

DOC # 2009-0562905

10/30/2009 08:00A Fee:NC

Page 1 of 3

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



A

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL DOCUMENT
AND TAX STATEMENT TO:

City of Riverside
3900 Main Street, 2ND FLOOR
Riverside, CA 92522
Attn: Shonda Herold
Ref: 11251 Heathrow Drive

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-FREE RECORDING: THIS INSTRUMENT IS FOR THE BENEFIT
OF THE HOUSING AUTHORITY OF THE CITY OF RIVERSIDE
AND IS ENTITLED TO BE RECORDED WITHOUT FEE
(GOVERNMENT CODE §6103)

GRANT DEED

16673

A.P.N.: 136-201-035-5

T.R.A. No.009-023

File No.: SSB-3378382 (DD)

The Undersigned Grantor(s) Declare(s): **This conveyance is exempt from any documentary transfer tax per the California Revenue and Taxation Code Section 11922 FREE RECORDING: This instrument is for the benefit of the Housing Authority of the City of Riverside and is entitled to be recorded without fee (Government Code 6103);**

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area; City of Riverside, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bank of America, National Association

hereby GRANTS to

Housing Authority of the City of Riverside

the following described property in the City of **Riverside**, County of **Riverside**, State of **California**:

LOT 35 OF TRACT NO. 19109-1, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 139 PAGE(S) 32, 33 AND 34 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

EXCEPT ALL MINERALS, OIL, GAS PETROLEUM, OTHER HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND LYING BELOW THE DEPTH OF 500 FEET MEASURED VERTICALLY FROM THE PRESENT NATURAL SURFACE OF SAID LAND WITHOUT HOWEVER THE RIGHT TO ENTER UPON THE SURFACE OF SAID LAND FOR THE PURPOSE OF DRILLING OR EXPLORATION OF SAME, AS RESERVED BY KAUFMAN AND BROAD OF SOUTHERN CALIFORNIA INC., A CALIFORNIA CORPORATION.

DESCRIPTION APPROVAL.

MARK S. BROWN
CITY SURVEYOR
DATE: 10/14/09

Mail Tax Statements To: **SAME AS ABOVE**

16673

Grant Deed - continued

Date: 10/02/2009

A.P.N.: 136-201-035-5

File No.: SSB-3378382 (DD)

Dated: 10/02/2009

Bank of America
National Association

[Handwritten Signature]

By: **Lawrence M. Anderson**
Vice President Loan Documentation

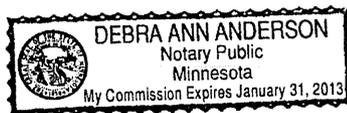
STATE OF Minnesota)SS
COUNTY OF Washington)

On 10-2-09 before me, Debra Ann Anderson, Notary
Public, personally appeared Lawrence M. Anderson, V.P.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: *[Handwritten Signature]*

My Commission Expires: 1-31-13

This area for official notarial seal
Notary Phone: 612 312 9836
County of Principal Place of Business: _____

Notary Name: _____
Notary Registration Number: _____

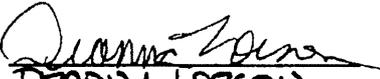


**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

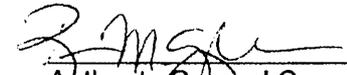
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the Housing Authority of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf of said Housing Authority pursuant to authority conferred by Resolution No. 21275 and adopted November 7, 2006, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Oct 20, 2009

CITY OF RIVERSIDE

By 
DEANNA LORSON
DEVELOPMENT DIRECTOR

APPROVED AS TO FORM:


Authority General Counsel

APN: 136-201-035