

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2012-0325276

07/12/2012 12:11P Fee:NC

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Recorded in Official Records  
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

| S      | R | U | PAGE | SIZE | DA   | MISC | LONG | RFD  | COPY |
|--------|---|---|------|------|------|------|------|------|------|
|        |   |   | 6    |      |      |      |      |      |      |
| M      | A | L | 465  | 426  | PCOR | NCOR | SMF  | NCHG | EXAM |
| NC 111 |   |   |      |      |      | T:   | CTY  | UNI  | 513  |

Project: P12-0098  
APN: 280-270-016 through 019  
Address: 15967 Wood Rd.

D- 16809



**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged **Luppino Properties, LLC** as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **Sanitary Sewer Facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said  
**Sanitary Sewer Facilities.**

Date: 6/20/12

**Luppino Properties, LLC**

By: \_\_\_\_\_

By: Gerald R Luppino

Print Name: \_\_\_\_\_

Print Name: GERALD R LUPPINO

Title: \_\_\_\_\_

Title: Managing Member

State of California

County of Riverside } ss

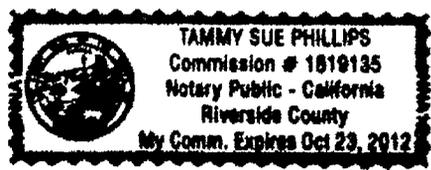
On June 20, 2012, before me, Tammy Sue Phillips,  
notary public, personally appeared, Gerald R. Luppino

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Tammy Sue Phillips  
Notary Signature



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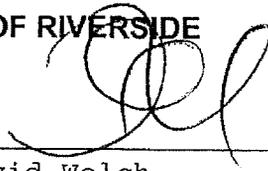


**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED 7/11/12

CITY OF RIVERSIDE

By: 

David Welch  
Real Property Services Manager

APPROVED AS TO FORM

  
SUPERVISING DEPUTY CITY ATTORNEY



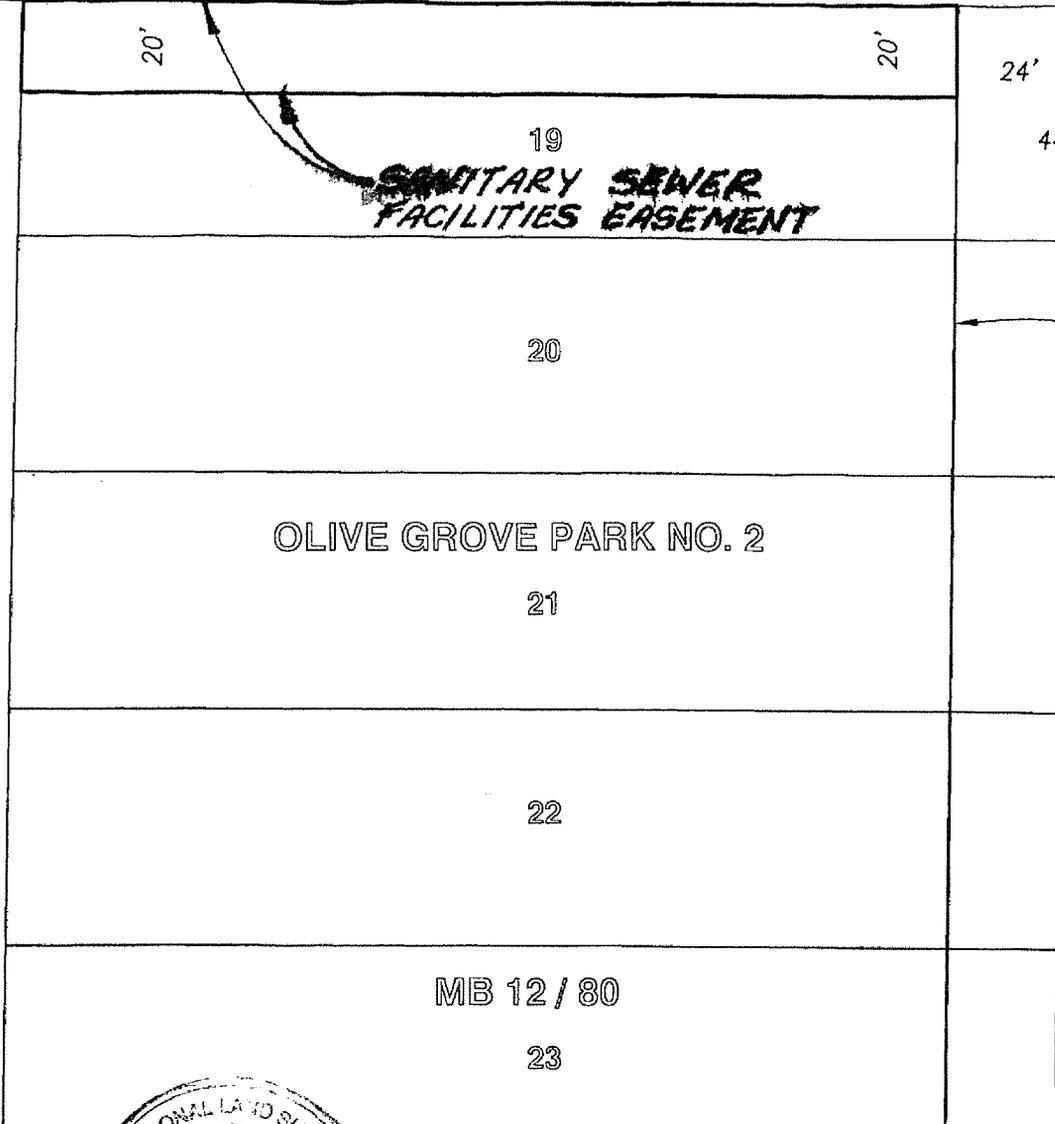
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EXHIBIT "B"

SHEET 1 OF 1



N89°32'E 226.83' REC. PER MB 12/80

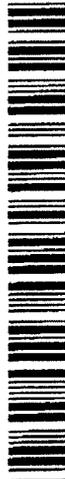


WOOD ROAD

20' PER MB 12/80

24' WIDENING PER INST NO. 165151, 8-6-1979 O.R.

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|  |  |              |  |                         |
|--|--|--------------|--|-------------------------|
| PLAT PREPARED BY:<br><b>adkan ENGINEERS</b><br><small>Civil Engineering · Surveying · Planning</small><br>6820 Airport Drive, Riverside, CA 92504<br>Tel: (951) 688-0241 · Fax: (951) 688-0599 | SCALE: 1"=40'                                  | JOB NO. 8074 | DATE: 3-06-2012  | CLIENT: BUD'S TIRE PROS |
|  | APPROVED BY:<br><br>GORDON D EDWARDS, PLS 6678 |              | PORTION OF LOT 19,<br>OLIVE GROVE PARK NO. 2,<br>MB 12 / 80<br>RIVERSIDE COUNTY, CA. |                         |

16809

Exhibit A

In the City of Riverside, County of Riverside, State of California:

Being the northerly 20.00 feet of Lot 19 of Olive Grove Park No. 2, per map recorded in Book 12, page 80 of Maps, records of said Riverside County.

Excepting the easterly ~~24.00~~ feet therefrom.

Prepared by me or under my supervision

Gordon D Edwards, PLS 6678  
Expiration 6-30-2012



DESCRIPTION APPROVAL:

BY: [Signature] 4/12/12  
DATE

FOR: MARK S. BROWN  
CITY SURVEYOR



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LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

Exhibit "B"

SANITARY SEWER  
FACILITIES EASEMENT

Exhibit "A"

Excepting the easterly 24.00 feet therefrom.

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Date: 07/12/2012

Signature: *Sheryn Smay*

Print Name: Sheryn Smay

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