

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2014-0384877
10/08/2014

Customer Copy Label
The paper to which this label is
affixed has not been compared
with the filed/recorded document

Larry W Ward
County of Riverside
Assessor, County Clerk & Recorder

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Riverside Transmission Reliability Project
APN: 147-252-012 (Portion)

D- 17090

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROBERT CASILLAS AND VICENTA CASILLAS AND RUBEN CASILLAS, as Grantors, grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electric energy distribution and transmission facilities, and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT "A" and depicted in EXHIBIT "B" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electric energy distribution and transmission facilities, and telecommunication facilities*.

Date: August 6, 2014

ROBERT CASILLAS
By: Robert Casillas
Robert Casillas

VICENTA CASILLAS
By: Vicenta Casillas
Vicenta Casillas

RUBEN CASILLAS
By: Ruben Casillas
Ruben Casillas

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

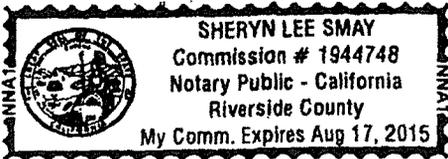
State of California

County of Riverside

On August 6, 2014 before me, Sheryn Lee Smay, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared RUBEN CASILLAS
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Sheryn Smay
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

Corporate Officer -- Title(s): _____ Corporate Officer -- Title(s): _____

Individual Individual

Partner -- Limited General Partner -- Limited General

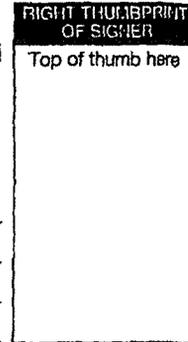
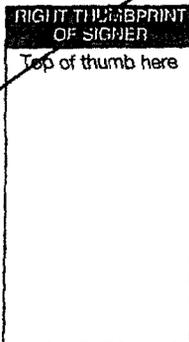
Attorney in Fact Attorney in Fact

Trustee Trustee

Guardian or Conservator Guardian or Conservator

Other: _____ Other: _____

Signer Is Representing: _____ Signer Is Representing: _____



D-17090

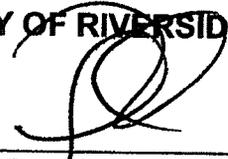
Robert, Vicenta and Ruben Casillas
APN: 147-252-012 (Portion)

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

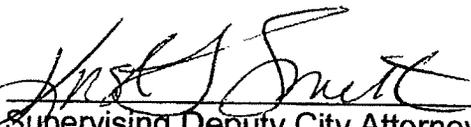
DATED: August 11, 2014

CITY OF RIVERSIDE

By: 

David Welch
Real Property Services Manager

APPROVED AS TO FORM

By: 

Supervising Deputy City Attorney

EXHIBIT "A"

Public Utility Easement
POR. A.P.N. 147-252-012

All that certain real property situated in the City of Riverside, County of Riverside, State of California, and is described as follows:

That portion of Lot 6 in Block 13 of La Granada, as shown by map on file in Book 12, Pages 42 through 51, inclusive, of Maps, Records of Riverside County, California, described as follows:

BEGINNING at the most southerly corner of said Lot 6;

THENCE North 35°52'58" West along the southwesterly line of said Lot 6, a distance of 7.78 feet;

THENCE North 10°14'30" East, a distance of 23.91 feet;

THENCE North 51°54'24" East, a distance of 14.77 feet a point on the southeasterly line of said Lot 6 also being a point in a non-tangent curve concaving southeasterly having a radius of 175.00 feet and the radial line to said beginning bears North 67°08'32" West;

THENCE southwesterly along said southeasterly line and along said curve to the left a distance of 40.65 feet through a central angle of 13°18'28" to the **POINT OF BEGINNING**;

Containing 0.005 acres or 210 square feet more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act


Richard F. Wenglikowski, L.S. 4904 4-26-13
Date



DESCRIPTION APPROVAL:

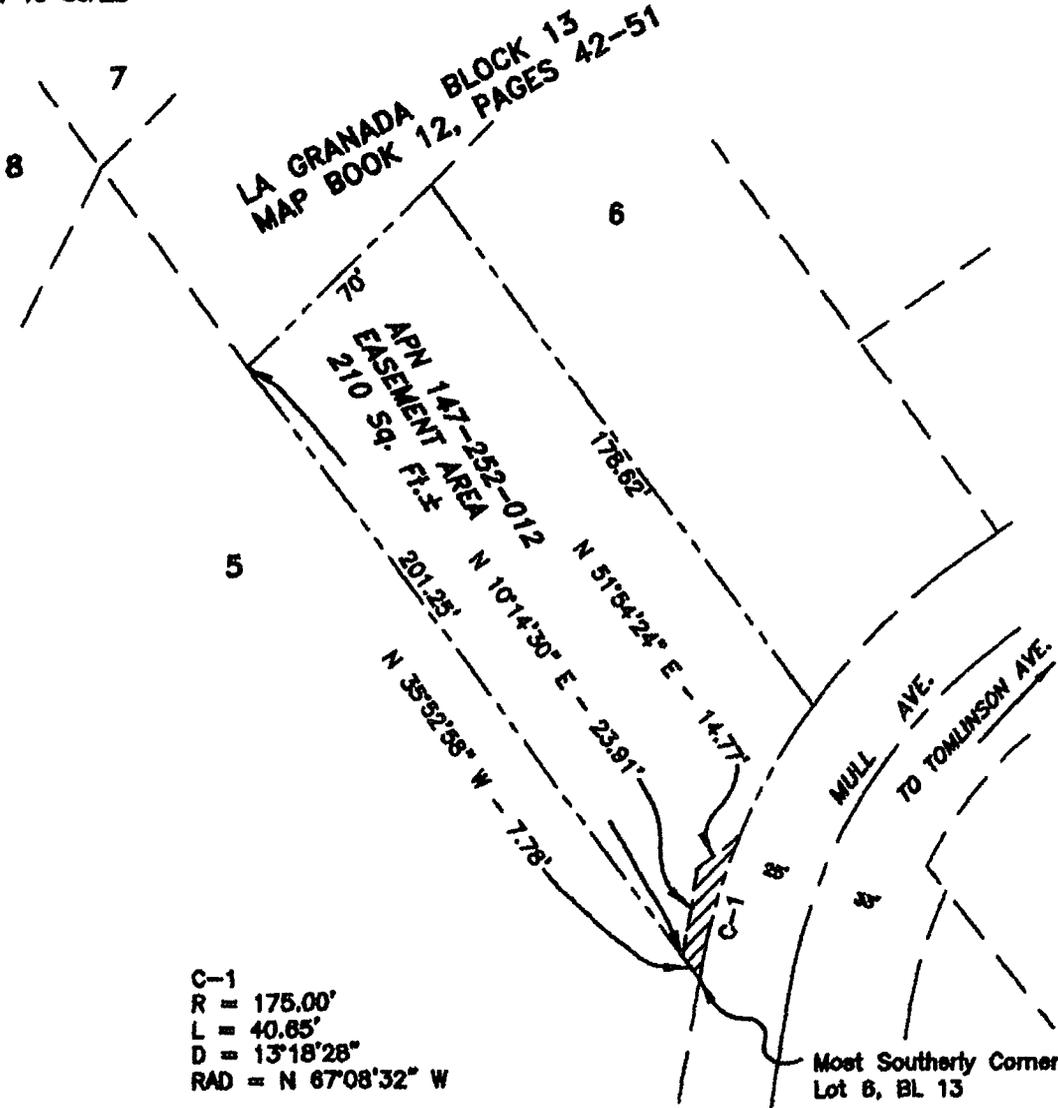
BY:  6/3/2013
DATE
FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

EXHIBIT "B"

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.



NOT TO SCALE



Richard F.
Wenglikowski PLS
Carey, ID
208-720-5892

DATE
4/26/13

CITY OF RIVERSIDE PUBLIC UTILITY
PUBLIC UTILITY EASEMENT

PROJECT: 69KV RTRP PROJECT

SHEET NO.
1 of 1

DRAWING NO.
CB-64N-D44

D-17090

CITY OF RIVERSIDE
 REAL PROPERTY TRANSACTION REPORT
 FINANCE DEPARTMENT

Acquisition Disposition Transfer

1. GENERAL INFORMATION

Location Address 10221 Mull Avenue
 Description RTRP 69kV Transmission Line APN 150-300-028
 Land Building Easement
 Length of Term (Years) _____

Transaction Date 10/8/2014
 Council Authorization Date 12/18/2012 Item Number 6, 13
 Acquisitions: Disposals: Transfers:
 Purchase Price \$ 3,000 Original Acquisition Date _____ From _____
 Account Number _____ Original Acquisition Amount \$ _____ To _____
 For Donated Property:
 Appraised/Market Value \$ _____
 For Property Acquired through Eminent Domain:
 Order of Possession Date _____ Date of Final Condemnation _____
 Final Settlement Value \$ _____

2. BUILDING INFORMATION FOR INSURANCE PURPOSES

2(a) TO BE DEMOLISHED? Yes [Proceed to Question 2(b)] No [Complete remainder of form]
 2(b) IS, OR WILL BE, OCCUPIED? Yes [Complete remainder of form] No [Proceed to Section 3]

DESIRED DATE FOR COVERAGE TO BE EFFECTIVE _____

CONSTRUCTION INFORMATION _____ Year Built _____
 _____ No. of Stories _____
 (Exterior Walls, Structural Elements and Roof)
 Building Square Footage _____ Lot Size _____

OCCUPANCY (Check all that apply)
 Administrative Office Waste Treatment Plant Pump Station
 Water Treatment Plant Other (please describe): _____

FIRE PROTECTION (Check availability of Fire Protection Features)
 Fire Extinguishers Yes No Automatic Sprinkler Yes No
 Fire Hose Yes No Waterflow Alarm Yes No
 Fire Hydrants Yes No Number of hydrants within 500 feet _____
 Heat or Smoke Detection Yes No Distance from nearest fire station _____ miles

Describe any other fire protection features (such as a large body of water nearby, that can be used by Fire Department pumps, etc.):

EXPOSURE: Distance from adjacent buildings/exposures and/or other tenants _____

INSURABLE VALUES (Inventory at selling price. All Other property at Replacement Cost)
 Contents, including machinery & equipment, furniture/fixtures _____
 Inventory _____
 Business Interruption (to be completed by Risk Management) _____

3. Sheryn Smay x5343 Date 10/8/14
 Prepared By Telephone Number

D-17090