

Commonwealth Land Title Company
When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2014-0451608
11/25/2014 02:19 PM Fees: \$0.00
Page 1 of 5
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder

**This document was electronically submitted
to the County of Riverside for recording**
Received by: MABRERA

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Riverside Transmission Reliability Project
APN: 147-260-036 (Portion)

D- 17120

TRA: 009-175
TTX \$ 0.00

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RAYMOND G. VASQUEZ AND MARCIA L. VASQUEZ, as Grantors, grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electric energy distribution and transmission facilities, and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT "A" and depicted in EXHIBIT "B" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electric energy distribution and transmission facilities, and telecommunication facilities*.

Date: 10/21/14

RAYMOND G. VASQUEZ
By: [Signature]
Raymond G. Vasquez

MARCIA L. VASQUEZ
By: [Signature]
Marcia L. Vasquez

9300272-10

D-17120

Raymond and Marcia Vasquez
APN: 147-260-036 (Portion)

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

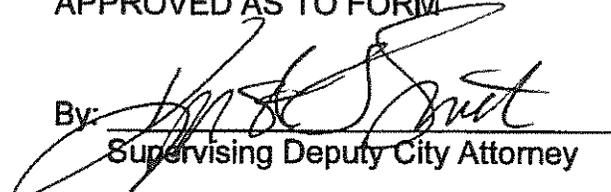
DATED: November 20, 2014

CITY OF RIVERSIDE

By: 

David Welch
Real Property Services Manager

APPROVED AS TO FORM

By: 

Supervising Deputy City Attorney

EXHIBIT "A"

Public Utility Easement
POR. A.P.N. 147-260-036

All that certain real property situated in the City of Riverside, County of Riverside, State of California, and is described as follows:

That portion of Lot UU, Wells Avenue (vacated) and that portion of Lot 8 in Block 32, both of La Granada, as shown by map on file in Book 12, Pages 42 through 51 inclusive of Maps and that portion of Parcel 2 of Parcel Map, as shown by Map on file in Book 8, Page 17 of Parcel Maps, Records of Riverside County, California, described as follows:

BEGINNING at the most Northerly corner of said Parcel 2;

THENCE South 40°19'00" East along the northeasterly line of said Parcel 2, a distance of 20.78 feet;

THENCE South 19°22'28" West, a distance of 101.94 feet to a line that is parallel with and distant 20 feet southwesterly, as measured at right angles, from the southwesterly line of said Parcel 2;

THENCE North 40°19'00" West along said parallel line, a distance of 23.00 feet to a point in the southeasterly right of way line of Wells Avenue, said point is on a non-tangent curve concaving southeasterly having a radius of 660.00 feet with a radial that bears North 73°55'05" West;

THENCE along above said curve to the right a distance of 100.93 feet through a central angle of 8°45'44" to the **POINT OF BEGINNING**.

Containing 0.05 acres or 2056 square feet more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act


Richard F. Wenglikowski, L.S. 4904

6.6.13
Date



DESCRIPTION APPROVAL:

BY  6/19/2013
DATE

FOR: CURTIS G. STEPHENS, L.S. 7519
CITY SURVEYOR

D-17120

