

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2012-0562584
11/20/2012 04:59 PM Fees: \$0.00
Page 1 of 5
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

DOCUMENTARY TRANSFER TAX \$-0-

Project: Streeter Avenue Grade Separation
POR. A.P.N. 226-081-007-8
TRA NO. 009-006

This document was electronically submitted to the County of Riverside for recording
Received by: YSEGURA

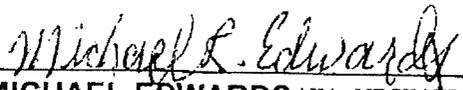
FOR RECORDER'S OFFICE USE ONLY

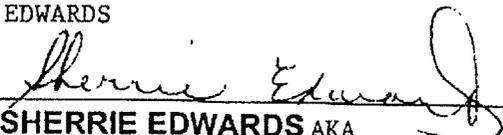
D - 16841

GRANT DEED

MICHAEL EDWARDS and SHERRIE EDWARDS, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 09-16-11


MICHAEL EDWARDS AKA MICHAEL RENE EDWARDS


SHERRIE EDWARDS AKA SHERRIE DENISE EDWARDS

State of California

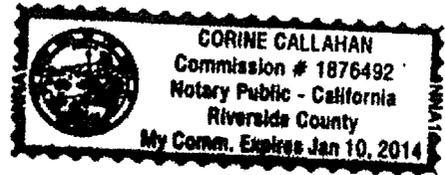
County Riverside } ss

On 9/16/2011, before me, Corine Callahan, Notary, personally appeared Michael Rene Edwards and Sherrie Denise Edwards who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Corine Callahan
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/23/11

APPROVED AS TO FORM
[Signature]
SUPERVISOR'S DEPUTY CITY ATTORNEY

CITY OF RIVERSIDE
By [Signature]
David Welch, Real Property
Services Manager

EXHIBIT "A"

Streeter Grade Separation
POR. A.P.N. 226-081-007
Michael Edwards, et ux.
Fee Simple Interest

That portion of that certain real property located in the City of Riverside, County of Riverside, State of California, as described in Grant Deed to Michael Edwards, et ux., by document recorded September 27, 2002, per Document No. 2002-540037 of Official Records of said Riverside County, described as follows:

That portion of the South 70 feet of the North 428 feet of the West 260 feet of the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of Section 33, Township 2 South, Range 5 West, San Bernardino Meridian, according to the Official Plat thereof, more particularly described as follows:

BEGINNING at the intersection of the southerly line of said South 70 feet of the North 428 feet of the West 260 feet of the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of Section 33 with a line that is parallel with and distant 44.00 feet easterly, as measured at right angles, from the centerline of Streeter Avenue, as shown by map of Malecrest Sun Gardens Unit No. 2, filed in Map Book 29, Pages 79 and 80, records of Riverside County, California;

THENCE along said southerly line South 89°49'29" East, a distance of 104.71 feet;

THENCE North 0°06'38" East, a distance of 54.23 feet;

THENCE North 35°10'47" East, a distance of 19.25 feet to the northerly line of said South 70 feet of the North 428 feet of the West 260 feet of the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of Section 33;

THENCE along said northerly line North 89°49'29" West, a distance of 115.07 feet to said line that is parallel with and distant 44.00 feet easterly, as measured at right angles, from the centerline of Streeter Avenue;

THENCE along said parallel line South 0°41'02" West, a distance of 70.00 feet to the POINT OF BEGINNING.

Area - 7392 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/12/2011 Prep. 
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/11





GARY L. ORSO
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(909) 486-7000
<http://riverside.asrelli.rec.com>

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

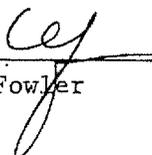
Name of Notary: Corine Callahan

Commission #: 1876492

Place of Execution: Riverside

Date Commission Expires: 1-10-14

Date: 2-9-12

Signature: 
Liz Fowler