

Commonwealth Land Title Company

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2015-0345088

08/03/2015 03:20 PM Fees: \$0.00

Page 1 of 6

Recorded in Official Records

County of Riverside

Peter Aldana

Assessor-County Clerk-Recorder

\*\*This document was electronically submitted to the County of Riverside for recording\*\*  
Received by: CMORRIS

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

9305499

Project: Riverside Transmission Reliability Project  
APN: 147-060-019 (Portion)

TRA 009-175

FOR RECORDER'S OFFICE USE ONLY

-0- TRANSFER TAX  
EXEMPT

D- 17217

**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JORGE A. SALAZAR MARTINEZ, as Grantor, grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electric energy distribution and transmission facilities, and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT "A" and depicted in EXHIBIT "B" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electric energy distribution and transmission facilities, and telecommunication facilities*.

Date: 07-14-15

JORGE A. SALAZAR MARTINEZ

By: JORGE A SALAZAR MARTINEZ  
Jorge A. Salazar Martinez

D-17217

# CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )

COUNTY OF RIVERSIDE )

On JULY 14, 2015 before me, CHARLES PEDROZA Notary  
*Date* *Insert Name and Title of the officer*

Public, personally appeared JORGE A SALAZAR MARTINEZ

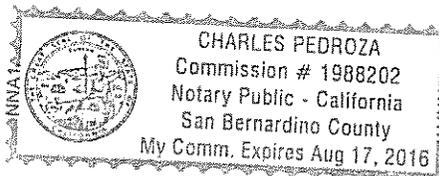
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Charles Pedroza



## OPTIONAL

*Though this section is optional, completing this information can deter alteration of the document or fraudulent attachment of this form to an unintended document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signers Name: \_\_\_\_\_

Corporate Officer - Title(s) \_\_\_\_\_

Partner -  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signers Name: \_\_\_\_\_

Corporate Officer - Title(s) \_\_\_\_\_

Partner -  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Jorge Martinez  
APN: 147-060-019 (Portion)

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §21027)**

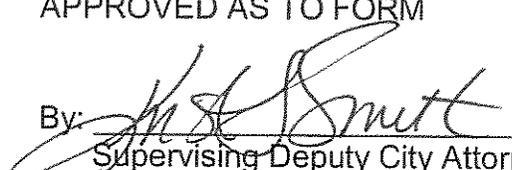
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED: July 28, 2015

**CITY OF RIVERSIDE**

By:   
David Welch  
Real Property Services Manager

APPROVED AS TO FORM

By:   
Supervising Deputy City Attorney

## EXHIBIT "A"

Public Utility Easement  
POR. A.P.N. 147-060-019

All that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

The easterly 15.00 feet of that portion of Lot 6 in Block 16 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, Records of Riverside County, California, described as follows:

**COMMENCING** at the most northerly corner of said Lot 6;

THENCE South 29°17'29" East, along the northeasterly line of said Lot 6, a distance of 160.00 feet to the most northerly corner of that certain parcel of land described in deed to Clifford Walter Holmes, et ux., by Grant Deed recorded May 4, 1956, as Instrument No. 31885 of Official Records of said Riverside County, and the **POINT OF BEGINNING** of the parcel of land being described;

THENCE South 76°52'39" West, parallel with the northerly line of said Lot 6 and along the northwesterly line of said parcel of land described in said Grant Deed, a distance of 138.94 feet to the northeasterly line of the southwesterly 80.00 feet of said Lot 6; said southwesterly 80.00 feet being measured at right angles to the southwesterly line of said Lot 6;

THENCE South 26°51'42" East, along said line parallel with the southwesterly line of Lot 6, a distance of 72.06 feet to the southeasterly line of said parcel of land described in said Grant Deed;

THENCE North 76°52'39" East, along said southeasterly line, a distance of 142.12 feet to the most easterly corner of said parcel of land described in said Grant Deed; said corner also being in the northeasterly line of said Lot 6;

THENCE North 29°17'29" West, along said northeasterly line of Lot 6, a distance of 72.88 feet to the **POINT OF BEGINNING**.

Containing 0.025 Acres or 1,093 square feet more or less.

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This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

  
Richard F. Wenglikowski, L.S. 4904      5-22-13  
Date



DESCRIPTION APPROVAL:

BY: K. Street      4/3/2013  
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519  
CITY SURVEYOR

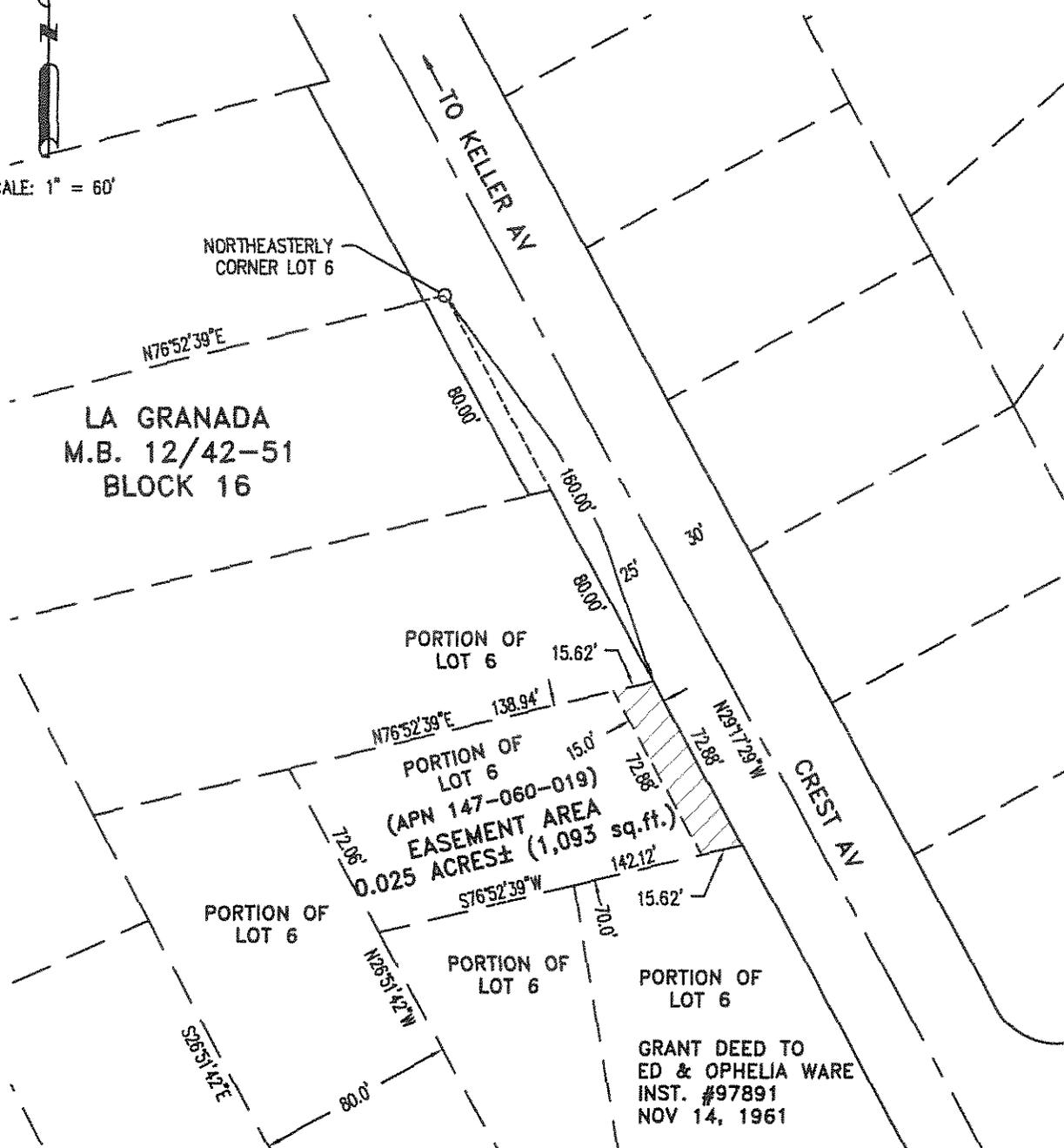
D-17217

# EXHIBIT "B"

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.



SCALE: 1" = 60'



NOTE: ALL DIMENSIONS SHOWN HEREON ARE BASED ON RECORD DATA OR CALCULATED FROM RECORD DATA.

Richard F.  
Wenglikowski PLS  
Carey, ID  
208-720-5692

## CITY OF RIVERSIDE PUBLIC UTILITY PUBLIC UTILITY EASEMENT

SHEET NO.  
1 of 1

DATE  
04/24/13

PROJECT: 69KV RTRP PROJECT

DRAWING NO.  
CB-64N-2

D-17217