riverside, State of California.

Dated: March 8, 2011

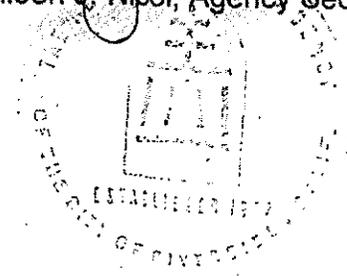
REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body corporate and politic

By: Belinda J. Graham  
 Belinda J. Graham, Assistant City Manager  
 for Bradley J. Hudson, Executive Director

APPROVED AS TO FORM:

[Signature]  
 AGENCY GENERAL COUNSEL

Attest: Colleen J. Nicol  
 Colleen J. Nicol, Agency Secretary



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

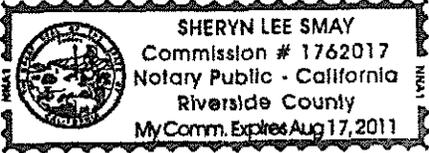
CIVIL CODE § 1189

State of California

County of RIVERSIDE

On MARCH 11, 2011 before me, SHERYN LEE SMAY, Notary Public

personally appeared BELINDA J. GRAHAM



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

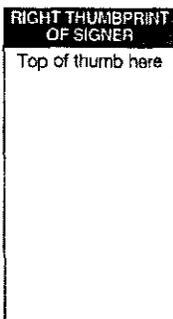
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

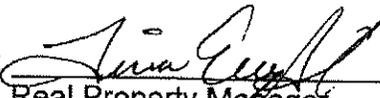
16535

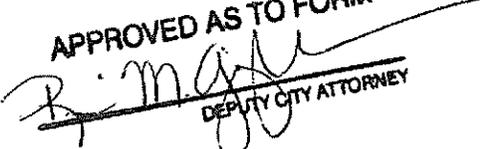
**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated: MAR 11, 2011

**CITY OF RIVERSIDE**

By:   
Real Property Manager

**APPROVED AS TO FORM**  
  
**DEPUTY CITY ATTORNEY**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

State of California

County of Riverside

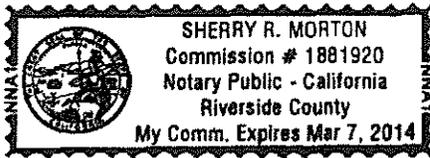
On March 11, 2011 before me, Sherry R. Morton, Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared Colleen S. Aigel

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Sherry R. Morton

Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_  Corporate Officer — Title(s): \_\_\_\_\_

Individual  Individual

Partner —  Limited  General  Partner —  Limited  General

Attorney in Fact  Attorney in Fact

Trustee  Trustee

Guardian or Conservator  Guardian or Conservator

Other: \_\_\_\_\_  Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

16555

Recording Requested By  
First American Title Company

DOC # 2007-0222707

04/02/2007 08:00A Fee:NC

Page 1 of 7

Recorded in Official Records  
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



RECORDING REQUESTED BY

First American Title Company  
3625 Fourteenth Street  
Riverside, CA 92501  
Escrow No. RRI-2684906(DD)  
Order No. NCS-238851RIV(GF)

WHEN RECORDED MAIL TO:

The Redevelopment Agency of the City of Riverside  
Attn: Real Estate Division (Lisa Andreson)  
3900 Main Street, 5<sup>th</sup> Floor  
Riverside, CA 92522

| S | R | U | PAGE | SIZE | DA   | MISC | LONG | RFD  | COPY        |
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| M | A | L | 465  | 426  | PCOR | NCOR | SMF  | MCHE | EXAM<br>012 |

APN's 230-253-010 (excepting small portion thereof)

Exempt from Recording Fees per Govt. Code §27383

230-245-013, 230-245-015 and 230-233-013 Exempt from Documentary Transfer Tax per Calif. Rev. & Tax. Code §11922

TRA: 009-045  
DTT: No Consideration

T  
012

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RIVERSIDE COUNTY TRANSPORTATION COMMISSION, a county  
transportation commission

does hereby grant and convey to the

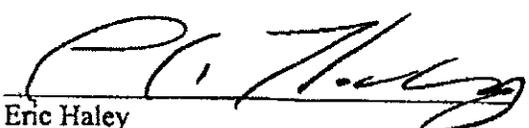
THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public  
body, corporate and politic

all that certain real property situated in the City of Riverside, County of Riverside, State of California  
more fully described in EXHIBIT A and depicted in EXHIBIT B attached hereto and incorporated  
herein by reference.

Dated: 2-21-2007

RIVERSIDE COUNTY TRANSPORTATION  
COMMISSION, a county transportation  
commission

By:

  
Eric Haley

Its:

Executive Director

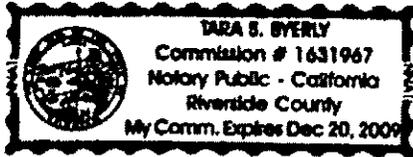
238851-2

**NOTARY ACKNOWLEDGMENT**  
(California All-Purpose Acknowledgment)

STATE OF CALIFORNIA            )  
  ) ss.  
COUNTY OF RIVERSIDE        )

On Feb. 21, 2007 before me, Tara S. Byerly, notary public, personally appeared **ERIC HALEY**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Tara S Byerly  
Signature of Notary Public

ATTACHED TO:   GRANT DEED  
                          [APN's 230-253-010 (excepting small portion thereof), 230-245-013,  
                          230-245-015 and 230-233-013]

**EXHIBIT A TO  
GRANT DEED**

Legal Description of Property

**[attached behind this page]**

**EXHIBIT B TO  
GRANT DEED**

Depiction of Property

**[attached behind this page]**

**GENERAL ACKNOWLEDGEMENT**

**OPTIONAL SECTION**

State of California

County of \_\_\_\_\_

SS

On \_\_\_\_\_ before me \_\_\_\_\_  
(date) (name)

a Notary Public in and for said State, personally appeared

\_\_\_\_\_  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/26/07

**REDEVELOPMENT AGENCY OF THE  
CITY OF RIVERSIDE**

By: Amelia M. Vailin

Print Name: Amelia M. Vailin

RCTC to RDA  
230-253-010(p/m)  
230-245-013, 015 + 230-233-013  
APPROVED AS TO FORM:

  
AGENCY GENERAL COUNSEL

EXHIBIT A TO  
GRANT DEED

Legal Description of Property

A 100 FOOT WIDE STRIP OF LAND IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, LYING IN TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, BEING A PORTION OF THE ATCHISON, TOPEKA, AND SANTA FE RAILWAY COMPANY PROPERTY LYING ADJACENT TO SAID RAILWAY'S SAN BERNARDINO MAIN LINE SUBDIVISION ACCORDING TO THE DEED RECORDED JUNE 14, 1886 IN BOOK 48, PAGE 29 OF DEEDS, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, THE SOUTHEASTERLY LINE OF SAID 100 FOOT WIDE STRIP BEING COINCIDENTAL WITH A LINE THAT IS 50 FEET NORTHWESTERLY-OF AND PARALLEL TO THE CENTERLINE OF THE MAIN TRACK OF SAID RAILWAY'S SAN BERNARDINO MAIN LINE SUBDIVISION, BOUNDED ON THE NORTHEASTERLY SIDE BY THE SOUTHWESTERLY LINE OF MADISON AVENUE (80 FEET IN WIDTH), THENCE SOUTHWESTERLY EXTENDING IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 1800 FEET.

EXCEPTING THEREFROM THAT PORTION OF THE ABOVE -DESCRIBED REAL PROPERTY CONTAINING CERTAIN RAILROAD UTILITIES MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT AT THE INTERSECTION OF THE CENTERLINE OF MADISON AVENUE AND THE CENTERLINE OF THE MAINLINE OF THE BURLINGTON NORTHERN AND SANTA FE RAILROAD (FORMERLY DESCRIBED AS THE ATCHISON, TOPEKA, AND SANTA FE RAILWAY) (100 FEET WIDE) DISTANT 221.12 FEET FROM AND NORTH 48°11'01" WEST FROM THE INTERSECTION OF THE CENTERLINES OF MADISON AVENUE AND EVANS STREET WEST; THENCE SOUTH 35°18'00" WEST ALONG SAID RAILROAD CENTERLINE AS SHOWN ON A MAP ON FILE IN MAP BOOK 9 AT PAGE 21, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, A DISTANCE OF 40.28 FEET TO THE SOUTHEASTERLY PROLONGATION OF THE SOUTHWEST RIGHT OF WAY LINE OF MADISON AVENUE (80.00 FEET WIDE); THENCE NORTH 48°11'01" WEST, 50.33 FEET ALONG SAID PROLONGATION TO THE INTERSECTION OF THE NORTHWESTERLY LINE OF THE RAILROAD RIGHT OF WAY WITH THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF MADISON AVENUE BEING ALSO THE MOST EASTERLY CORNER OF THE ABOVE DESCRIBED 100 FOOT WIDE STRIP AND POINT OF BEGINNING; THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE NORTH 48°11'01" WEST 9.06 FEET; THENCE SOUTH 35°18'00" WEST 50.28 FEET; THENCE SOUTH 54°42'00" EAST , 9.00 FEET TO THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF SAID RAILROAD; THENCE ALONG SAID RIGHT OF WAY LINE NORTH 35°18'00" EAST 49.12 FEET TO THE POINT OF BEGINNING.

THIS REAL PROPERTY DESCRIPTION WAS PREPARED BY ME IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS ACT.

Stephen G. Mc Kee  
Stephen G. Mc Kee, P.L.S.

Date: Nov. 10, 2006



DESCRIPTION APPROVAL:

Mark S. Brown 3/15/09  
MARK S. BROWN DATE  
CITY SURVEYOR

EXHIBIT A