

Hale

GRANT DEED

THE HALE COMPANY, a partnership,

(Grantor - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

Portions of Lots 31 and 32 of Alamo Tract as shown in Map Book 9 at page 5, Records of Riverside County, California more particularly described as follows:

Parcel "A" - Beginning at the most northerly corner of Lot 41 of Springbrook Estates Unit 1 as shown in Map Book 38 at page 49, Records of Riverside County;

Thence North 60° 58' west, along the extension of the northeasterly line of said Lot 41, 32.91 feet;

Thence North 29° 02' East, 33 feet;

Thence South 60° 58' East, 32.91 feet;

Thence South 29° 02' West, 33 feet, to the point of beginning; the herein described Parcel "A", lying within said Lot 32.

Parcel "B" - Beginning at the most westerly corner of Lot 26 of above mentioned Springbrook Estates Unit 1;

Thence North 60° 58' West, along the extension of the southwesterly line of said Lot 26, 27.16 feet;

Thence South 29° 02' West, 33 feet;

Thence South 60° 58' East, 27.16 feet;

Thence North 29° 02' East, 33 feet, to the point of beginning; the herein described Parcel "B" lying partly in said Lot 31 and partly in said Lot 32.

Parcel "C" - Beginning at the most northerly corner of Lot 15 of above mentioned Springbrook Estates Unit 1;

Thence North 60° 58' West, along the extension of the northeasterly line of said Lot 15, 44.72 feet;

Thence North 29° 02' East, 33 feet;

Thence South 60° 58' East, 44.72 feet;

Thence South 29° 02' West, 33 feet, to the point of beginning; the herein described Parcel "C" lying within said Lot 32.

Dated APR. 13, 19 61

THE HALE COMPANY, a partnership,

(S) By: HERMAN M. HALE (A GENERAL PARTNER)

(S) By: SAMUEL J. BERLAND ✓ ✓ ✓

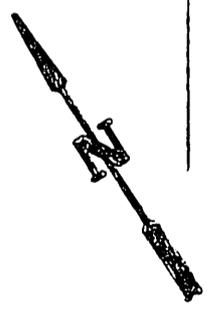
RECORDED APR. 21, 1961

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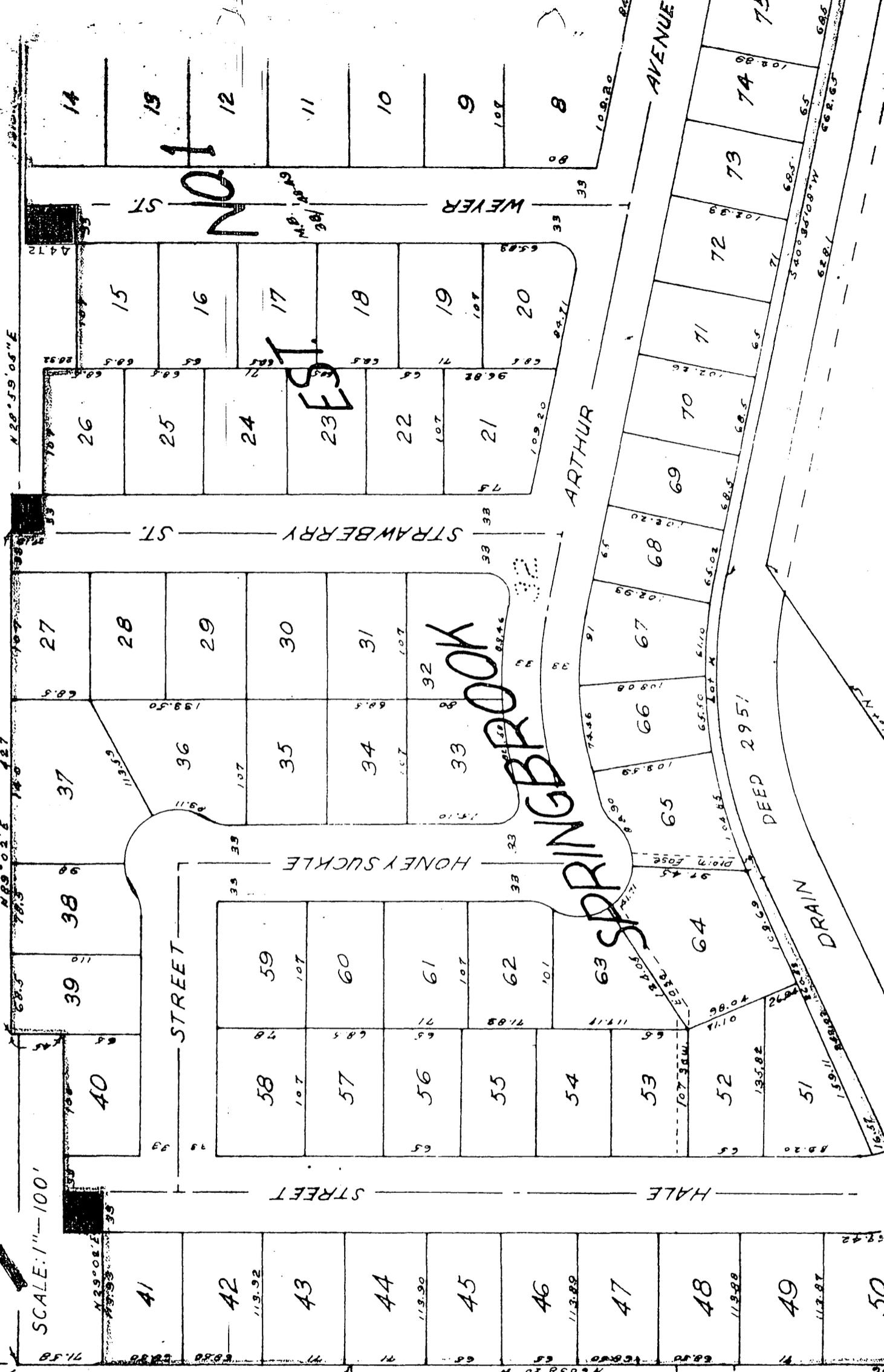
OFFICIAL RECORDS, RIV. CO.

INSTRUMENT NO. 34427

2/11-2
JAB



SCALE: 1" = 100'



PLAT

SHOWING LAND TO BE ACQUIRED FOR STREET PURPOSES