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GRANT OF EASEMENT
(CORPORATION)

SANTA ANA RIVER DEVELOPMENT COMPANY, a Nevada corporation
corporation, organized under the laws of the State of Nevada, and having its principal place of business at _____, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside State of California, an electric line, consisting of ~~poles, necessary guys and anchors~~, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 5 feet in width lying within that portion of Section 26, Township 2 South, Range 6 West, San Bernardino Base and Meridian, which lies North of the Bixmill Tract, recorded in Book 16, pages 28 and 29, records of Riverside County, and South of the Santa Ana River, the 5 foot strip of land being described as follows:

Beginning at Santa Ana River Development Station No. 16, as shown on a Record of Survey filed in Book 16, page 53, records of said County; thence South 89°31' East 574.02 feet to Station No. 17, as shown on said Survey; thence South 0°29' West 330 feet to Station No. 18 as shown on said Record of Survey; thence South 89°30'30" East 564.50 feet; thence North 0°29' East 5 feet; thence North 89°30'30" West 559.50 feet; thence North 0°29' East 330 feet; thence North 89°31' West 579.02 feet; thence South 0°29' West 5 feet to the point of beginning.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, but only over said five-foot strip.

IN WITNESS WHEREOF, said SANTA ANA RIVER DEVELOPMENT COMPANY has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 24th day of May, 1956.

SANTA ANA RIVER DEVELOPMENT COMPANY

By Irvin C. Chapman President

By M. N. Thompson Secretary

STATE OF CALIFORNIA
COUNTY OF

SS.

Orange

On May 25, 1956, before me, a Notary Public in and for said County and State, personally appeared Irvin C. Chapman known to me to be President and M. N. Thompson known to me to be Secretary of SANTA ANA RIVER DEVELOPMENT CO.

the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Wm. Walker
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD

JUN 7 1956

At 20 Min Past 9 o'clock A.M. At Request of Clerk

Grantee

Recorded in Official Records

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Et Sec. Records of Riverside County, California

JACK A. ROSS

By O. A. [Signature] Recorder

[Signature] Deputy Recorder

FEES \$ 2.00

PHOTOSTATED
COMPARED

[Signature]

700

ST. 6034
5023
51-99
PROVED BY DEPT.
R.A.G.
1-56

39701 Corporation