

128130

GRANT OF EASEMENT (CORPORATION)

TITLE INSURANCE AND TRUST COMPANY

a corporation, organized under the laws of the State of California, and having its principal place of business at Los Angeles, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

5800-126

Said real property is described as follows:

The West 6 feet of the following described property:

All that portion of the SE 1/4 of the NE 1/4 of Section 12, Township 3 South, Range 6 West, S.B.P. & M., as shown by Map of La Sierra Rancho, on file in Book 6 of Maps, page 70, records of said County, and marked "not a part of this subdivision", described as follows:

Beginning at the Southwest corner of the E 1/2 of the E 1/2 of the SE 1/4 of the NE 1/4 of said Section 12; thence North 0°16'30" East along the West line of said E 1/2 of the E 1/2 of the SE 1/4 of the NE 1/4 of said Section 12, 225 feet; thence South 89°43'30" East 310.28 feet, more or less, to a point on the Westerly line of Harrison Street; thence South 0°16'30" West along the Westerly line of Harrison Street, 225 feet to a point on the Southerly line of the SE 1/4 of the NE 1/4 of said Section 12; thence North 89°43'30" West along said Southerly line, 310.28 feet more or less, to the point of beginning.

Excepting therefrom the Southerly rectangular 25 feet thereof conveyed to the County of Riverside by deed recorded December 6, 1949, in Book 1129, page 259, Official Records of said County.

Also a strip of land 10 feet in width lying within the hereinabove described property, the center of which is described as follows:

Beginning at a point 17 feet East of and 24 feet North of the Southwest corner of the E 1/2 of the E 1/2 of the SE 1/4 of the NE 1/4 of said Section 12; thence Northwestwardly to a point of the West line of the E 1/2 of the E 1/2 of the SE 1/4 of the NE 1/4 of said Section 12, distant 58' North of the Southwest corner thereof.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said TITLE INSURANCE AND TRUST COMPANY has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Assist. Secretary, thereunto duly authorized, this 29th day of August, 1952.



TITLE INSURANCE AND TRUST COMPANY
By [Signature] Vice President
By [Signature] President
By [Signature] Assist. Secretary

STATE OF CALIFORNIA
COUNTY OF Los Angeles

SPACE BELOW FOR RECORDER'S USE ONLY
5800-126

On AUG 29 1952 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence L. O'is known to me to be the Vice President, and E. W. LILKER known to me to be the Assist. Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same. WITNESS my hand and official seal.

(Seal) Frank Ordum Notary Public in and for said County and State

10264

Return to
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 351
Los Angeles 53, California
Attention Right of Way and Land Department

Box 1131
San Bruno, Calif.

RECEIVED FOR RECORD

SEP 19 1952

40 Main Post Office
At Request of
Grantee

Record of Official Fees
BOOK 1401 PAGE 446
By Sec. Records of Riverside County,
JACK CALVERT
CROSS

By Barbara A. Dyer Recorder
County Recorder

FEES \$ 1.90

PHOTOSTATED
COMPARED

BY *W. H. Williams*
COMPARER

RECORD DEPT
RECEIVED
OCT 17 1952

From _____

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