

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2011-0325837

07/26/2011 10:58A Fee:NC

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Recorded in Official Records
County of Riverside

Larry W. Ward
Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: P09-0396
8402 Colorado Avenue
A.P.N. 193-122-025

D - 16690

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EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **SNOWBERRY SENIOR APARTMENTS, L.P., a California limited partnership**, as Grantor, grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *blanket electric energy distribution and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and

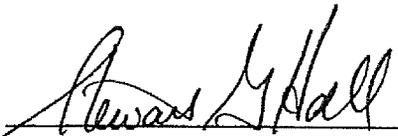
employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *blanket electric energy distribution and telecommunication facilities*.

Said *blanket electric energy distribution and telecommunication facilities* shall only be constructed in areas outside of existing building footprints, or approved building footprints shown on a plot plan and any subsequent alterations or modifications thereto as approved by the Grantee. Grantor, their successors and assigns agree that all costs associated with the modification or alteration of any constructed *blanket electric energy distribution and telecommunication facilities* shall be borne by Grantor.

Dated 7-7-2011

**SNOWBERRY SENIOR APARTMENTS,
L.P., a California limited partnership**

**By: Riverside Charitable Corporation, a
California nonprofit public benefit
corporation
Its Managing General Partner**

By 

STEWART G. HALL
(print name)

Title SECRETARY

By 

Ken Robertson
(print name)

Title President



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State of California

County of Orange } ss

On 7-7-2011, before me, Recinda Kay Shafer, Notary Public,
notary public, personally appeared, Hewart G. Hall and Kenneth S. Robertson,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Recinda Kay Shafer
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/21/11

CITY OF RIVERSIDE

By [Signature]
Real Property Services Manager

APPROVED AS TO FORM
[Signature]
SUPERVISING DEPUTY CITY ATTORNEY

P09-0396 BLANKET PUE.DOC



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EXHIBIT "A"

PO9-0396 Lot Line Adjustment

PARCEL 1

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 2, 7 and 10 in Block 7 of the Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, Page 72 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the most northerly corner of said Lot 2;

THENCE South 34°00'30" East, along the northeasterly line of said Lot 2, a distance of 661.46 feet to the most easterly corner of said Lot 2; said corner also being in the northwesterly line of Lot "G" of Tract No. 8660, as shown by map on file in Book 94, Pages 46 and 47 of Maps, records of Riverside County, California;

THENCE South 55°59'30" West, along the southeasterly line of said Lot 2 and along said northwesterly line of Lot "G", a distance of 331.88 feet to the most westerly corner of said Tract No. 8660;

THENCE South 33°59'03" East, along said southwesterly boundary of said Tract No. 8660, a distance of 661.56 feet to the northwesterly line of said Lot 10;

THENCE South 56°00'10" West, along said northwesterly line of Lot 10, a distance of 7.77 feet to the westerly line of Lot "F" (Snowberry Street) of Riverside Ranchos Unit No. 2, as shown by map on file in Book 39, Pages 65 and 66 of Maps, records of Riverside County, California;

THENCE South 16°23'50" East, along said westerly line of Lot "F", a distance of 64.36 feet to the northerly line of Lot "A" (Raintree Avenue) of said Riverside Ranchos Unit No. 2;

THENCE South 73°36'10" West, along said northerly line of Lot "A", a distance of 200.00 feet to the most westerly corner of said Lot "A";

THENCE North 16°23'50" West, along the easterly line of Lot "C" (Shelby Drive) of said Riverside Ranchos Unit No. 2, a distance of 12.00 feet to the northerly line of said Lot "C";

THENCE South 73°36'10" West, along said northerly line of Lot "C", a distance of 66.00 feet to the most westerly corner of said Lot "C";

THENCE South 16°23'50" East, along said westerly line of Lot "C", a distance of 15.00 feet to the most northerly corner of Lot "E" (Raintree Avenue) of said Riverside Ranchos Unit No. 2;



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THENCE South 73°36'10" West, along the northerly line of said Lot "E", a distance of 49.67 feet to the southwesterly line of said Lot 7;

THENCE North 34°00'15" West, along said southwesterly line of Lot 7, a distance of 630.26 feet to the most westerly corner of said Lot 7;

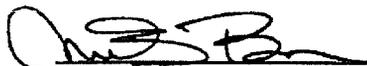
THENCE North 55°59'30" East, along the northwesterly line of said Lot 7, a distance of 197.88 feet to most easterly corner of Lot 18 of Tract No. 2748, as shown by map on file in Book 49, Pages 9 and 10 of Maps, records of Riverside County, California;

THENCE North 16°27'04" West, along the easterly line of said Tract No. 2748, a distance of 524.65 feet to an angle point in the easterly line of Lot 10 of said Tract No. 2748;

THENCE North 34°00'30" West, continuing along said easterly line of Tract No. 2748, a distance of 161.25 feet to the northwesterly line of said Lot 2;

THENCE North 55°59'30" East, along said northwesterly line of Lot 2, a distance of 305.00 feet to the POINT OF BEGINNING.

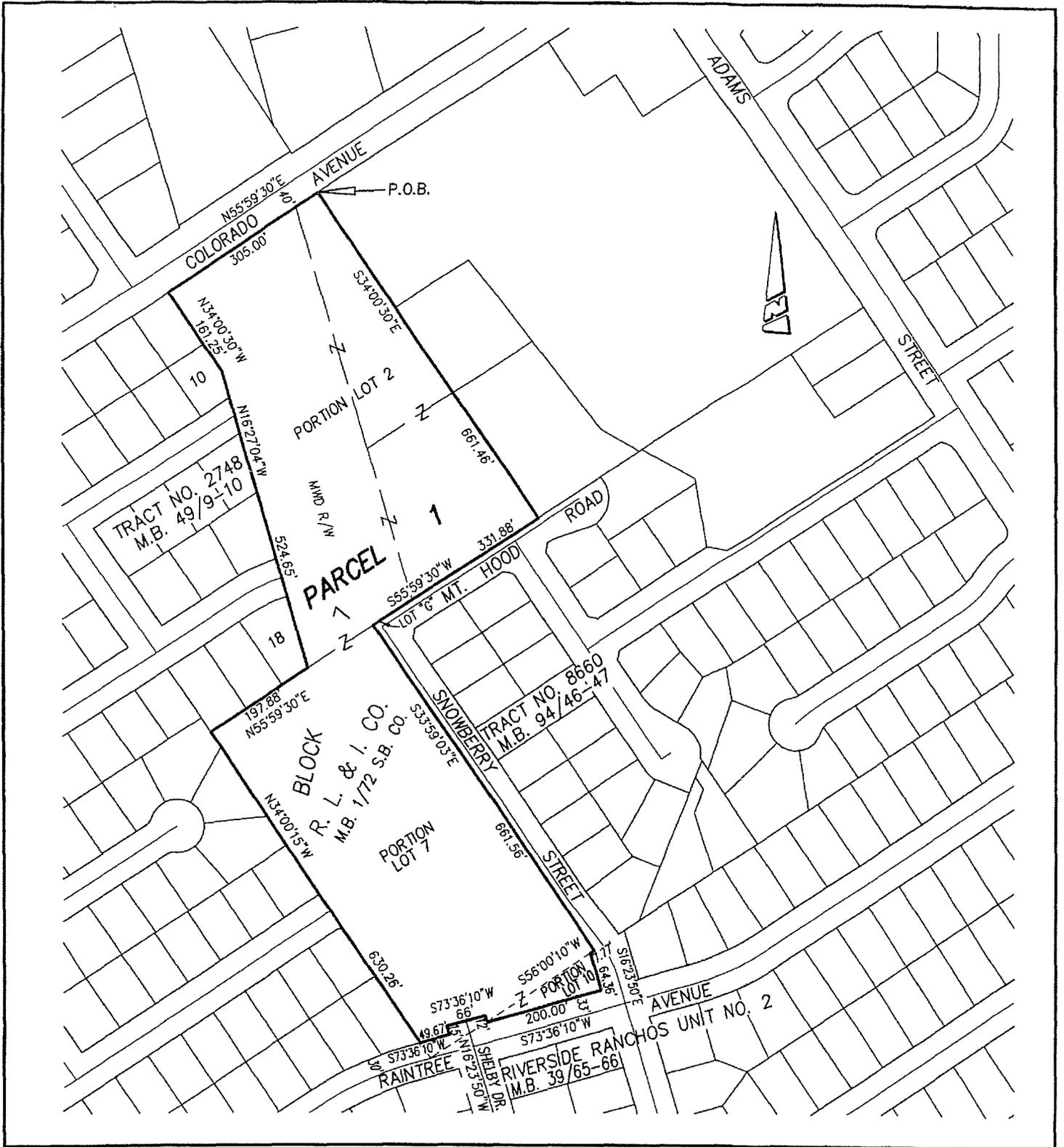
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/21/2010 Prep. _____
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/11



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● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: N.T.S.

DRAWN BY: *Kgs* DATE: 6/18/10

VINTAGE AT SNOWBERRY SENIOR HOUSING

16690

