

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

**DOC # 2014-0328051**  
08/28/2014

**Customer Copy Label**

The paper to which this label is affixed has not been compared with the filed/recorded document

**Larry W Ward**  
County of Riverside  
Assessor, County Clerk & Recorder

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FOR RECORDER'S OFFICE USE ONLY

Project: 5693 Crest Avenue  
Sidewalk Improvements  
POR. A.P.N. 150-300-028

**D - 17076**

**GRANT OF EASEMENT**

**ESTEBAN ACOSTA and CELIA ACOSTA, husband and wife as joint tenants, as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.**

Dated 08/08/14

Esteban Acosta - 8.8.14  
ESTEBAN ACOSTA

Celia Acosta  
CELIA ACOSTA

State of California

County of RIVERSIDE } ss

On August 8, 2014, before me, SHERYN LEE SMAY,  
notary public, personally appeared, CELIA ACOSTA AND ESTEBAN ACOSTA

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

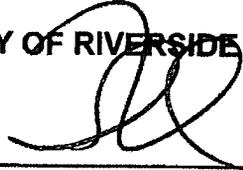
Sheryn Smay  
Notary Signature



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated August 25, 2014

**CITY OF RIVERSIDE**  
By   
David Welch  
Real Property Services Manager

5693 CREST - GOE.DOC

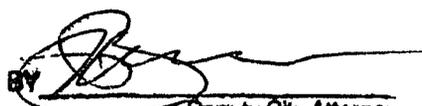
**APPROVED AS TO FORM  
CITY ATTORNEYS OFFICE**  
BY   
Deputy City Attorney

EXHIBIT "A"

POR. A.P.N. 150-300-028  
Public Street Easement

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northwesterly 8.00 feet of Lot 7 in Block 39 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of said Riverside County;

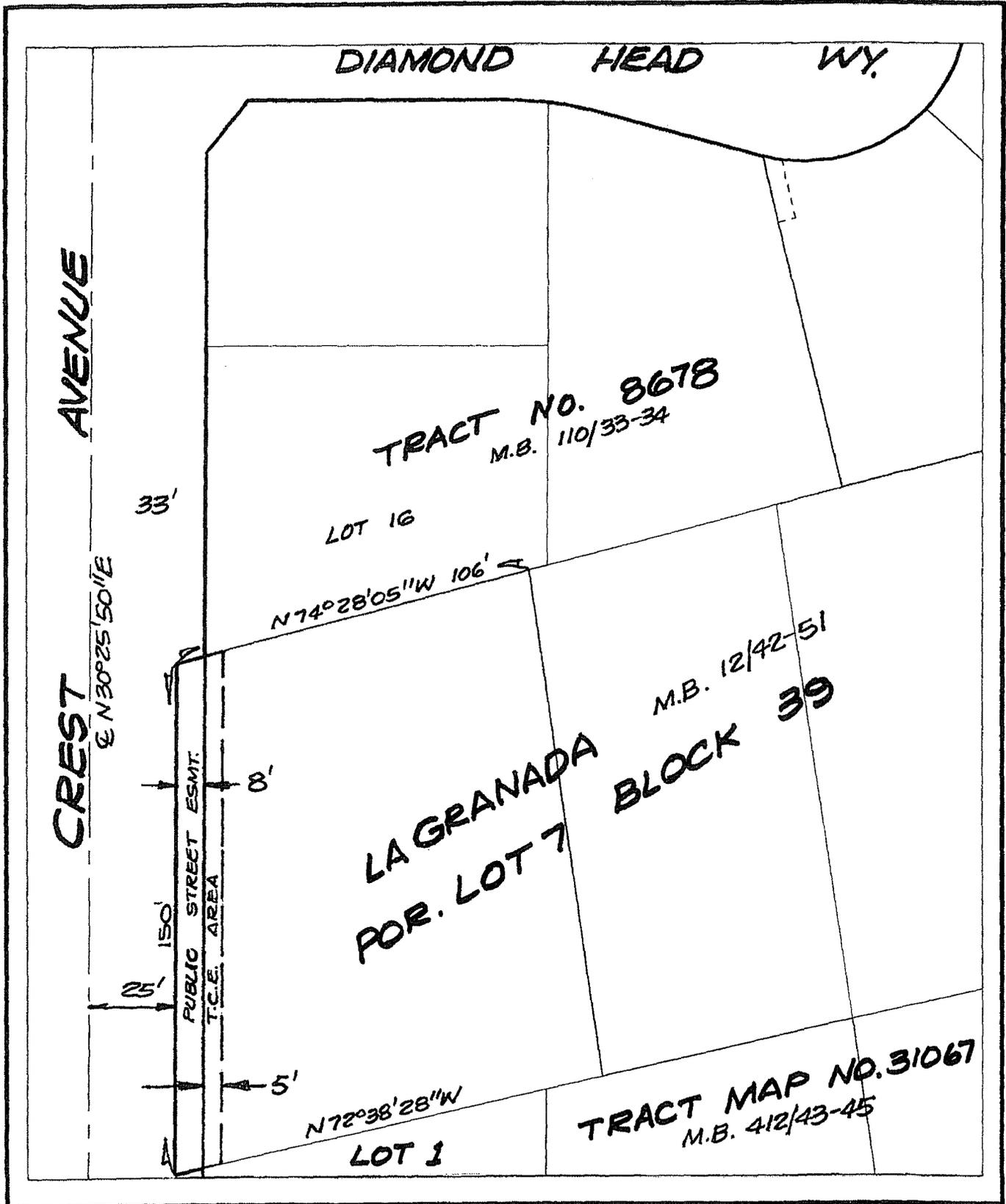
EXCEPTING THEREFROM that portion of said Lot 7 lying southwesterly of the northeasterly line of Lot 1 of Tract Map No. 31067, as shown by map filed in Book 412, Pages 43 through 45 of Maps, records of said Riverside County.

Area – 1201 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens 7/25/14 Date Prep. Keg  
Curtis C. Stephens, L.S. 7519





◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



CITY OF RIVERSIDE  
 REAL PROPERTY TRANSACTION REPORT  
 FINANCE DEPARTMENT

Acquisition                       Disposition                       Transfer

1. GENERAL INFORMATION

Location Address 5693 Crest Avenue  
 Description Sidewalk Improvements APN 150-300-028  
 Land                       Building                       Easement  
 Length of Term (Years) \_\_\_\_\_

Transaction Date \_\_\_\_\_  
 Council Authorization Date \_\_\_\_\_ Item Number \_\_\_\_\_  
 Acquisitions: \_\_\_\_\_ Disposals: \_\_\_\_\_ Transfers: \_\_\_\_\_  
 Purchase Price \$ \_\_\_\_\_ Original Acquisition Date \_\_\_\_\_ From \_\_\_\_\_  
 Account Number \_\_\_\_\_ Original Acquisition Amount \$ \_\_\_\_\_ To \_\_\_\_\_  
 For Donated Property:  
 Appraised/Market Value \$ Less than \$10,000  
 For Property Acquired through Eminent Domain:  
 Order of Possession Date \_\_\_\_\_ Date of Final Condemnation \_\_\_\_\_  
 Final Settlement Value \$ \_\_\_\_\_

2. BUILDING INFORMATION FOR INSURANCE PURPOSES

2(a) TO BE DEMOLISHED?  Yes [Proceed to Question 2(b)]  No [Complete remainder of form]  
 2(b) IS, OR WILL BE, OCCUPIED?  Yes [Complete remainder of form]  No [Proceed to Section 3]  
 DESIRED DATE FOR COVERAGE TO BE EFFECTIVE \_\_\_\_\_

CONSTRUCTION INFORMATION \_\_\_\_\_ Year Built \_\_\_\_\_  
 \_\_\_\_\_ No. of Stories \_\_\_\_\_  
 (Exterior Walls, Structural Elements and Roof)  
 Building Square Footage \_\_\_\_\_ Lot Size \_\_\_\_\_

OCCUPANCY (Check all that apply)  
 Administrative Office                       Waste Treatment Plant                       Pump Station  
 Water Treatment Plant                       Other (please describe): \_\_\_\_\_

FIRE PROTECTION (Check availability of Fire Protection Features)  
 Fire Extinguishers  Yes  No                      Automatic Sprinkler  Yes  No  
 Fire Hose  Yes  No                      Waterflow Alarm  Yes  No  
 Fire Hydrants  Yes  No                      Number of hydrants within 500 feet \_\_\_\_\_  
 Heat or Smoke Detection  Yes  No                      Distance from nearest fire station \_\_\_\_\_ miles

Describe any other fire protection features (such as a large body of water nearby, that can be used by Fire Department pumpers, etc.):  
 \_\_\_\_\_

EXPOSURE: Distance from adjacent buildings/exposures and/or other tenants \_\_\_\_\_

INSURABLE VALUES (Inventory at selling price. All Other property at Replacement Cost)  
 Contents, including machinery & equipment, furniture/fixtures \_\_\_\_\_  
 Inventory \_\_\_\_\_  
 Business Interruption (to be completed by Risk Management) \_\_\_\_\_

3. Sheryn Smay \_\_\_\_\_ x5343 \_\_\_\_\_ Date 8/28/14  
 Prepared By Telephone Number

D. 1207