

GRANT OF EASEMENT
(CORPORATION)

141227
611-1

TITLE INSURANCE AND TRUST COMPANY

a corporation, organized under the laws of the State of CALIFORNIA, and having its principal place of business at LOS ANGELES, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-299

A strip of land 10 feet in width lying within Lot 2, and Lot 18, Block 32, La Granada, as per plat recorded in Book 12 of Maps, pages 42 to 51 inclusive, records of said County, with the center of the 10 foot strip of land being described as follows: Beginning at the most Northerly corner of said Lot 2; thence North 51° 53' East to the Northeasterly line of said Lot 18, being also the Southeast corner of land shown in Book 677, page 78, Official Records of said County; thence South 51° 53' West 153.04 feet; thence South 11° 23' East 185.16 feet to the True Point of Beginning; thence Southwesterly to the most Southerly corner of said Lot 2.

AST ST.
Ont.
04-37
49-99
PROVED W DEPT.
A.G.
18-54

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said TITLE INSURANCE AND TRUST COMPANY has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Ass't. Secretary, thereunto duly authorized, this 2nd day of April, 1954.

TITLE INSURANCE AND TRUST COMPANY

By Donald W. Clarke Vice President
By G. A. Martin Ass't. Secretary

5800-202

STATE OF CALIFORNIA
COUNTY OF

SS.

Los Angeles

On April 2, 1954 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Donald W. Clarke known to me to be the Vice President, and A. A. Martin known to me to be the Ass't. Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

(Seal) [Signature]
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

PHOTOSTATTL

COMPARED

BY [Signature] COMPAREM

RECEIVED FOR RECORD
APR 30 1954
AT 10:00 AM

Grantee

BOOK 1582 PAGE 471

Records of Riverside County, California

JACK A. ROSS

By [Signature]

FEE \$ 1.80

INDEXED
APR 29 1954

21734