

5504

R/S 866

RECEIVED FOR RECORD

AUG 13 1965

Min. Past 4 o'clock P.M.

At Request of
Recorded in Official Records
of Riverside County, California

W.H. DeLoach

Recorder

FEES \$

GRANT DEED

... by document?

INDEXED
5504

APPROVED AS TO FORM

M. J. ...
DEPUTY CITY ATTORNEY

JEROME H. THOMPSON, a married man, as his separate property, as to an undivided one-half interest, and BONNY L. TOLLE, a married woman, as her separate property, as to an undivided one-half interest

(Grantor - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

All that portion of Lot 2 in Block 69 of Arlington Heights as shown by map on file in Book 11 of Maps, at Pages 20 and 21 thereof, Records of San Bernardino County, California, more particularly described as follows:

- Beginning at the most southerly corner of said Lot 2;
- Thence North 33° 35' 20" West along the southwesterly line of said Lot 2, a distance of 4.03 feet said point being 4.00 feet northwesterly from, measured at right angles to the southeasterly line of said Lot 2;
- Thence North 49° 50' 40" East and parallel to, the southeasterly line of said Lot 2, a distance of 551.61 feet to a point on the westerly right of way line of the State Highway;
- Thence South 04° 50' 39" West along said westerly right of way line of the State Highway, a distance of 5.66 feet to a point on the southeasterly line of said Lot 2;
- Thence South 49° 50' 40" West along said southeasterly line of said Lot 2, a distance of 548.07 feet to the point of beginning.

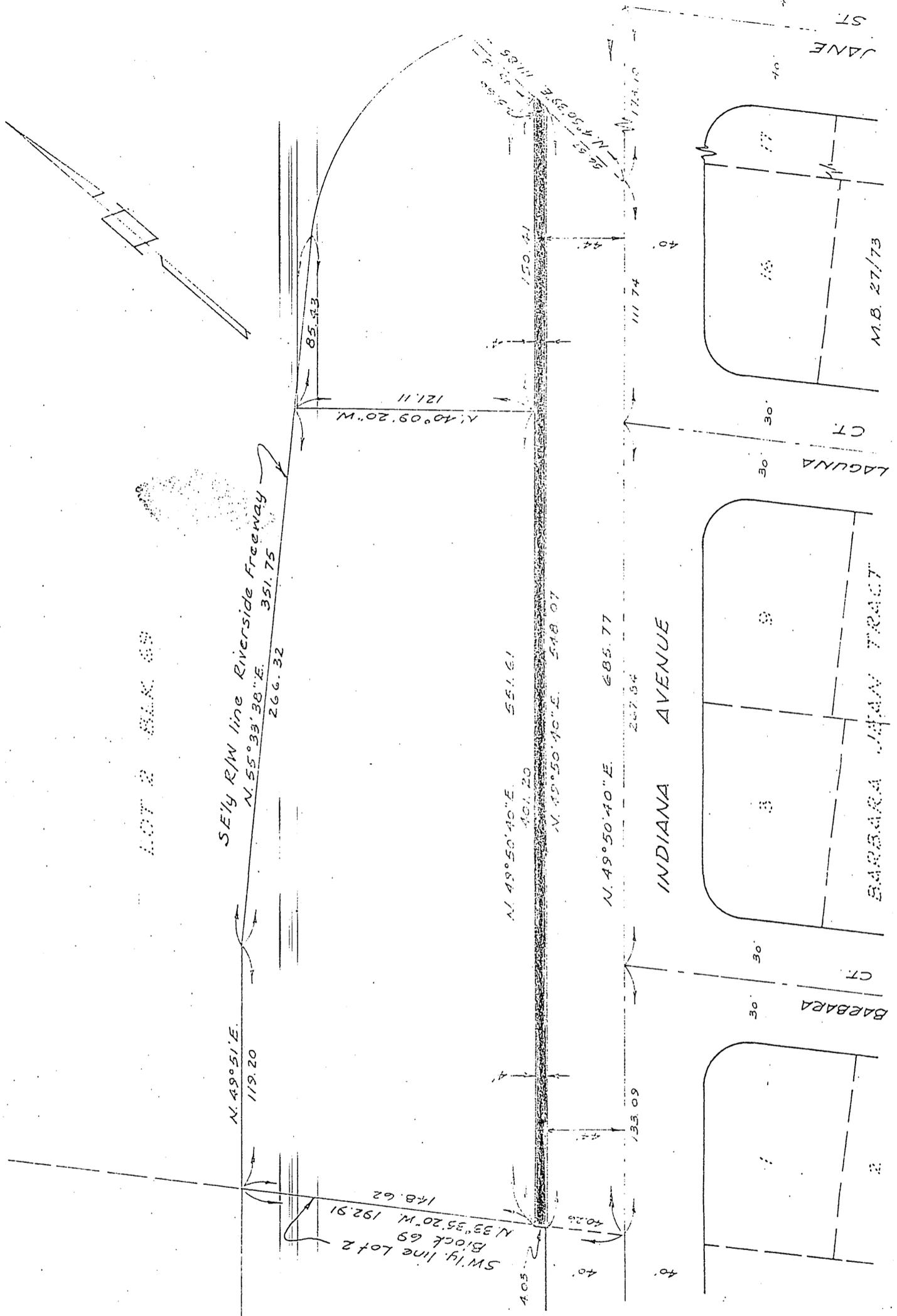
APPROVED AS TO DESCRIPTION
J. E. MARTIN
Director of Public Works

By *Edward ...*
Assistant City Engineer

BY *JLD - P-465*

ated July 31st, 19 65

Jerome H. Thompson
Bonny L. Tolle



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

NO. 64.347

FILE

SHEET 5504