

90529

6/31

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR S HASKELL BATES & ALICE E. BATES (Husband & Wife)
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and
over the real property hereinafter described, situated in the County of Riverside
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

5800-16

The South 5 feet of Lot 19, Carleton Subdivision, in the County of Riverside,
State of California, according to plat recorded in Book 21 of Maps, page 45, records
of said County.

APPROVED AS TO BEST INTEREST
H. L. WHEELER & CO.
DATE: 30-4-1947
DIST. # 0
P. S. 37-99

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric
line.

IN WITNESS WHEREOF, the Grantor... ha... executed this instrument this 31st day
of May, 1947.

Witness:

Haskell Bates
Alice E. Bates

5800-16

STATE OF CALIFORNIA
COUNTY OF Utah ss.

On this 21st day of March, 1947, before me, April A. Brown, a Notary Public in and for said County and State, personally appeared Harrell Bates and Alice E. Bates his wife, known to me, (or proved to me on the oath of _____), to be the person whose names are subscribed to the within instrument, and acknowledged to me that he executed the same.

(Direct Form)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) April A. Brown
Notary Public in and for said County and State
My commission expires on March 7-1948

STATE OF CALIFORNIA
COUNTY OF Utah ss.

On this 21st day of March, 1947, before me, April A. Brown, a Notary Public in and for said County and State, personally appeared Harrell Bates and Alice E. Bates his wife personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of Utah, State of California, that he was present and saw Harrell Bates Alice E. Bates, his wife personally known to him to be the same persons described in and whose names are subscribed to the within instrument as the party thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

(Witness Form)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) April A. Brown
Notary Public in and for said County and State
My commission expires on March 7-1948

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

Return to
SOUTHERN CALIFORNIA EDISON COMPANY LTD.
P. O. Box 221 / 1131
Los Angeles 49, California
Attention: Right of Way and Land Department

4155 ✓

GRANT OF EASEMENT

INDEXED
Pgs. 3 Paged
GRANTOR

GRANTOR

RECEIVED FOR RECORD

Dated Grantee 1947

833
82

PACK A. ROSS
Charles Johnson

1/10/6

BOOKED BY W. B. ...

JOYCE GOAN

90539