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BOOK 1368 PAGE 115

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR MARGARET E. SNOW
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Liv. rside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5500-120

The Northwesterly 6 feet of Lot 13 and the Westerly 8 feet of Lot 14, Reiche's La Sierra Subdivision, recorded in Book 13 of Maps, page 60, records of said County.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor... has executed this instrument this... 18th... day of... April... 1952.

Witness:

Signature of Grantor(s):

Margaret E. Snow
Margaret E. Snow

5500-120

STATE OF CALIFORNIA,
COUNTY OF San Bernardino ss.

On this... 18th... day of... April... A. D. 1952... before me, a Notary Public in and for said County and State, personally appeared Margaret E. Snow

known to me to be the person... whose name... subscribed to the within Instrument, and acknowledged to me that... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD

MAY 13 1952

AT... OF... M

Grantee

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Et Soc. Records of Rights to County

JACK A. ROSS

O.A. Shea

DEPT. OF PUBLIC UTILITY

FEES \$ 1.25

PHOTOSTATED
COMPARED

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DIST.
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SC-7220
A. S.
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APPROVED
R/W DEPT.
BY
Rag
DATE
APR 17 '52