

Commonwealth Land Title Company

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

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FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

9305033-10

FOR RECORDER'S OFFICE USE ONLY

Project: Tyler Street Widening
POR. APN: 145-021-002 & 003
Address: 4421 & 4435 Tyler Street

TRA: 009-175

D - 17095
TTX: 0.00

GRANT OF EASEMENT

DORIS E. GALE, a widow, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated October 16, 2014

Doris E. Gale
DORIS E. GALE

ACKNOWLEDGEMENT

State of California }
County of SAN BERNARDINO } ss

On OCTOBER 16, 2014, before me RAPHAEL BRADFORD

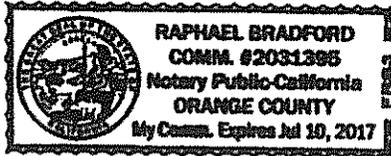
notary public, personally appeared DORIS E. GALE

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated October 24, 2014

CITY OF RIVERSIDE D-17095
By [Signature]
David W. [Signature], Real Property Manager
APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE
[Signature]
BY [Signature]
Deputy City Attorney

EXHIBIT A

POR. APN: 145-021-002 & 003
Street & Highway Easement

Those portions of Lots 1 and 2, in Block 48 of La Granada, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Book 12, Pages 42 through 51, inclusive, of Maps, in the Office of the County Recorder of said County, described as follows:

BEGINNING at the most westerly corner of said Lot 1;

THENCE North 55°40'00" East, along the northwesterly line of said Lot 1, a distance of 51.50 feet to a point of cusp with a tangent curve concaving southeasterly and having a radius of 41.50 feet;

THENCE southwesterly to the left along said curve through a central angle of 90°00'00" an arc length of 65.19 feet to a line that is parallel with and distant 50.00 feet northeasterly, as measured at right angles, from the centerline of Tyler Street, (formerly Tyler Avenue);

THENCE South 34°20'00" East, along said parallel line, a distance of 158.50 feet to the southeasterly line of said Lot 2;

THENCE South 55°40'00" West, along said southeasterly line, a distance of 10.00 feet to the most southerly corner of said Lot 2;

THENCE North 34°20'00" West, along the southwesterly line of said Lots 1 and 2, a distance of 200.00 feet to the **POINT OF BEGINNING**.

Containing 2,370 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 Prep. _____
Curtis C. Stephens, L.S. 7519 Date 01/24/14



