

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2011-0498169

11/08/2011 12:00P Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Building Permit
Iowa Ave. & Blaine Street

POR. A.P.N's. 250-130-007, 250-281-002 & 003

D - 16729



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **STERLING-RIVERSIDE 2, L.P.**, a Delaware limited partnership, as Grantor, grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **sanitary sewer facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and

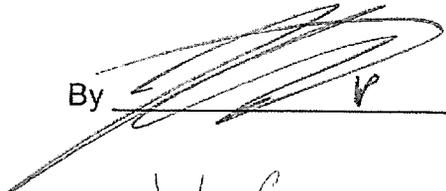
employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *sanitary sewer facilities*.

Dated October 18, 2011

**STERLING-RIVERSIDE 2, L.P., a
Delaware limited partnership**

**By: UCRIV 2, Inc., a Texas Corporation,
Its General Partner**

By



John CALZAGIRONE
(print name)

Title VICE PRESIDENT



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11/03/2011 12:00P
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State of Texas
~~California~~

County of Harris } ss

On Oct. 18, 2011, before me, Judith E Bucher,
notary public, personally appeared, John Caltagirone, VICE PRESIDENT

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Judith E Bucher
Notary Signature



2011-0458163
11/06/2011 12:00P
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**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/7/11

CITY OF RIVERSIDE

By [Signature]
David Welch,
Real Property Services Manager

APPROVED AS TO FORM
[Signature]
SUPERVISING DEPUTY CITY ATTORNEY

P10-0508 - SEWER EASEMENT.DOC

**EXHIBIT 'A' – LEGAL DESCRIPTION
20-FOOT SEWER EASEMENT**

A PORTION OF PARCEL 'A' OF PARCEL MERGER NO. P10-0508, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS EVIDENCED BY DOCUMENT RECORDED SEPTEMBER 1, 2011, AS INSTRUMENT NO. 2011-0389870, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A STRIP OF LAND 20 FEET WIDE, THE CENTERLINE OF WHICH BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEASTERLY CORNER OF SAID PARCEL 'A', SAID CORNER ALSO BEING THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF MASSACHUSETTS AVENUE AND THE WESTERLY LINE OF TRACT NO. 10071-1 AS SHOWN ON MAP FILED IN BOOK 128 PAGES 45 THROUGH 47 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA; THENCE, WESTERLY ALONG SAID SOUTHERLY LINE, SOUTH 89°59'30" WEST 44.33 FEET TO THE POINT OF BEGINNING OF THIS LINE DESCRIPTION; THENCE, SOUTHERLY, LEAVING SAID SOUTHERLY LINE, SOUTH 00°01'16" EAST 262.37 FEET TO AN ANGLE POINT; THENCE, WESTERLY, SOUTH 90°00'00" WEST 60.67 FEET TO AN ANGLE POINT; THENCE, SOUTHERLY, SOUTH 00°01'17" EAST 738.92 FEET TO THE POINT OF TERMINATION.

THE SIDELINES OF SAID STRIP SHALL BE PROLONGED OR SHORTENED SO AS TO BEGIN AT SAID SOUTHERLY RIGHT-OF-WAY LINE, AND SHALL TERMINATE AT A LINE RUNNING THROUGH SAID POINT OF TERMINATION AT RIGHT ANGLES TO LAST SAID COURSE.

SAID PARCEL CONTAINS 0.46 ACRES, MORE OR LESS.

SEE EXHIBIT 'B' ATTACHED HERETO AND BY THIS REFERENCE, MADE A PART HEREOF.

DESCRIPTION APPROVAL:

BY: Mark S. Brown 10/14/2011
DATE

FOR: MARK S. BROWN
CITY SURVEYOR



EXHIBIT PREPARED BY: MERIDIAN LAND SERVICES, INC.
ADDRESS: PO BOX 1165 WILDOMAR, CA 92595 PHONE
NUMBER: 951.440.4377

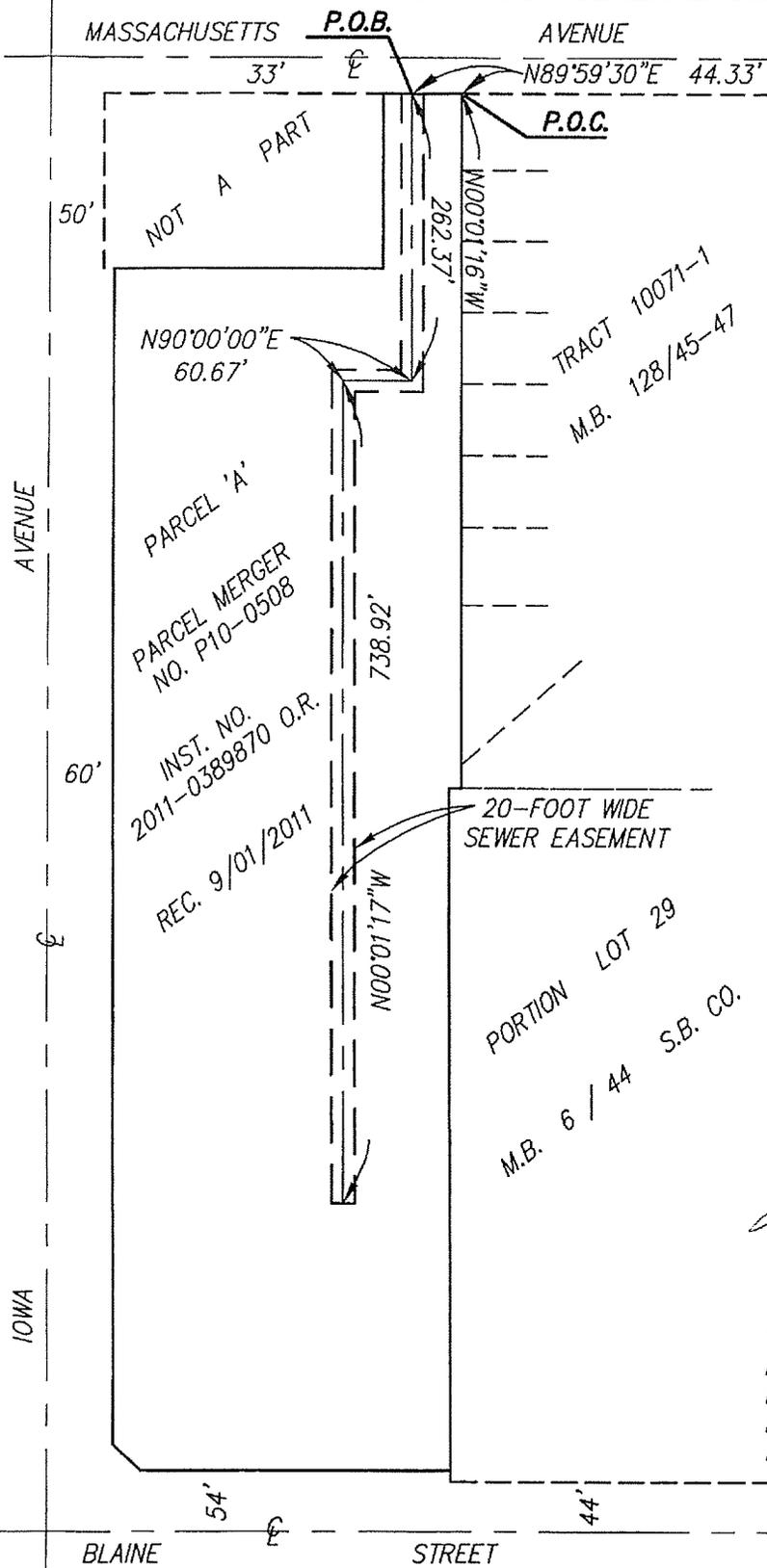
Michael A. Medofer
MICHAEL A. MEDOFER
L.S. 7385 EXP. 10/13/2011
12/31/11 J.N. 10-015



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**EXHIBIT 'B' - MAP
20-FOOT SEWER EASEMENT**



Michael A. Medofer
 MICHAEL A. MEDOFER
 L.S. 7385
 EXP. 12/31/11
 10/13/2011
 EXHIBIT PREPARED BY:
 MERIDIAN LAND SERVICES, INC.
 P.O. BOX 1165 WILDOMAR, CA 92595
 PHONE: 951.440.4377

2811-6488169
 11/28/2011 12:06P
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J.N. 10-015

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT.
 IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

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