

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2011-0105210

03/08/2011 12:28P Fee:NC

Page 1 of 10

Recorded in Official Records
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit
Of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

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NCHG						T:	CTY	UNI	518

APN: 213-031-005
Address: 3190 Main Street

~~B-X~~

C
518

D-16610

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantor, does hereby grant to THE CITY OF RIVERSIDE, a California charter city and municipal corporation, the real property as granted to the Redevelopment Agency of the City of Riverside in Instrument 2007-0023577, recorded on 01/11/2007, located in the City of Riverside, County of Riverside, State of California.

Dated: March 7, 2011

APPROVED AS TO FORM:

AGENCY GENERAL COUNSEL

THE REDEVELOPMENT AGENCY OF THE
CITY OF RIVERSIDE, a public body corporate
and politic

By:
Bradley J. Hudson, Executive Director

Attest:
Colleen J. Nicol, Agency Secretary

16610

GENERAL ACKNOWLEDGEMENT

State of California

ss

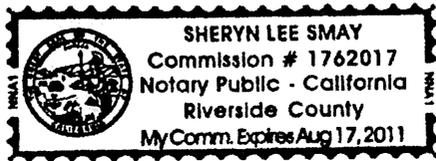
County of Riverside

On MARCH 7, 2011 before me SHERYN LEE SMAY
(date) (name)

a Notary Public in and for said State, personally appeared
BRADLEY J. HUDSON
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Sheryn Smay
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other _____
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

**.CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated: MARCH 7, 2011

CITY OF RIVERSIDE

By: *Olanna Zano*
Real Property Manager

APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY



When recorded mail to:

SURVEYOR, City of Riverside
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2007-0023577

01/11/2007 08:00A Fee:NC

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Recorded in Official Records
County of Riverside

Larry U. Ward
Assessor, County Clerk & Recorder



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M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM 509

C
50

FOR RECORDER'S OFFICE USE ONLY

~~Project: 1st to 3rd Property Assemblage~~
APN: 213-031-005
Address: 3190 Main Street, Riverside

DX - 1433

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California, does hereby remise, release, and forever quitclaim to the REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body corporate and politic, the real property located in the City of Riverside, County of Riverside, State of California that real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated January 9, 20 07

CITY OF RIVERSIDE,
a municipal corporation

By

Michael J. Beck
(print name)

Title Assistant City Manager

APPROVED AS TO FORM

SUPERVISING DEPUTY CITY ATTORNEY

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Attest

Colleen J. Nicol

Colleen J. Nicol
(print name)

Title City Clerk

GENERAL ACKNOWLEDGEMENT

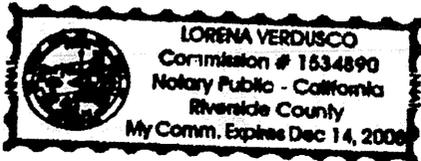
State of California }
County of Riverside } ss

On January 9, 2007, before me Lorena Verducco, Notary Public
(date) (name)

a Notary Public in and for said State, personally appeared

Michael J. Beck and Colleen J. Nicol
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/it~~ executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Lorena Verducco
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)

Title _____
Title _____

- Guardian/Conservator
- Individual(s)
- Trustee(s)

Other

- Partner(s)
- General
- Limited

The party(ies) executing this document is/are representing:

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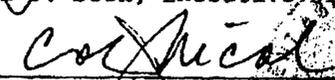
**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

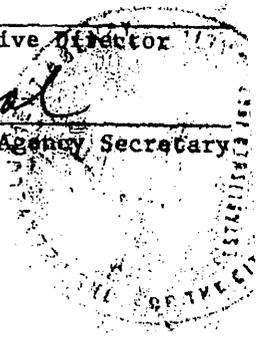
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated January 9, 2007

REDEVELOPMENT AGENCY OF
THE CITY OF RIVERSIDE


Michael J. Beck, Executive Director

Attest: 
Colleen J. Nicol, Agency Secretary



APPROVED AS TO FORM


AGENCY GENERAL COUNSEL

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EXHIBIT A

A.P.N. 213-031-005
Fee Simple

That portion of Block 1, Range 6 as shown on the map of The Town of Riverside, in the City of Riverside, County of Riverside, State of California, filed in Map Book 7, Page 17 records of San Bernardino County, more particularly described as follows:

BEGINNING at the southwest corner of said Block 1;

Thence northerly along the easterly line of Main Street, a distance of 90.00 feet;

Thence at a right angle easterly and parallel with the northerly line of Second Street, a distance of 157.50 feet;

Thence at a right angle southerly and parallel with said easterly line of Main Street, a distance of 90.00 feet to the northerly line of said Second Street;

Thence westerly along said northerly line of Second Street, a distance of 157.50 feet to the **TRUE POINT OF BEGINNING**.

DESCRIPTION APPROVAL:

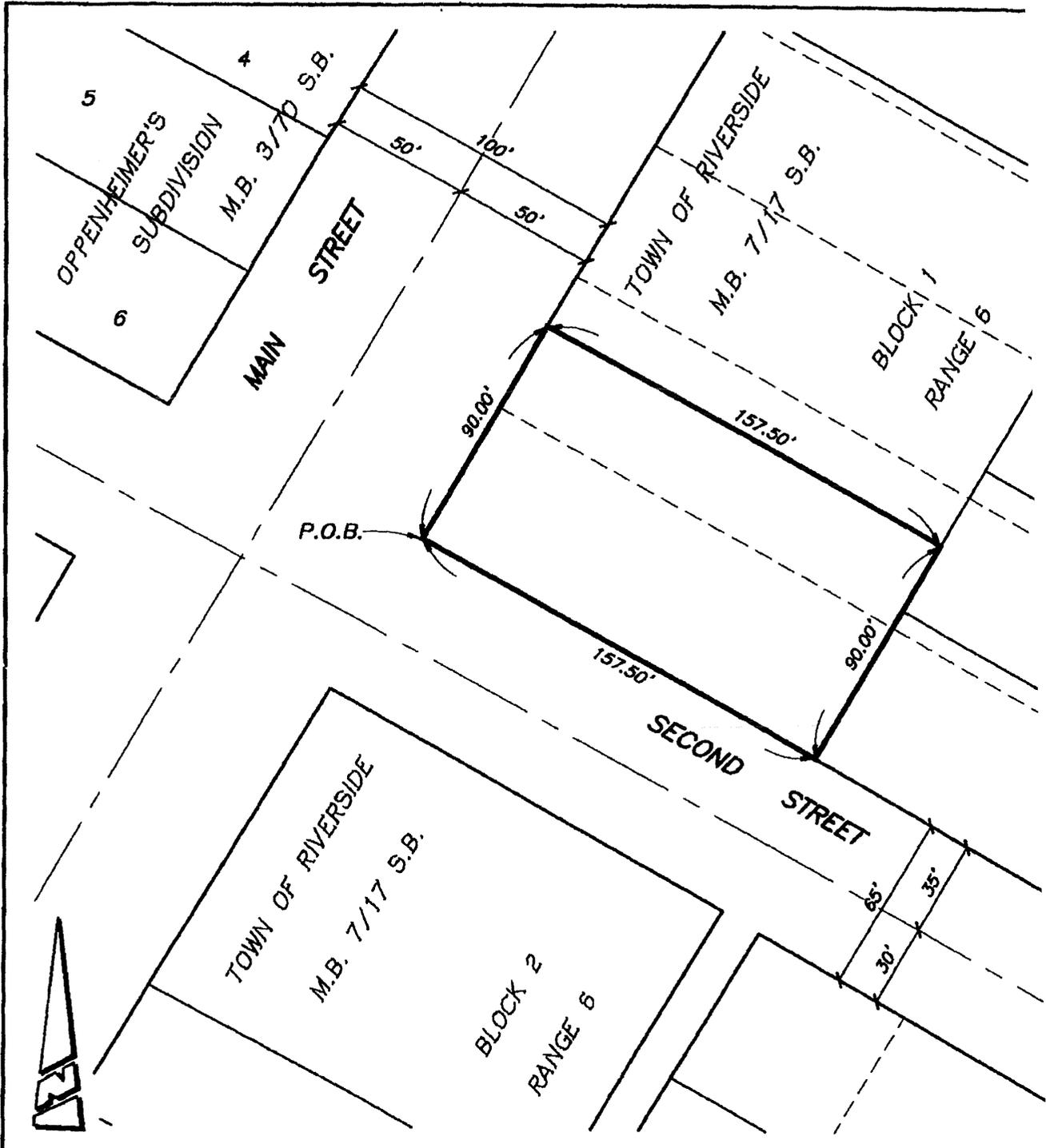
By: Mark Brown 07.07.06
For Mark Brown Date
City Surveyor

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=50'

DRAWN BY: RICH DATE: 07/07/06

SUBJECT: WILLIAMS/HUNT-ALLEN GRANT DEED (3190 MAIN ST)



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LARRY W. WARD
 COUNTY OF RIVERSIDE
 ASSESSOR-COUNTY CLERK-RECORDER

Recorder
 P.O. Box 751
 Riverside, CA 92502-0751
 (951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

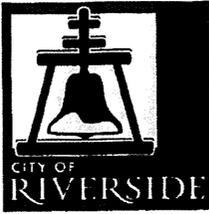
APPROVED AS TO FORM
 AGENCY GENERAL COUNSEL
 ASD

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Date: MJ 1-11-07
 Signature: M J Lewis
 Print Name: M J LEWIS





Request for City Attorney Services

GroupWise Address: City Attorney Services

To: Gregory P. Priamos
City Attorney

Date: 3/3/11

From: Natarkia Williams
Senior Office Specialist

Telephone Number: 5461

Subject: Redevelopment Grant Deed Out
APN: 213-031-005

Fax Number: 5744

- Needed by (date): 3/4/11- RUSH
- City Council action scheduled for (meeting date): _____
- Please review
- Instruction and back-up information attached
- Please prepare: _____
- Please "approve as to form" and forward to City Clerk's Office for execution
- Please contact me if you have any questions or need further information at ext: 5461
- Other comments: _____

Supervisor's Approval: 